

Public Health Committee

MEETING AGENDA

Friday, March 26, 2021

9:00 AM IN ZOOM AND YOUTUBE LIVE  
(Revised)

- I. Convene Meeting
- II. Remarks by the Chairs
- III. **Bills for Review**
  1. [S.B. No. 1](#) (COMM) An Act Equalizing Comprehensive Access to Mental, Behavioral and Physical Health Care in Response to the Pandemic.  
**Proposed Action: JF-Floor**
  2. [S.B. No. 102](#) (COMM) An Act Concerning the Certification of Mental Health First Aid Training Programs. **Proposed Action: JFS-Floor**
  3. [S.B. No. 115](#) (COMM) An Act Prohibiting the Sale of Cigarettes, Tobacco Products, Electronic Nicotine Delivery Systems and Vapor Products by Health Care Facilities, Pharmacies and Places of Business with a Pharmacy Located Therein. **Proposed Action: JFS-Floor**
  4. [S.B. No. 288](#) (RAISED) An Act Concerning Indoor Air Quality in Schools.  
**Proposed Action: JF-Floor**
  5. [S.B. No. 683](#) (COMM) An Act Concerning Hospital Billing and Collection Efforts by Hospitals and Collection Agencies. Proposed Action:  
**Proposed Action: JF-Floor**
  6. [S.B. No. 834](#) (RAISED) An Act Concerning Water Quality Notification.  
**Proposed Action: JFS-Floor**
  7. [S.B. No. 1030](#) (RAISED) An Act Concerning Long-Term Care Facilities.  
**Proposed Action: JFS-Floor**

8. [H.B. No. 5597](#) (RAISED) An Act Concerning Opioids.  
***Proposed Action: JF-Floor***
9. [H.B. No. 5677](#) (COMM) An Act Concerning the Availability of Community Violence Prevention Services Under Medicaid. ***Proposed Action: JF-Floor***
10. [H.B. No. 6549](#) (RAISED) An Act Concerning Amendments to Marriage Certificates. ***Proposed Action: JFS-Floor***
11. [H.B. No. 6615](#) (RAISED) An Act Concerning Safe Drinking Water.  
***Proposed Action: JFS-Floor***
12. [H.B. No. 6653](#) (RAISED) An Act Concerning Healthy Homes.  
***Proposed Action: JF-Floor***

#### **IV. Announcement of Time and Date of Next Meeting and Public Hearing**

- *Monday, March 29, 2021*                      *Public Hearing @ 9:00 AM*
- *Wednesday, March 31, 2021*              *Committee Meeting @ 9:00 AM*

#### **V. Adjournment**

The public hearing can be livestreamed via [YouTube Live PH](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).