PLANNING AND DEVELOPMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: _____ **Amendment Letter:** _____

13.AN ACT ESTABLISHING A GRANT PROGRAM TO ASSIST MUNICIPALITIES AND HOMEOWNERS WITH WELL WATER CONTAMINATED WITH URANIUM

Chair: MCCARTHY VAHEY, C **Motion:** ANWAR, S **Second:** HWANG, T

Action: Vote to Raise - Planning and Development Committee

Language Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	25	25	0	0	1	

	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. **Cassano** S. S04	X								
Rep. **McCarthy Vahey** C. 133	X								
Sen. **Needleman** N. S33	X								
Rep. **Goupil** C. 035	X								
Sen. **Hwang** T. S28	X								
Rep. **Zullo** J. 099	X								
Rep. **Baker** A. 124	X								
Sen. **Champagne** D. S35	X								
Rep. **Zawistowski** T. 061	X								
Rep. **Conley** C. 040	X								
Sen. **Fonfara** J. S01				X					
Rep. **Dubitsky** D. 047	X								
Rep. **D'Agostino** M. 091	X								
Rep. **Arnone** T. 058	X								
Rep. **Michel** D. 146	X								
Rep. **Gucker** K. 138	X								
Sen. **Anwar** S. S03	X								
Sen. **Lopes** R. S06	X								
Rep. **Hennessy** J. 127	X								
Rep. **Lemar** R. 096	X								
Rep. **Smith** B. 048	X								
Rep. **Winkler** M. 056	X								
Rep. **Fiorello** K. 149	X								
Rep. **Hall** C. 059	X								
Rep. **Veach** D. 030	X								
Rep. **Delnicki** T. 014	X								

Vote date: 02/05/2021 1:30PM

Correction date:

*VR$I

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