

Planning and Development Committee

PUBLIC HEARING AGENDA

Monday, March 22, 2021

10:00 AM in Zoom and YouTube Live

I. BILLS FOR REVIEW

1. [S.B. No. 1061](#) (RAISED) AN ACT CONCERNING MUNICIPAL ISSUES AND DECISIONS OF CERTAIN MUNICIPAL AGENCIES. (PD)
2. [S.B. No. 1062](#) (RAISED) AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN. (PD)
3. [S.B. No. 1063](#) (RAISED) AN ACT CONCERNING PLANNING AND DEVELOPMENT AND NOTICE OF CERTAIN ACTIONS OR DECISIONS. (PD)
4. [S.B. No. 1064](#) (RAISED) AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS. (PD)
5. [S.B. No. 1065](#) (RAISED) AN ACT CONCERNING A STUDY OF MUNICIPALITIES AND HOMEOWNERS WITH WELL WATER CONTAMINATED WITH URANIUM. (PD)
6. [S.B. No. 1066](#) (RAISED) AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES. (PD)
7. [S.B. No. 1067](#) (RAISED) AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR. (PD)
8. [S.B. No. 1068](#) (RAISED) AN ACT CONCERNING PROPERTY TAXES AND AFFORDABLE HOUSING. (PD)
9. [H.B. No. 6638](#) (RAISED) AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT. (PD)

10. [H.B. No. 6639](#) (RAISED) AN ACT ESTABLISHING A PILOT PROGRAM REGARDING BUILDING OFFICIALS AND RESOURCES RELATED TO THE ADMINISTRATION OF THE STATE BUILDING CODE. (PD)
11. [H.B. No. 6640](#) (RAISED) AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT. (PD)
12. [H.B. No. 6641](#) (RAISED) AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES. (PD)
13. [H.B. No. 6642](#) (RAISED) AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS. (PD)
14. [H.B. No. 6643](#) (RAISED) AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER. (PD)
15. [H.B. No. 6644](#) (RAISED) AN ACT CONCERNING A STUDY OF CERTAIN PROPERTY TAX REFORMS. (PD)
16. [H.B. No. 6645](#) (RAISED) AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (PD)
17. [H.B. No. 6646](#) (RAISED) AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS. (PD)
18. [H.B. No. 6647](#) (RAISED) AN ACT CONCERNING GEOGRAPHIC INFORMATION SYSTEMS. (PD)
19. [H.B. No. 6448](#) (COMM) AN ACT EXPANDING ACCESS TO LOCAL GOVERNMENT AND MODERNIZING LOCAL GOVERNMENT OPERATIONS. (PD)