PUBLIC HEALTH COMMITTEE
VOTE TALLY SHEET

Bill No.: SB00154 **Amendment Letter:**

AN ACT AUTHORIZING BONDS OF THE STATE TO THE TOWN OF HEBRON FOR INSTALLATION OF A CONNECTION OF WATER LINES BETWEEN AMSTON LAKE AND THE VILLAGE CENTER OF THE TOWN OF HEBRON.

Chair: STEINBERG, J **Motion:** KUSHNER, J **Second:** ANWAR, S

Action: Change of Reference - Finance, Revenue and Bonding Committee

Language Change:

	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote Passed
TOTALS						

	yea	nay	abstain	absent
Sen. **Daugherty Abrams** M. S13				
Rep. **Steinberg** J. 136				
Sen. **Anwar** S. S03				
Sen. **Kushner** J. S24				
Rep. **Gilchrest** J. 018				
Sen. **Hwang** T. S28				
Sen. **Somers** H. S18				
Rep. **Petit** W. 022				
Rep. **Arnone** T. 058				
Rep. **Berger-Girvalo** A. 111				
Rep. **Betts** W. 078				
Rep. **Carpino** C. 032				
Rep. **Cook** M. 065				
Rep. **Dauphinais** A. 044				
Rep. **Demicco** M. 021				
Rep. **Elliott** J. 088				
Rep. **Foster** J. 057				
Rep. **Genga** H. 010				
Rep. **Green** R. 055				
Sen. **Haskell** W. S26				
Rep. **Kavros DeGraw** E. 017				
Rep. **Kennedy** K. 119				
Rep. **Klarides-Ditria** N. 105				
Rep. **Linehan** L. 103				
Rep. **McCarty** K. 038				
Sen. **Moore** M. S22				
Rep. **Parker** J. 101				
Rep. **Ryan** K. 139				
Rep. **Scanlon** S. 098				
Rep. **Tercyak** P. 026				

	yea	nay	abstain	absent
Rep. **Young** P. 120				
Rep. **Zupkus** L. 089				

Vote date: 02/24/2022 2:00PM

Correction date:

CRSISB00154IPHIFIN$I