JUDICIARY COMMITTEE
VOTE TALLY SHEET

Bill No.: HJ00128 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF JASSETTE ANN-MARIE HENRY OF HEBRON TO BE A JUDGE OF THE SUPERIOR COURT.

Chair: WINFIELD, G **Motion:** STAFSTROM, S **Second:** FISHBEIN, C

Action: Joint Favorable

Language Change: LCO# 3752

	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
TOTALS	**39**	**39**	**0**	**0**	**0**	

	yea	nay	abstain	absent
Sen. **Winfield** G. S10	X			
Rep. **Stafstrom** S. 129	X			
Sen. **Flexer** M. S29	X			
Rep. **Blumenthal** M. 147	X			
Sen. **Kissel** J. S07	X			
Rep. **Fishbein** C. 090	X			
Sen. **Anwar** S. S03	X			
Rep. **Callahan** P. 108	X			
Sen. **Champagne** D. S35	X			
Sen. **Cicarella** P. S34	X			
Rep. **Conley** C. 040	X			
Rep. **Currey** J. 011	X			
Rep. **Delany** H. 144	X			
Rep. **Dillon** P. 092	X			
Rep. **Doucette** J. 013	X			
Rep. **Dubitsky** D. 047	X			
Rep. **Fiorello** K. 149	X			
Rep. **Fox** D. 148	X			
Rep. **Gilchrest** J. 018	X			
Rep. **Godfrey** B. 110	X			
Rep. **Harding** S. 107	X			
Sen. **Haskell** W. S26	X			
Rep. **Howard** G. 043	X			
Rep. **Khan** M. 005	X			
Rep. **Labriola** D. 131	X			
Sen. **Lesser** M. S09	X			
Rep. **Luxenberg** G. 012	X			
Rep. **O'Dea** T. 125	X			
Rep. **Palm** C. 036	X			
Rep. **Pavalock-D'Amato** C. 077	X			

	yea	nay	abstain	absent
Rep. **Porter** R. 094	X			
Rep. **Quinn** M. 082	X			
Rep. **Rebimbas** R. 070	X			
Rep. **Riley** E. 046	X			
Sen. **Sampson** R. S16	X			
Rep. **Simms** T. 140	X			
Rep. **Veach** D. 030	X			
Rep. **Walker** T. 093	X			
Rep. **Young** P. 120	X			

Vote date: 03/24/2022 4:00PM

Correction date: