EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: HR00007 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE GILMAN OF COLCHESTER TO BE COMMISSIONER OF ADMINISTRATIVE SERVICES

Chair: CONCEPCION, J **Motion:** GODFREY, B **Second:** VARGAS, E

Action: House Favorable

Language Change: LCO# 1409

	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
TOTALS	**8**	**6**	**2**	**0**	**0**	

	yea	nay	abstain	absent
Rep. **Concepcion** J. 004	X			
Rep. **Quinn** M. 082	X			
Rep. **Kennedy** K. 119		X		
Rep. **D'Agostino** M. 091	X			
Rep. **Godfrey** B. 110	X			
Rep. **Perillo** J. 113		X		
Rep. **Yaccarino** D. 087	X			
Rep. **Vargas** E. 006	X			

	yea	nay	abstain	absent

Vote date: 03/01/2022 3:00PM

Correction date: