ENVIRONMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: SB00237 **Amendment Letter:**

AN ACT CONCERNING THE FUNDING OF FISH HATCHERIES.

Chair: GRESKO, J **Motion:** MINER, C **Second:** MUSHINSKY, M

Action: Joint Favorable Substitute

Language Change: LCO: 3849

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	31	**26**	**5**	**0**	**1**	

	yea	nay	abstain	absent
Sen. **Cohen** C. S12	X			
Rep. **Gresko** J. 121	X			
Sen. **Slap** D. S05	X			
Rep. **Palm** C. 036	X			
Sen. **Miner** C. S30	X			
Rep. **Harding** S. 107	X			
Rep. **Berger-Girvalo** A. 111		X		
Rep. **Betts** W. 078				X
Rep. **Callahan** P. 108	X			
Rep. **Chafee** B. 033	X			
Rep. **Demicco** M. 021	X			
Rep. **Dillon** P. 092		X		
Rep. **Dubitsky** D. 047	X			
Rep. **Fishbein** C. 090	X			
Rep. **Gucker** K. 138		X		
Rep. **Harrison** C. 069	X			
Sen. **Haskell** W. S26	X			
Rep. **Hennessy** J. 127		X		
Rep. **Horn** M. 064	X			
Sen. **Kushner** J. S24	X			
Rep. **Michel** D. 146		X		
Rep. **Mushinsky** M. 085	X			
Rep. **O'Dea** T. 125	X			
Rep. **Paris** C. 145	X			
Rep. **Parker** J. 101	X			
Rep. **Piscopo** J. 076	X			
Rep. **Rebimbas** R. 070	X			
Rep. **Reyes** G. 075	X			
Rep. **Ryan** K. 139	X			
Rep. **Smith** F. 118	X			

	yea	nay	abstain	absent
Rep. **Wilson** D. 066	X			
Rep. **Young** P. 120	X			

Vote date: 03/29/2022 1:15PM

Correction date: 03/29/2022