EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: HJ00115 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF DENNIS MURPHY OF BRIDGEPORT TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

Chair: CONCEPCION, J **Motion:** DUFF, B **Second:** QUINN, M

Action: Joint Favorable

Language Change: LCO# 3478

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	15	15	0	0	2	

	yea	nay	abstain	absent
Sen. **Duff** B. S25	X			
Rep. **Concepcion** J. 004	X			
Sen. **Looney** M. S11	X			
Rep. **Quinn** M. 082	X			
Sen. **Kelly** K. S21	X			
Rep. **Kennedy** K. 119	X			
Rep. **D'Agostino** M. 091				X
Sen. **Fonfara** J. S01				X
Sen. **Formica** P. S20	X			
Rep. **Godfrey** B. 110	X			
Sen. **Hartley** J. S15	X			
Sen. **Kushner** J. S24	X			
Sen. **Moore** M. S22	X			
Rep. **Perillo** J. 113	X			
Sen. **Somers** H. S18	X			
Rep. **Yaccarino** D. 087	X			
Rep. **Vargas** E. 006	X			

	yea	nay	abstain	absent

Vote date: 03/15/2022 6:00PM

Correction date: 03/18/2022

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