**COMMITTEE ON CHILDREN**
**VOTE TALLY SHEET**

**Bill No.:** SB00651 **Amendment Letter:**

AN ACT ALLOWING MUNICIPALITIES TO CONTRIBUTE TO THE CONNECTICUT HIGHER EDUCATION TRUST AND 529 PLANS.

**Chair:** LINEHAN, L **Motion:** BRADLEY, D **Second:** MARTIN, H

**Action:** Vote to Draft

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote** |
|---|---|---|---|---|---|---|
| | **14** | **10** | **4** | **0** | **0** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Linehan** L. 103 | X | | | |
| Sen. **Anwar** S. S03 | X | | | |
| Rep. **Welander** M. 114 | X | | | |
| Sen. **Bradley** D. S23 | X | | | |
| Sen. **Martin** H. S31 | | X | | |
| Rep. **Dauphinais** A. 044 | | X | | |
| Rep. **Boyd** P. 050 | X | | | |
| Rep. **Comey** R. 102 | X | | | |
| Rep. **Foster** J. 057 | X | | | |
| Rep. **Luxenberg** G. 012 | X | | | |
| Rep. **Green** R. 055 | | X | | |
| Rep. **Lanoue** B. 045 | | X | | |
| Sen. **Cohen** C. S12 | X | | | |
| Sen. **Moore** M. S22 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|

Vote date: 02/25/2021 1:00PM

Correction date:

*DRAF$ISB00651$IKID$I*