



General Assembly

**House Joint
Resolution No. 115**

February Session, 2022

LCO No. 3478



Referred to Committee on Executive and Legislative Nominations

Introduced by:

REP. CONCEPCION, 4th Dist.

SEN. DUFF, 25th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF DENNIS MURPHY,
ESQUIRE OF BRIDGEPORT TO BE A MEMBER OF THE STATE
DEPARTMENT OF EDUCATION ARBITRATION PANEL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Dennis
- 2 Murphy, Esquire of Bridgeport to be appointed a member of the State
- 3 Department of Education Arbitration Panel, as a neutral arbitrator, to
- 4 serve a term ending June 30, 2024, or until a successor is appointed and
- 5 has qualified, whichever is longer, in succession to Laurie Cain, is
- 6 approved and confirmed, and he is appointed said member for said
- 7 term.