

State of Connecticut

GENERAL ASSEMBLY



TRANSPORTATION COMMITTEE
LEGISLATIVE OFFICE BUILDING, ROOM 2300
HARTFORD, CT 06106-1591
TELEPHONE (860) 240-0590

JF MEETING AGENDA

Wednesday, March 24, 2021

11:00 AM IN ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR FINAL ACTION
 1. [S.B. No. 127](#) (COMM) AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE. (TRA) **JF**
 2. [S.B. No. 920](#) (RAISED) AN ACT CONCERNING PUBLIC PRIVATE PARTNERSHIPS. (TRA) **JFS**
 3. [S.B. No. 982](#) (RAISED) AN ACT REVISING MOTOR VEHICLE STATUTES. (TRA) **JFS**
 4. [H.B. No. 6484](#) (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION. (TRA) **JFS**
 5. [S.B. No. 576](#) (COMM) AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD. (TRA) **JF**
 6. [S.B. No. 983](#) (RAISED) AN ACT CONCERNING SLOWING DOWN FOR SERVICE VEHICLES. (TRA) **JFS**
 7. [H.B. No. 5420](#) (COMM) AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS. (TRA) **JF**
 8. [H.B. No. 5419](#) (COMM) AN ACT CONCERNING THE FEDERAL CLEAN AIR ACT FEE ON MOTOR VEHICLE REGISTRATIONS. (TRA) **JF**
 9. [H.B. No. 5726](#) (COMM) AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES. (TRA) **JF**
 10. [H.B. No. 6066](#) (COMM) AN ACT CONCERNING STREET RACING. (TRA) **JF**
- IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

V. ADJOURNMENT