

State of Connecticut

GENERAL ASSEMBLY



TRANSPORTATION COMMITTEE
LEGISLATIVE OFFICE BUILDING, ROOM 2300
HARTFORD, CT 06106-1591
TELEPHONE (860) 240-0590

JF MEETING AGENDA

Wednesday, March 10, 2021

11:00 AM IN ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS TO BE DRAFTED
 1. [Proposed S.B. No. 127](#) AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE. (TRA)
 2. [Proposed S.B. No. 576](#) AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD. (TRA)
 3. [Proposed S.B. No. 241](#) AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY. (TRA)
 4. [Proposed S.B. No. 605](#) AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY. (TRA)
- IV. BILLS FOR FINAL ACTION
 1. [S.B. No. 608](#) (COMM) AN ACT CONCERNING THE SAFETY OF CHILDREN WHEN BUYING ICE CREAM FROM A FROZEN DESSERT TRUCK. (TRA) **JFS**
 2. [H.B. No. 6485](#) (RAISED) AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE. (TRA) **JFS**
- V. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING
- VI. ADJOURNMENT