

State of Connecticut

GENERAL ASSEMBLY



PLANNING AND DEVELOPMENT COMMITTEE
LEGISLATIVE OFFICE BUILDING, ROOM 2100
HARTFORD, CT 06106-1591
TELEPHONE (860) 240-0550

Planning and Development Committee

MEETING AGENDA

Tuesday, March 2, 2021

1:00 PM IN ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR FINAL ACTION
 1. [S.B. No. 696](#) (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING PLANNING AND DEVELOPMENT. (PD) **JF**
 2. [S.B. No. 697](#) (RAISED) AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS. (PD) **JF**
 3. [S.B. No. 699](#) (RAISED) AN ACT CONCERNING ALTERNATE MEMBERS OF MUNICIPAL PLANNING COMMISSIONS. (PD) **JF**
 4. [S.B. No. 700](#) (RAISED) AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY SELLERS OF REAL PROPERTY. (PD) **JF**
 5. [S.B. No. 701](#) (RAISED) AN ACT CONCERNING THE BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY. (PD) **JF**
 6. [H.B. No. 6102](#) (RAISED) AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (PD) **JFS**
 7. [H.B. No. 6104](#) (RAISED) AN ACT CONCERNING REGIONAL PLANNING AND COUNCILS OF GOVERNMENTS. (PD) **JFS**
 8. [H.B. No. 6105](#) (RAISED) AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS. (PD) **JF**

9. [H.B. No. 6106](#) (RAISED) AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES. (PD) **JF**
10. [H.B. No. 6108](#) (RAISED) AN ACT CONCERNING BOARD OF EDUCATION VACANCIES. (PD) **JF**
11. [S.B. No. 867](#) (RAISED) AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS. (PD) **JF**
12. [S.B. No. 869](#) (RAISED) AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE. (PD) **JF**
13. [H.B. No. 6418](#) (RAISED) AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY RECEIVERSHIP. (PD) **JFS**
14. [H.B. No. 6419](#) (RAISED) AN ACT CONCERNING VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY IN A LAKE OR LAKES. (PD) **JF**
15. [H.B. No. 6420](#) (RAISED) AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS. (PD) **JF**
16. [H.B. No. 6421](#) (RAISED) AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION. (PD) **JF**
17. [H.B. No. 6422](#) (RAISED) AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS. (PD) **JFS**

IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

V. ADJOURNMENT