**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE**

**VOTE TALLY SHEET**

**Bill No.:** HJ00061 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ANTHONY P. FUSCO OF BROOKFIELD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE.

**Chair:** GRESKO, J **Motion:** KENNEDY, K **Second:** YACCARINO, D

**Action:** Joint Favorable

**Language Change:** 3917

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 16 | 16 | 0 | 0 | 1 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Duff** B. S25 | X | | | |
| Rep. **Gresko** J. 121 | X | | | |
| Sen. **Looney** M. S11 | X | | | |
| Rep. **Quinn** M. 082 | X | | | |
| Sen. **Kelly** K. S21 | X | | | |
| Rep. **Kennedy** K. 119 | X | | | |
| Rep. **D'Agostino** M. 091 | X | | | |
| Sen. **Fonfara** J. S01 | | | | X |
| Sen. **Formica** P. S20 | X | | | |
| Rep. **Godfrey** B. 110 | X | | | |
| Sen. **Hartley** J. S15 | X | | | |
| Sen. **Kushner** J. S24 | X | | | |
| Sen. **Moore** M. S22 | X | | | |
| Rep. **Perillo** J. 113 | X | | | |
| Rep. **Yaccarino** D. 087 | X | | | |
| Rep. **Vargas** E. 006 | X | | | |
| Sen. **Somers** H. S18 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|

Vote date: 02/23/2021 4:00PM

Correction date:

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