

**SENATE
List of Bills**

Proposed [S.B. No. 398](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING DEAD AND DYING TREES ON MUNICIPAL ROADS AND PUBLIC LANDS', to address the issue of dead and dying trees on municipal roads and public lands.

REF. APPROPRIATIONS

Proposed [S.B. No. 417](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING SENIOR CENTERS', to support delivery of services by senior centers and strengthen their ability to serve senior citizens.

REF. AGING

Proposed [S.B. No. 418](#) SEN. KELLY, 21st DIST.; SEN. SLAP, 5th DIST.; REP. PHIPPS, 100th DIST.; REP. WILSON, 66th DIST. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS AND AUTHORIZING A DEDUCTION FOR CONSERVATOR EXPENSES FROM THE AMOUNT OF INCOME A MEDICAID RECIPIENT APPLIES TO THE COST OF CARE', to provide sufficient funds for the personal needs of long-term care facility residents and to eliminate the applied income penalty under the Medicaid program for costs relating to conservators.

REF. AGING

Proposed [S.B. No. 419](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS AND ELIMINATING THE MEDICAID APPLIED INCOME PENALTY FOR CONSERVATOR EXPENSES', to provide sufficient funds for the personal needs of long-term care facility residents and to eliminate the applied income penalty under the Medicaid program for costs relating to conservators.

REF. AGING

Proposed [S.B. No. 420](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT PREVENTING THE SOCIAL ISOLATION OF SENIOR CITIZENS WHO RESIDE IN NURSING HOMES AND RESPECTING THEIR RIGHTS TO FAMILY CONTACT AND PRIVACY', to enhance the bill of rights for senior citizens residing in nursing homes.

REF. AGING

Proposed [S.B. No. 421](#) SEN. OSTEN, 19th DIST. 'AN ACT ESTABLISHING SENIOR SAFETY ZONES', to protect senior citizens by informing them of sex offenders in the community.
REF. AGING

Proposed [S.B. No. 422](#) SEN. HWANG, 28th DIST. 'AN ACT ESTABLISHING A REGISTRY OF PERSONS CONVICTED OF CRIMES AGAINST ELDERLY PERSONS', to protect senior citizens from abuse by establishing a public registry of persons convicted of crimes against elderly persons.
REF. AGING

Proposed [S.B. No. 423](#) SEN. HWANG, 28th DIST. 'AN ACT PROMOTING AGING IN PLACE', to expand opportunities for senior citizens to remain independently in their homes and communities and avert higher costs for the state and senior citizens on institutionalization.
REF. AGING

Proposed [S.B. No. 424](#) SEN. OSTEN, 19th DIST. 'AN ACT STRENGTHENING THE RIGHTS OF RESIDENTS OF LONG-TERM CARE FACILITIES AND GIVING THEM AND THEIR FAMILIES A GREATER VOICE', to implement the recommendations of the Nursing Home and Assisted Living Oversight Working Group.
REF. AGING

Proposed [S.B. No. 425](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE RIGHT OF RESIDENTS TO USE TECHNOLOGY OF THEIR CHOICE IN LONG-TERM CARE FACILITIES', to implement the recommendations of the Nursing Home and Assisted Living Oversight Working Group.
REF. AGING

Proposed [S.B. No. 426](#) SEN. OSTEN, 19th DIST. 'AN ACT FACILITATING THE USE OF THE MONTVILLE SENIOR CENTER DURING STORM OUTAGES', to facilitate the purchase of a generator by the Montville Senior Center so the facility may be used by residents during power outages.
REF. AGING

Proposed [S.B. No. 427](#) SEN. FLEXER, 29th DIST. 'AN ACT CONCERNING EXPENDITURES FROM THE TOBACCO AND HEALTH TRUST FUND', to require that funds from the Tobacco and Health Trust Fund be used for smoking prevention and cessation programs and programs addressing health equity issues in the state.
REF. APPROPRIATIONS

Proposed [S.B. No. 428](#) SEN. DAUGHERTY ABRAMS, 13th DIST. 'AN ACT CONCERNING THE ASSESSMENT OF INTEREST WITH RESPECT TO CREDIT CARD USE', to amend section 37-1 of the general statutes with respect to credit card use.

REF. BANKING

Proposed [S.B. No. 429](#) SEN. SOMERS, 18th DIST. 'AN ACT CONCERNING GRANTS TO CHAMBERS OF COMMERCE', to ensure that Connecticut chambers of commerce are adequately funded.

REF. COMMERCE

Proposed [S.B. No. 430](#) SEN. OSTEN, 19th DIST.; SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING REGIONAL TOURISM DISTRICTS', to allow two or more municipalities in any regional tourism district to jointly appoint one representative to the regional tourism district boards of directors.

REF. COMMERCE

Proposed [S.B. No. 431](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE ESTABLISHMENT OF SCHOOL VOUCHER PROGRAMS', to authorize boards of education to establish a school voucher program.

REF. EDUCATION

Proposed [S.B. No. 432](#) SEN. SAMPSON, 16th DIST. 'AN ACT REPEALING THE COMMON CORE STATE STANDARDS', to repeal the Common Core State Standards and restore the previous education standards.

REF. EDUCATION

Proposed [S.B. No. 433](#) SEN. SAMPSON, 16th DIST. 'AN ACT INCREASING THE AMOUNT A SCHOOL DISTRICT MAY REDUCE ITS MINIMUM BUDGET REQUIREMENT WHEN IT EXPERIENCES A DECLINE IN STUDENT ENROLLMENT', to provide mandate relief by allowing school districts greater authority to reduce their education budgets when there is reduced student enrollment.

REF. EDUCATION

Proposed [S.B. No. 434](#) SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING THE DIVERSION OF CHILD CARE SUBSIDY FUNDING TO UNION DUES', to ensure that funding for child care subsidies not be diverted to increase provider union dues.

REF. EDUCATION

Proposed [S.B. No. 435](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING COMPLIANCE WITH THE STUDENT DATA PRIVACY LAWS OF THE STATE', to shift the burden of compliance with the student data privacy laws on to the state.

REF. EDUCATION

Proposed [S.B. No. 436](#) SEN. SAMPSON, 16th DIST. 'AN ACT EXPANDING THE EXEMPTIONS TO THE REQUIRED IMMUNIZATIONS LAW FOR STUDENTS', to expand the exemptions to state mandatory vaccination laws for school-aged children.

REF. EDUCATION

Proposed [S.B. No. 437](#) SEN. SAMPSON, 16th DIST. 'AN ACT PERMITTING REGIONAL SCHOOL DISTRICTS TO CARRY OVER UNEXPENDED FUNDS', to ensure equity in education savings by creating parity between local and regional boards of education with regard to nonlapsing reserve funds.

REF. EDUCATION

Proposed [S.B. No. 438](#) SEN. OSTEN, 19th DIST.; SEN. KUSHNER, 24th DIST. 'AN ACT PROHIBITING THE USE OF NATIVE AMERICAN MASCOTS IN PUBLIC SCHOOLS', to prohibit the use of Native American mascots in public schools.

REF. EDUCATION

Proposed [S.B. No. 439](#) SEN. OSTEN, 19th DIST.; REP. WOOD, 141st DIST. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DYSLEXIA TASK FORCE', to implement the recommendations of the dyslexia task force relating to teacher certification, student screenings and assessments and teacher in-service training and professional development.

REF. EDUCATION

Proposed [S.B. No. 440](#) SEN. CICARELLA, 34th DIST. 'AN ACT CONCERNING THE PIPELINE FOR CONNECTICUT'S FUTURE PROGRAM', to encourage participation in the various trades and to encourage apprenticeships and partnerships among Connecticut local businesses and students.

REF. EDUCATION

Proposed [S.B. No. 441](#) SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING POD PROTECTION', to protect families' access to pod-based learning by ensuring that parents who choose to voluntarily associate to advance the primary education of their children not be subject to additional restrictions or regulation.

REF. EDUCATION

Proposed [S.B. No. 442](#) SEN. OSTEN, 19th DIST. 'AN ACT PROHIBITING THE REFERRAL OF STUDENTS WITH INDIVIDUALIZED EDUCATION PROGRAMS ENROLLED AT TECHNICAL EDUCATION AND CAREER SCHOOLS TO THEIR HOME SCHOOL DISTRICTS', to repeal the provision permitting the referral of a special education student enrolled in a technical education and career school to the school district in which such student resides.

REF. EDUCATION

Proposed [S.B. No. 443](#) SEN. HWANG, 28th DIST. 'AN ACT CONCERNING THE ESTABLISHMENT OF A SOCIAL AND EMOTIONAL LEARNING PROGRAM', to establish a preschool through grade twelve social and emotional learning program as a proactive educational program of school and societal violence prevention.

REF. EDUCATION

Proposed [S.B. No. 444](#) SEN. HWANG, 28th DIST. 'AN ACT CONCERNING THE DEVELOPMENT OF AN APPRENTICESHIP INITIATIVE IN ADVANCED MANUFACTURING', to enhance the workforce and advanced manufacturing industry in Connecticut.

REF. EDUCATION

Proposed [S.B. No. 445](#) SEN. FLEXER, 29th DIST. 'AN ACT PROHIBITING PAY-TO-PLAY AND OTHER STUDENT ACTIVITY FEES', to prohibit pay-to-play and student activity fees from being charged to students in public schools.

REF. EDUCATION

Proposed [S.B. No. 446](#) SEN. NEEDLEMAN, 33rd DIST. 'AN ACT PERMITTING BOARDS OF EDUCATION PARTICIPATING IN A COOPERATIVE ARRANGEMENT TO BE RECOGNIZED AS A SINGLE SCHOOL DISTRICT', to permit two or more boards of education that are part of a cooperative arrangement to be recognized as a single school district.

REF. EDUCATION

Proposed [S.B. No. 447](#) SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING THE PHASE-OUT OF THE USE OF SCHOOL RESOURCE OFFICERS', to develop a process by which school resource officers are removed from public schools.

REF. EDUCATION

Proposed [S.B. No. 448](#) SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING REINSTATEMENT OF DISCONNECTED UTILITY SERVICES FOR NONPAYMENT', to modify utility company policies concerning reinstatement of disconnected utility services for nonpayment.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 449](#) SEN. SAMPSON, 16th DIST. 'AN ACT PRECLUDING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION FROM WORKING ON THE TRANSPORTATION CLIMATE INITIATIVE', to prevent the Department of Energy and Environmental Protection from working on the Transportation Climate Initiative.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 450](#) SEN. SAMPSON, 16th DIST. 'AN ACT MODIFYING THE ZERO CARBON PROCUREMENT AUTHORITY', to modify the zero carbon procurement authority to require that no proposal may be approved at a rate higher than the wholesale rate.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 451](#) SEN. LESSER, 9th DIST. 'AN ACT CONCERNING CAPS ON INTERNET DATA USAGE, REGULATING CABLE TELEVISION RATES AND INFORMATION SERVICES, DEVELOPING STANDARD CONTRACTUAL TERMS FOR INFORMATION SERVICES AND AMENDING THE CONNECTICUT ANTITRUST ACT', to (1) prevent telecommunications companies from imposing a cap on Internet data plans, (2) require the Public Utilities Regulatory Authority regulate cable television rates, (3) require the Public Utilities Regulatory Authority regulate information services not currently regulated by the Federal Communications Commission, (4) require the Public Utilities Regulatory Authority, in consultation with the Office of Consumer Counsel, develop standard contracting terms for information services, and (5) amend the Connecticut Antitrust Act and require the Attorney General to report annually to the General Assembly on enforcement of the Connecticut Antitrust Act with regards to information services issues.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 452](#) SEN. OSTEN, 19th DIST.; REP. SMITH, 48th DIST. 'AN ACT REMOVING THE PROPERTY TAX EXEMPTION FOR SOLAR PROJECTS AND RECLASSIFYING THE TAX CALCULATION OF SOLAR PROJECTS ON ONE PARCEL OF LAND', to remove the property tax exemption for solar projects between one and seven megawatts and to qualify solar projects on one parcel of land as one solar project for tax calculation purposes.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 453](#) SEN. DAUGHERTY ABRAMS, 13th DIST.; REP. LINEHAN, 103rd DIST. 'AN ACT CREATING A PROGRAM TO ALLOW MUNICIPALITIES TO PURCHASE ELECTRICITY GENERATION AND GAS SUPPLY SERVICES FOR ELECTRIC AND GAS CUSTOMERS WITHIN SUCH MUNICIPALITIES', to create a program to allow municipalities to purchase electricity generation and gas supply services for electric and gas customers within such municipalities.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 454](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE COMBINED PUBLIC BENEFIT CHARGE', to suspend the combined public benefit charge.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 455](#) SEN. MARONEY, 14th DIST. 'AN ACT ESTABLISHING AN ECO-TOURISM DESIGNATION FOR STATE AND MUNICIPAL TRAILS', to showcase the state's parks and trails for tourism purposes.

REF. ENVIRONMENT

Proposed [S.B. No. 456](#) SEN. LOPES, 6th DIST. 'AN ACT REQUIRING EMISSIONS REDUCTION EQUIPMENT ON LAWNMOWERS AND OTHER SMALL ENGINE MACHINERY SOLD IN THE STATE', to phase in emissions-reduction mechanisms on lawnmowers and other small engine machinery sold in the state.

REF. ENVIRONMENT

Proposed [S.B. No. 457](#) SEN. HASKELL, 26th DIST. 'AN ACT REDUCING THE LENGTH OF REQUIRED CONFINEMENT FOR DOGS AND CATS VACCINATED FOR RABIES WITHIN NINETY-SIX HOURS OF POSSIBLE RABIES EXPOSURE', to encourage the retention and adoption of cats and dogs in the state.

REF. ENVIRONMENT

Proposed [S.B. No. 458](#) SEN. OSTEN, 19th DIST. 'AN ACT ESTABLISHING A COMPANION ANIMAL BREEDER LICENSE', to regulate the breeding of companion animals.

REF. ENVIRONMENT

Proposed [S.B. No. 459](#) SEN. HWANG, 28th DIST. 'AN ACT PROHIBITING THE USE OF PFAS IN FIREFIGHTING FOAM', to encourage the use of alternatives to PFAS in firefighting foam.

REF. ENVIRONMENT

Proposed [S.B. No. 460](#) SEN. SOMERS, 18th DIST. 'AN ACT REQUIRING A POTABLE WELL FOR THE PAWCATUCK EASTERN PEQUOT TRIBE', to provide for potable water to the Pawcatuck Eastern Pequot Tribe's reservation in North Stonington and to establish paved road access to such reservation.

REF. ENVIRONMENT

Proposed [S.B. No. 461](#) SEN. HARTLEY, 15th DIST.; REP. NAPOLI, 73rd DIST. 'AN ACT ESTABLISHING A WASTE OF GAME LAW', to enact a waste of game law like Vermont, New Hampshire and Maine have done.

REF. ENVIRONMENT

Proposed [S.B. No. 462](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING COASTLINE RESILIENCY', to enhance coastal resiliency.

REF. ENVIRONMENT

Proposed [S.B. No. 463](#) SEN. HARTLEY, 15th DIST.; REP. NAPOLI, 73rd DIST.; REP. DIGIOVANCARLO, 74th DIST. 'AN ACT CONCERNING THE CONNECTICUT GROWN BRAND', to ensure that the CT Grown brand is not counterfeited.

REF. ENVIRONMENT

Proposed [S.B. No. 464](#) SEN. FLEXER, 29th DIST. 'AN ACT LIMITING ENVIRONMENTAL HAZARDS IN EACH COMMUNITY', to limit the number of environmental hazards that may be present in any given municipality.

REF. ENVIRONMENT

Proposed [S.B. No. 465](#) SEN. FLEXER, 29th DIST. 'AN ACT EXTENDING THE BOTTLE BILL TO APPLY TO NIP BOTTLES AND SPORTS DRINKS', to expand the bottle bill to nip bottles and sports drinks.

REF. ENVIRONMENT

Proposed [S.B. No. 466](#) SEN. KASSER, 36th DIST.; REP. MESKERS, 150th DIST. 'AN ACT CONCERNING VEGETATION MANAGEMENT BY THE DEPARTMENT OF TRANSPORTATION', to protect both the state's infrastructure and the state's green infrastructure while contributing to the accomplishment of the state's climate goals.

REF. ENVIRONMENT

Proposed [S.B. No. 467](#) SEN. KASSER, 36th DIST. 'AN ACT CONCERNING SOIL HEALTH', to include soil health as part of soil conservation.

REF. ENVIRONMENT

Proposed [S.B. No. 468](#) SEN. ANWAR, 3rd DIST. 'AN ACT INCREASING THE STATE TAX RATE ON CERTAIN PRIVATE INVESTMENT FUNDS', to increase the state tax rate on certain private investment funds.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 469](#) SEN. MARONEY, 14th DIST. 'AN ACT EXCLUDING OFFICE SUPPLIES FROM THE PROPERTY TAX FOR CERTAIN BUSINESSES', to exclude, for small businesses, office supplies from tangible personal property subject to the property tax.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 470](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE DATE OF THE ANNUAL SALES TAX FREE WEEK', to move Sales Tax Free Week to the week commencing on the second Sunday in August.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 471](#) SEN. LOPES, 6th DIST. 'AN ACT CONCERNING FUNDING FOR THE PURCHASE OF AGRICULTURAL REAL ESTATE BY THE STATE', to increase the amount of funding available to the state to purchase fee simple title of agricultural real estate and any personal property related to such real property.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 472](#) SEN. LOONEY, 11th DIST. 'AN ACT EXPANDING THE EARNED INCOME TAX CREDIT TO UNDOCUMENTED RESIDENTS OF THE STATE', to allow undocumented residents of the state to be eligible for the earned income tax credit.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 473](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT EXEMPTING CERTAIN ARTICLES OF CHILDREN'S CLOTHING AND FOOTWEAR AND PERSONAL PROTECTIVE EQUIPMENT FROM THE SALES AND USE TAXES', to exempt articles of children's clothing or footwear costing under fifty dollars and personal protective equipment from the sales and use taxes.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 474](#) SEN. OSTEN, 19th DIST.; SEN. FORMICA, 20th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE CONSTRUCTION OF A SEWER LINE IN BOZRAH WITH A CONNECTION INTO NORWICH', to provide funding for the construction of a sewer line in Bozrah with a connection into Norwich, in order to address environmental issues and allow for increased economic development.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 475](#) SEN. OSTEN, 19th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR CERTAIN PROJECTS ON TRIBAL LANDS', to provide funding for upkeep as required on tribal lands.
REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 476](#) SEN. OSTEN, 19th DIST.; REP. RYAN, 139th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE REPAIR AND REHABILITATION OF A ROOF, FENCING AND MASONRY AT DODD STADIUM IN NORWICH', to provide funding for the repair and rehabilitation of a roof, fencing and masonry at Dodd Stadium in Norwich.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 477](#) SEN. OSTEN, 19th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR IMPROVEMENTS TO THE ATHLETIC FIELD AT RHAM HIGH SCHOOL IN HEBRON', to provide funding for improvements to the athletic field at RHAM High School in Hebron.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 478](#) SEN. KISSEL, 7th DIST. 'AN ACT ELIMINATING ELECTION DAY REGISTRATION', to eliminate election day registration.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 479](#) SEN. KISSEL, 7th DIST. 'AN ACT DESIGNATING BRAIN ANEURYSM AWARENESS MONTH', to designate the month of September as Brain Aneurysm Awareness Month annually.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 480](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING INCARCERATED PERSONS AND LEGISLATIVE DISTRICTS', to provide for the adjustment of population data so as to count incarcerated persons as residents of their last town of residence rather than as residents of the town in which the correctional facility is located.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 481](#) SEN. CASSANO, 4th DIST. 'AN ACT CONCERNING THE PRESCRIBED FORM OF OATHS', to make the form of oaths consistent by removing reference to "so help you God".

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 482](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING SECURITY DEPOSITS', to mitigate the risk of landlords.

REF. HOUSING

Proposed [S.B. No. 483](#) SEN. SAMPSON, 16th DIST. 'AN ACT ALLOWING TENANTS TO MAKE ADVANCE RENTAL PAYMENTS', to permit tenants to make advance rental payments.

REF. HOUSING

Proposed [S.B. No. 484](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING STORAGE OF PERSONAL PROPERTY OF EVICTED TENANTS', to eliminate the requirement that municipalities or landlords store the personal property of evicted tenants.

REF. HOUSING

Proposed [S.B. No. 485](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING LANDLORD CONSIDERATION OF PROSPECTIVE TENANTS', to allow landlords to consider the criminal records of prospective tenants.

REF. HOUSING

Proposed [S.B. No. 486](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING COSTS OF STORING TENANTS' PERSONAL PROPERTY', to allow landlords to recoup the costs of storing the personal property of evicted tenants.

REF. HOUSING

Proposed [S.B. No. 487](#) SEN. LOONEY, 11th DIST.; REP. VARGAS, 6th DIST.; SEN. WINFIELD, 10th DIST.; REP. PAOLILLO, 97th DIST.; REP. WALKER, 93rd DIST.; REP. PORTER, 94th DIST.; REP. CANDELARIA, 95th DIST.; REP. LEMAR, 96th DIST.; REP. DILLON, 92nd DIST.; REP. DIMASSA, 116th DIST. 'AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION', to allow housing authorities to expand their area of operation.

REF. HOUSING

Proposed [S.B. No. 488](#) SEN. FLEXER, 29th DIST. 'AN ACT RESTORING THE PRIOR PROVISIONS OF THE AFFORDABLE HOUSING STATUTE', to repeal the changes made to section 8-30g of the general statutes by public act 17-170.

REF. HOUSING

Proposed [S.B. No. 489](#) SEN. SOMERS, 18th DIST. 'AN ACT INCREASING MEDICAID REIMBURSEMENT TO NURSING HOMES', to increase Medicaid reimbursement to nursing homes.

REF. HUMAN SERVICES

Proposed [S.B. No. 490](#) SEN. OSTEN, 19th DIST.; REP. RYAN, 139th DIST.; REP. JOHNSON, 49th DIST. 'AN ACT CONCERNING PAYMENT PARITY FOR HEALTH AND HUMAN SERVICES PROVIDERS', to ensure parity in state payments per client for providers of health and human services.

REF. HUMAN SERVICES

Proposed [S.B. No. 491](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING AN ELDER CARE WORKFORCE GROUP', to establish an elder care workforce group to make recommendations concerning developing and retaining a workforce sufficient to provide care for senior citizens.

REF. HUMAN SERVICES

Proposed [S.B. No. 492](#) SEN. OSTEN, 19th DIST. 'AN ACT STRENGTHENING THE VOICE OF RESIDENTS, FAMILY MEMBERS AND OTHER RESPONSIBLE PERSONS IN DEVELOPMENT OF STATE-WIDE POLICIES CONCERNING VISITATION, USE OF TECHNOLOGY AND FAMILY ACCESS AT LONG-TERM CARE FACILITIES', to protect the rights of residents of long-term care communities by implementing the recommendations of the Nursing Home and Assisted Living Oversight Working Group.

REF. HUMAN SERVICES

Proposed [S.B. No. 493](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE ESTABLISHMENT OF AN ESSENTIAL CAREGIVER PROGRAM', to implement the recommendations of the Nursing Home and Assisted Living Oversight Working Group.

REF. HUMAN SERVICES

Proposed [S.B. No. 494](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE STATE OMBUDSMAN'S OVERSIGHT OF SOCIALIZATION AND VISITATION POLICIES AT LONG-TERM CARE FACILITIES AND EXPANDING THE RESIDENTS' ADVOCATES PROGRAM', to implement the recommendations of the Nursing Home and Assisted Living Oversight Working Group.

REF. HUMAN SERVICES

Proposed [S.B. No. 495](#) SEN. FLEXER, 29th DIST. 'AN ACT INCREASING MONEYS FOR THE SMALL HOSPITAL SUPPLEMENTAL PAYMENT POOL', to increase moneys in the small hospital supplemental payment pool.

REF. HUMAN SERVICES

Proposed [S.B. No. 496](#) SEN. LESSER, 9th DIST. 'AN ACT ELIMINATING INCOME AND ASSET LIMITS FOR THE MED-CONNECT PROGRAM FOR PERSONS WITH DISABILITIES', to expand access to medical assistance by working persons with disabilities.

REF. HUMAN SERVICES

Proposed [S.B. No. 497](#) SEN. LESSER, 9th DIST. 'AN ACT REQUIRING THE STATE TO PROVIDE MEDICAL ASSISTANCE FOR PRENATAL CARE', to expand access to prenatal care.

REF. HUMAN SERVICES

Proposed [S.B. No. 498](#) SEN. KISSEL, 7th DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR EQUINE THERAPY FOR VETERANS', to require health insurance coverage for equine therapy for veterans.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 499](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING A REINSURANCE PROGRAM TO EXPAND HEALTH CARE ACCESS', to expand health care coverage by lowering insurance premiums.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 500](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING HIGH DEDUCTIBLE HEALTH PLANS, QUALIFIED HEALTH PLANS AND DISCRIMINATION AGAINST PERSONS ON THE BASIS OF SEXUAL ORIENTATION AND GENDER IDENTITY', to: (1) Require certain high deductible health plans to apply annual deductibles on a calendar year basis; (2) require certain health care providers to promptly refund excess cost-sharing payments for covered benefits; (3) require certain qualified health plans offered through the Connecticut Health Insurance Exchange to cover certain benefits, have a minimum actuarial value of at least seventy per cent and offer a broad provider network; (4) prohibit life insurers from discriminating against persons on the basis of sexual orientation or gender identity; and (5) make changes to various provisions of the general statutes concerning high deductible health plans to more closely conform to provisions of the Internal Revenue Code concerning health savings accounts and medical savings accounts.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 501](#) SEN. ANWAR, 3rd DIST.; SEN. CHAMPAGNE, 35th DIST.; REP. DELNICKI, 14th DIST.; REP. FOSTER, 57th DIST. 'AN ACT EXTENDING THE SUNSET DATE FOR THE HEALTHY HOMES FUND SURCHARGE', to extend the sunset date for the Healthy Homes Fund surcharge to December 31, 2043.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 502](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST.; SEN. HWANG, 28th DIST. 'AN ACT CONCERNING HEALTH CARE AND HEALTH INSURANCE IN CONNECTICUT', to reduce the cost of, and provide for additional transparency regarding, the cost of health care and health insurance in this state.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 503](#) SEN. HWANG, 28th DIST. 'AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR TELEHEALTH, MENTAL HEALTH AND SUBSTANCE USE DISORDER SERVICES', to expand required health insurance coverage for mental health and substance use disorder services provided through telehealth.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 504](#) SEN. HWANG, 28th DIST. 'AN ACT REQUIRING AN ANNUAL AUDIT AND REPORT CONCERNING CERTAIN HEALTH CARE PLANS ADMINISTERED BY THIS STATE', to provide for greater transparency in, and legislative oversight of, health care plans administered by this state and offered to persons other than state employees.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 505](#) SEN. HWANG, 28th DIST. 'AN ACT IMPOSING AN ANNUAL CAP ON LONG-TERM CARE INSURANCE PREMIUM RATE INCREASES', to impose an annual cap on long-term care insurance premium rate increases.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 506](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING THE COST OF HEALTH CARE', to: (1) Codify the Governor's executive orders concerning health care benchmarking; and (2) require that an annual report concerning health care costs be submitted to the joint standing committee of the General Assembly having cognizance of matters relating to insurance.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 507](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING TRANSPARENCY OF CONDOMINIUM BOARDS', to give greater transparency to residents of condominium complexes.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 508](#) SEN. MARONEY, 14th DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR COLON POLYP REMOVAL', to require health insurance coverage for the removal of colon polyps discovered during a colonoscopy.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 509](#) SEN. FLEXER, 29th DIST. 'AN ACT CONCERNING TELEHEALTH', to expand: (1) The list of providers who may provide, and permitted scope of, telehealth services; and (2) required health insurance coverage for telehealth services.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 510](#) SEN. KELLY, 21st DIST. 'AN ACT CONCERNING NOTICES PROVIDED BY LIFE INSURERS', to require each life insurer that issues a life insurance policy in this state to: (1) Provide an annual notice to the owners and beneficiaries of, insureds under and insurance producer that negotiated and sold such policy regarding the status of such policy; and (2) send any notice cancelling such policy to all owners of such policy.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 511](#) SEN. CASSANO, 4th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY THE LONG-TERM CARE INSURANCE INDUSTRY', to establish a task force to study the long-term care insurance industry.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 512](#) SEN. SAMPSON, 16th DIST. 'AN ACT ENSURING THAT LOCAL AND STATE GOVERNMENT OFFICIALS FULLY COOPERATE WITH LAW ENFORCEMENT PERSONNEL IN THE ENFORCEMENT OF FEDERAL IMMIGRATION LAW', to ensure that local and state officials are fully cooperating with law enforcement personnel in the enforcement of federal immigration law.

REF. JUDICIARY

Proposed [S.B. No. 513](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING LIABILITY FOR INJURIES OCCURRING IN A SKATEBOARD OR DOG PARK MAINTAINED BY A MUNICIPALITY', to reduce a municipality's exposure to liability for injuries occurring in a municipally maintained skateboard or dog park.

REF. JUDICIARY

Proposed [S.B. No. 514](#) SEN. SAMPSON, 16th DIST. 'AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM', to provide immunity from civil liability to a physician who accompanies and assists a state, regional or municipal SWAT team.

REF. JUDICIARY

Proposed [S.B. No. 515](#) SEN. SAMPSON, 16th DIST. 'AN ACT RESTRICTING EARLY RELEASE FOR PERSONS CONVICTED OF CRIMES INVOLVING SEXUAL ASSAULT OR FIREARMS', to protect the citizens of Connecticut from early release of convicted felons.

REF. JUDICIARY

Proposed [S.B. No. 516](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING SINGLE PARTY CONSENT TO THE RECORDING OF A CONVERSATION', to provide for single party consent to the recording of a conversation.

REF. JUDICIARY

Proposed [S.B. No. 517](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING JUVENILES CHARGED WITH LARCENY INVOLVING THEFT OF A MOTOR VEHICLE', to deter auto thefts.

REF. JUDICIARY

Proposed [S.B. No. 518](#) SEN. OSTEN, 19th DIST.; REP. CONLEY, 40th DIST.; REP. NOLAN, 39th DIST.; REP. SMITH, 48th DIST.; REP. RILEY, 46th DIST. 'AN ACT PROHIBITING THE OFFERING OF SLEEPING ACCOMMODATIONS AT HOTELS, MOTELS OR SIMILAR LODGINGS AT AN HOURLY RATE AND REQUIRING THAT USERS OF SUCH PLACES OF PUBLIC ACCOMMODATION PROVIDE THE OPERATOR WITH POSITIVE PROOF OF IDENTIFICATION', to protect victims of sex trafficking and enhance the ability of law enforcement personnel to apprehend and prosecute individuals who promote sex trafficking.

REF. JUDICIARY

Proposed [S.B. No. 519](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE PENALTY FOR ASSAULTING A COACH', to promote safety of coaches in youth sports, thus promoting the safety of those promoting team sports and sportsmanship.

REF. JUDICIARY

Proposed [S.B. No. 520](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING THE COST OF TELECOMMUNICATION SERVICES FOR INCARCERATED PERSONS', to provide certain cost-free telecommunication services for incarcerated persons.

REF. JUDICIARY

Proposed [S.B. No. 521](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING A REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION', to require the Connecticut Sentencing Commission to review the animal cruelty laws in this state and other states and make recommendations, if any, to the legislature for changes to state laws.

REF. JUDICIARY

Proposed [S.B. No. 522](#) SEN. MARONEY, 14th DIST. 'AN ACT ESTABLISHING A CAUSE OF ACTION AGAINST PERSONS ILLEGALLY DISTRIBUTING DRUGS', to provide a legal avenue for those effected by addiction to recoup costs for medical services and other costs.

REF. JUDICIARY

Proposed [S.B. No. 523](#) SEN. ANWAR, 3rd DIST. 'AN ACT ESTABLISHING A PILOT PROGRAM THAT WILL PROVIDE LEGAL COUNSEL TO TENANTS IN EVICTION PROCEEDINGS', to provide for the appointment of legal counsel to certain tenants facing eviction.

REF. JUDICIARY

Proposed [S.B. No. 524](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR CHILDREN AND OTHER STATE RESIDENTS IN IMMIGRATION REMOVAL PROCEEDINGS', to ensure the fair treatment of children and other state residents in immigration removal proceedings.

REF. JUDICIARY

Proposed [S.B. No. 525](#) SEN. HASKELL, 26th DIST. 'AN ACT CONCERNING A GRANDPARENT'S ABILITY TO SEEK VISITATION WITH A GRANDCHILD', to promote healthy and meaningful relationships between grandparents and grandchildren.

REF. JUDICIARY

Proposed [S.B. No. 526](#) SEN. KISSEL, 7th DIST.; SEN. WITKOS, 8th DIST. 'AN ACT CONCERNING ASSAULT UPON A SPORTS OFFICIAL', to criminalize assault upon a sports official.

REF. JUDICIARY

Proposed [S.B. No. 527](#) SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING ACTS OF ONLINE HATE AND HARASSMENT', to provide accountability for individuals engaged in online hate and harassment.

REF. JUDICIARY

Proposed [S.B. No. 528](#) SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING COMPASSIONATE AND MEDICAL RELEASE', to revise and update compassionate and medical release from incarceration statutes.

REF. JUDICIARY

Proposed [S.B. No. 529](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING MOTOR VEHICLE THEFTS COMMITTED BY JUVENILES', to enable law enforcement and the criminal justice system to investigate and prosecute motor vehicle thefts committed by juveniles.

REF. JUDICIARY

Proposed [S.B. No. 530](#) SEN. FLEXER, 29th DIST.; REP. JOHNSON, 49th DIST. 'AN ACT IMPROVING ACCESS TO A SEXUAL ASSAULT FORENSIC EXAM FOR A MINOR WHO IS A VICTIM OF A SEXUAL ASSAULT', to eliminate obstacles that may prevent a minor victim of sexual assault from getting a sexual assault forensic exam and to empower such individual with the knowledge of how to seek such an exam.

REF. JUDICIARY

Proposed [S.B. No. 531](#) SEN. FLEXER, 29th DIST.; REP. JOHNSON, 49th DIST. 'AN ACT CONCERNING RIGHT TO COUNSEL IN SUMMARY PROCESS PROCEEDINGS', to provide legal counsel to certain eligible tenants in summary process matters.

REF. JUDICIARY

Proposed [S.B. No. 532](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING JUVENILE JUSTICE POLICY AND CRIMES COMMITTED BY JUVENILES', to reinstate certain juvenile justice policies in place prior to 2015 in order to provide law enforcement additional tools to combat juvenile crime.

REF. JUDICIARY

Proposed [S.B. No. 533](#) SEN. CICARELLA, 34th DIST. 'AN ACT CONCERNING MOTOR VEHICLE THEFTS COMMITTED BY JUVENILES', to enable law enforcement and the criminal justice system to investigate and prosecute motor vehicle thefts committed by juveniles.

REF. JUDICIARY

Proposed [S.B. No. 534](#) SEN. KISSEL, 7th DIST.; REP. ZAWISTOWSKI, 61st DIST. 'AN ACT CONCERNING AUTO THEFTS BY JUVENILE OFFENDERS', to provide law enforcement with necessary tools to address the rash of auto thefts being committed by juvenile offenders.

REF. JUDICIARY

Proposed [S.B. No. 535](#) SEN. FLEXER, 29th DIST. 'AN ACT ELIMINATING THE LIMITATION PERIOD FOR BRINGING A CIVIL ACTION FOR CLAIMS ARISING FROM CHILD SEXUAL ABUSE', to eliminate the limitation period for bringing a civil action arising from child sexual abuse.

REF. JUDICIARY

Proposed [S.B. No. 536](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING VICTIM ADVOCACY', to protect victim's rights and ensure that they are aware of their rights to be heard concerning plea deals.

REF. JUDICIARY

Proposed [S.B. No. 537](#) SEN. SAMPSON, 16th DIST. 'AN ACT REPEALING CERTAIN PROVISIONS OF PA 20-1 OF THE JULY SPECIAL SESSION, ALSO KNOWN AS THE POLICE ACCOUNTABILITY ACT', to repeal certain restrictions on law enforcement and protect officers and municipalities from frivolous lawsuits.

REF. JUDICIARY

Proposed [S.B. No. 538](#) SEN. LESSER, 9th DIST.; REP. COOK, 65th DIST.; SEN. WINFIELD, 10th DIST.; SEN. MOORE, 22nd DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. FLEXER, 29th DIST.; REP. PHIPPS, 100th DIST.; SEN. KUSHNER, 24th DIST.; REP. PORTER, 94th DIST.; REP. HORN, 64th DIST.; REP. JOHNSON, 49th DIST.; REP. NAPOLI, 73rd DIST.; REP. TURCO, 27th DIST.; REP. HUGHES, 135th DIST. 'AN ACT CONCERNING THE FILING OF CIVIL ACTIONS AGAINST NURSING HOME FACILITIES FOR ALLEGED NEGLIGENCE IN RESPONDING TO THE COVID-19 PANDEMIC', to allow certain victims of negligence that occurred in a nursing home facility, which negligence is related to the operation of the nursing home facility during the COVID-19 pandemic, to bring a civil action against the nursing home facility.

REF. JUDICIARY

Proposed [S.B. No. 539](#) SEN. FLEXER, 29th DIST. 'AN ACT PROHIBITING SETTLEMENT AGREEMENTS FROM PREVENTING THE DISCLOSURE OF INFORMATION RELATING TO CLAIMS OF SEXUAL HARASSMENT AND DISCRIMINATION', to prohibit the inclusion in any settlement agreement of any provision that prevents the disclosure of information pertaining to sexual harassment and discrimination.

REF. JUDICIARY

Proposed [S.B. No. 540](#) SEN. MARTIN, 31st DIST. 'AN ACT ESTABLISHING A YOUTH SUICIDE PREVENTION PILOT PROGRAM', to require the Department of Children and Families and the Office of the Child Advocate to establish a youth suicide prevention pilot program.

REF. COMMITTEE ON CHILDREN

Proposed [S.B. No. 541](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING FAMILY REUNIFICATION FOR CHILDREN IN TEMPORARY CUSTODY OF THE DEPARTMENT OF CHILDREN AND FAMILIES', to ensure timely family reunification of children in the temporary custody of the Department of Children and Families.

REF. COMMITTEE ON CHILDREN

Proposed [S.B. No. 542](#) SEN. SOMERS, 18th DIST. 'AN ACT CONCERNING YOUTH COACH BACKGROUND CHECKS', to require that any background check conducted in connection with the employment of a youth coach include a check of the U.S. Center for SafeSport's Centralized Disciplinary Database.

REF. COMMITTEE ON CHILDREN

Proposed [S.B. No. 543](#) SEN. LOPES, 6th DIST. 'AN ACT ALLOWING PROBATE COURT EMPLOYEES TO COLLECTIVELY BARGAIN AND UNIONIZE', to allow Probate Court employees to collectively bargain and unionize.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [S.B. No. 544](#) SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING THE MUNICIPAL REGULATION OF FIREARMS', to prohibit municipalities from adopting ordinances and regulations to regulate firearms.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 545](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE USE OF EMINENT DOMAIN FOR COMMERCIAL PURPOSES', to prohibit the state and municipalities from exercising the use of eminent domain for commercial purposes.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 546](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY OWNERS OF REAL PROPERTY', to require the owner of real property on which a dam or similar structure is located to record such dam or structure on the land records of the municipality in which such real property is located, notify a potential buyer of such real property of the existence of such dam or structure and disclose the existence of such dam or structure on a residential disclosure report.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 547](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING ALTERNATE MEMBERS OF PLANNING COMMISSIONS', to permit a member of a zoning commission or zoning board of appeals to serve as an alternate member of a planning commission.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 548](#) SEN. COHEN, 12th DIST.; REP. PARKER, 101st DIST. 'AN ACT PROHIBITING THE SALE OF CONFEDERATE MERCHANDISE AT FAIRS AND FESTIVALS', to prohibit the sale of Confederate merchandise at fairs and festivals.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 549](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING SEWER ASSESSMENT ARREARAGES AND FORECLOSURE', to prohibit foreclosure upon owner-occupied dwellings as a result of sewer assessment arrearages of fewer than ten thousand dollars.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 550](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE', to (1) require certain municipalities to establish community investment boards to identify priorities for the use of municipal revenue sharing grants and select grants for payment in lieu of taxes, (2) require the Office of Policy and Management to accept proposals for solutions to problems specific to urban areas and establish pilot programs to implement such proposals, and (3) establish a task force to study issues concerning nonprofit providers.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 551](#) SEN. LOONEY, 11th DIST.; SEN. WINFIELD, 10th DIST.; REP. PAOLILLO, 97th DIST.; REP. WALKER, 93rd DIST.; REP. PORTER, 94th DIST.; REP. CANDELARIA, 95th DIST.; REP. LEMAR, 96th DIST.; REP. DILLON, 92nd DIST.; REP. DIMASSA, 116th DIST. 'AN ACT CONCERNING MULTIFAMILY HOUSING AND ACCESSORY DWELLING UNITS', to require that fifty per cent of the land within one-half mile of transit stations and commercial corridors be zoned for multifamily housing and that accessory dwelling units be permitted on such land as of right, provided such units conform to applicable health and building codes.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 552](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING SHORT-TERM RENTAL PROPERTIES', to permit municipalities to license and regulate short-term rental properties.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 553](#) SEN. HWANG, 28th DIST. 'AN ACT ESTABLISHING A MUNICIPAL BILL OF RIGHTS', to establish a municipal bill of rights that includes a provision affirming that the enactment of local zoning regulations is a municipal right.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 554](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING MUNICIPAL ZONING AND PUBLIC TRANSIT', to require that a municipality's zoning regulations permit a greater density of housing within one-half mile of a public transit station than is otherwise permitted by such municipality.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 555](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING NOTICE OF TAX DELINQUENCY', to acknowledge situations in which other individuals are authorized to perform tax collection duties, specify for purposes of certain tax delinquency sales that certain actions constitute constructive notice and account for circumstances in which redemption of real property by a delinquent taxpayer actually takes place prior to the delinquency sale.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 556](#) SEN. CASSANO, 4th DIST.; REP. BARRY, 31st DIST.; REP. DOUCETTE, 13th DIST. 'AN ACT ESTABLISHING A GRANT PROGRAM TO ASSIST MUNICIPALITIES AND HOMEOWNERS WITH WELL WATER CONTAMINATED WITH URANIUM', to establish a program to provide financial assistance, including, but not limited to, grants and low-interest loans, to municipalities in which residential well water contains high levels of uranium and owners of such residential wells.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 557](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING STAFFING NEEDS IN MENTAL HEALTH CARE', to increase the number of trained mental health care staff to address mental health needs.

REF. PUBLIC HEALTH

Proposed [S.B. No. 558](#) SEN. DAUGHERTY ABRAMS, 13th DIST. 'AN ACT CONCERNING WATER QUALITY NOTIFICATION', to require the owner of a property supplied by a public well or a well for semipublic use to notify each tenant and lessee of such property of the results of certain water quality tests.

REF. PUBLIC HEALTH

Proposed [S.B. No. 559](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING STATE STOCKPILES OF PERSONAL PROTECTIVE EQUIPMENT AND DISTRIBUTION TO PUBLIC AND PRIVATE ENTITIES', to ensure that stockpiles of personal protective equipment are available in the event of a public health emergency.

REF. PUBLIC HEALTH

Proposed [S.B. No. 560](#) SEN. SOMERS, 18th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY THE FEASIBILITY OF SCENT DOG IDENTIFICATION OF COVID-19 AND OTHER VIRUSES', to aid in the detection and prevention of transmission of deadly viruses.

REF. PUBLIC HEALTH

Proposed [S.B. No. 561](#) SEN. DAUGHERTY ABRAMS, 13th DIST. 'AN ACT CONCERNING FAMILY COUNCILS IN LONG-TERM CARE FACILITIES', to require long-term assisted living facilities to assist in the establishment and operation of family councils in long-term care facilities.

REF. PUBLIC HEALTH

Proposed [S.B. No. 562](#) SEN. FLEXER, 29th DIST. 'AN ACT CONCERNING DOULA CERTIFICATION AND MEDICAID REIMBURSEMENT FOR DOULA SERVICES', to provide state certification of doulas, Medicaid reimbursement for their services and study the effects of doula services on health outcomes for pregnant Medicaid beneficiaries and their infants.

REF. PUBLIC HEALTH

Proposed [S.B. No. 563](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING RECOMMENDATIONS OF THE VISITATION AND SOCIALIZATION SUBCOMMITTEE OF THE NURSING HOME AND ASSISTED LIVING OVERSIGHT WORKING GROUP', to adopt the recommendations of the Visitation and Socialization Subcommittee of the Nursing Home and Assisted Living Oversight Working Group regarding educating long-term care facility staff.

REF. PUBLIC HEALTH

Proposed [S.B. No. 564](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING A HEALTHY FOOD INITIATIVE IN LONG-TERM CARE FACILITIES', to require that long-term care facilities have access to locally grown foods and healthy products.

REF. PUBLIC HEALTH

Proposed [S.B. No. 565](#) SEN. CASSANO, 4th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A STATE-WIDE SUPPORT PLAN FOR PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES', to establish a task force to ensure adequate resources exist in the future to support the needs of persons with intellectual and developmental disabilities.

REF. PUBLIC HEALTH

Proposed [S.B. No. 566](#) SEN. LESSER, 9th DIST.; REP. TURCO, 27th DIST. 'AN ACT PROHIBITING DISCRIMINATION IN THE RATIONING OF HEALTH CARE IN A PUBLIC HEALTH CARE EMERGENCY ON THE BASIS OF A PERSON'S DISABILITY STATUS', to prohibit discrimination in the rationing of health care by a health care provider in a public health emergency.

REF. PUBLIC HEALTH

Proposed [S.B. No. 567](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING CERTIFIED NURSE'S ASSISTANT TRAINING IN HIGH SCHOOLS', to address the disparity between the certification of certified nurse's assistants trained in technical high schools and those trained in comprehensive high schools.

REF. PUBLIC HEALTH

Proposed [S.B. No. 568](#) SEN. DAUGHERTY ABRAMS, 13th DIST. 'AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT', to eliminate the nonmedical exemption to the immunization requirement for individuals attending public or private school from prekindergarten through grade twelve, individuals in higher education and children in day care settings.

REF. PUBLIC HEALTH

Proposed [S.B. No. 569](#) SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING THE STATE TO ENTER RECIPROCITY AGREEMENTS WITH OTHER STATES REGARDING PERMITS TO CARRY A PISTOL OR REVOLVER', to provide for gun permit reciprocity.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 570](#) SEN. BRADLEY, 23rd DIST. 'AN ACT AUTHORIZING A TRIBAL RESORT-CASINO IN BRIDGEPORT, SPORTS WAGERING, INTERNET GAMING AND INTERNET LOTTERY', to authorize a tribal resort-casino in Bridgeport and sports wagering, Internet gaming and Internet lottery in the state.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 571](#) SEN. KISSEL, 7th DIST.; REP. HALL, 59th DIST. 'AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK', to exempt volunteer fire companies and departments and volunteer ambulance services and companies from the fee for a criminal history records check.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 572](#) SEN. LOONEY, 11th DIST.; SEN. WINFIELD, 10th DIST.; REP. PAOLILLO, 97th DIST.; REP. WALKER, 93rd DIST.; REP. PORTER, 94th DIST.; REP. CANDELARIA, 95th DIST.; REP. LEMAR, 96th DIST.; REP. DILLON, 92nd DIST.; REP. DIMASSA, 116th DIST. 'AN ACT CONCERNING COMMUNITY CRISIS RESPONSE TEAMS AND REENTRY CENTERS', to establish an alternative police response program and support for individuals reentering the community from prison.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 573](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING ADVANCED DEPOSIT WAGERING', to address concerns regarding advanced deposit wagering provisions.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 574](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT REVISING PROVISIONS OF PUBLIC ACT 20-1 OF THE JULY SPECIAL SESSION, ALSO KNOWN AS THE POLICE ACCOUNTABILITY ACT', to provide relief to law enforcement from provisions of public act 20-1 of the July special session that negatively impact public safety.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 575](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING ACCESSIBILITY OF INFORMATION ON PROFESSIONAL BONDSMEN, BAIL ENFORCEMENT AGENTS AND SURETY BAIL BOND AGENTS', to hold professional bondsmen, bail enforcement agents and surety bail bonds agents accountable by making licensing information available to the public and providing information on the appropriate regulatory agencies.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 576](#) SEN. KELLY, 21st DIST. 'AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD', to expand passenger rail service on the Waterbury branch of the Metro-North Commuter Railroad.

REF. TRANSPORTATION

Proposed [S.B. No. 577](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING EXPENDITURES FROM THE SPECIAL TRANSPORTATION FUND', to ensure the resources of the Special Transportation Fund are expended on transportation.

REF. TRANSPORTATION

Proposed [S.B. No. 578](#) SEN. SAMPSON, 16th DIST. 'AN ACT NAMING ROUTE 322 IN WOLCOTT IN HONOR OF EUGENE A. MIGLIARO, JR', to name Route 322 in Wolcott in honor of Eugene A. Migliaro, Jr., to recognize his service as a member of the United States Marine Corps, a member of the Connecticut House of Representatives, the mayor of Wolcott and the Commissioner of Veterans Affairs.

REF. TRANSPORTATION

Proposed [S.B. No. 579](#) SEN. SAMPSON, 16th DIST. 'AN ACT REPEALING THE STATUTE ALLOWING MOTOR VEHICLE OPERATORS LICENSES FOR DRIVING PURPOSES ONLY', to repeal the statute allowing the Department of Motor Vehicles to provide drivers licenses to persons who cannot provide proof of legal United States residency or a Social Security number.

REF. TRANSPORTATION

Proposed [S.B. No. 580](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING TRANSPARENCY IN TRANSPORTATION PROJECTS', to provide transparency in transportation projects.

REF. TRANSPORTATION

Proposed [S.B. No. 581](#) SEN. SAMPSON, 16th DIST. 'AN ACT OFFERING THE EXAMINATION FOR A MOTOR VEHICLE OPERATOR'S LICENSE IN VIETNAMESE AND ALBANIAN', to offer any examination required to obtain a motor vehicle operator's license in Vietnamese or Albanian.

REF. TRANSPORTATION

Proposed [S.B. No. 582](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING A PLAN TO PRIVATIZE THE DEPARTMENT OF MOTOR VEHICLES', to maximize savings at the Department of Motor Vehicles by developing a plan for privatization.

REF. TRANSPORTATION

Proposed [S.B. No. 583](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING AN INDEPENDENT ASSESSMENT OF TRANSPORTATION INFRASTRUCTURE PROJECTS', to provide transparency in transportation projects.

REF. TRANSPORTATION

Proposed [S.B. No. 584](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE COST OF MOTOR VEHICLE REGISTRATION', to provide savings to the registrants of motor vehicles in Connecticut.

REF. TRANSPORTATION

Proposed [S.B. No. 585](#) SEN. SAMPSON, 16th DIST. 'AN ACT PERMITTING MOTOR VEHICLE REGISTRATION INDEPENDENT OF EMISSIONS INSPECTION REQUIREMENTS', to permit the registration of a motor vehicle independent of the motor vehicle's compliance with emissions inspection requirements.

REF. TRANSPORTATION

Proposed [S.B. No. 586](#) SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING THE DISPLAY OF A NUMBER PLATE ONLY AT THE REAR OF A MOTOR VEHICLE', to require the display of a number plate only at the rear of a motor vehicle as a cost-saving measure.

REF. TRANSPORTATION

Proposed [S.B. No. 587](#) SEN. MARTIN, 31st DIST. 'AN ACT CONCERNING THE ISSUANCE OF "BREAST CANCER AWARENESS" COMMEMORATIVE NUMBER PLATES', to create a special license plate to promote women's health and increase funding for breast cancer treatment and prevention programs.

REF. TRANSPORTATION

Proposed [S.B. No. 588](#) SEN. MINER, 30th DIST. 'AN ACT NAMING A BRIDGE IN LITCHFIELD IN HONOR OF CORPORAL RODGER "DODGE" DOYLE', to name a bridge in honor of Corporal Rodger "Dodge" Doyle in recognition of his forty-six year career in law enforcement and dedication to the town of Litchfield.

REF. TRANSPORTATION

Proposed [S.B. No. 589](#) SEN. BRADLEY, 23rd DIST. 'AN ACT ENHANCING THE VISIBILITY OF ICE CREAM TRUCKS', to require the installation of certain safety equipment on ice cream trucks to increase the visibility of such trucks, warn drivers that children may be present near and minimize the vehicle blind spots for the driver of such truck.

REF. TRANSPORTATION

Proposed [S.B. No. 590](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING TRANSIT-ORIENTED DEVELOPMENT ON STATE LAND AND AFFORDABLE HOUSING', to increase the number of transit-oriented developments with an affordable housing component.

REF. TRANSPORTATION

Proposed [S.B. No. 591](#) SEN. KISSEL, 7th DIST. 'AN ACT CONCERNING THE MOTOR VEHICLE OPERATOR'S LICENSE AND PERMIT TO CARRY A PISTOL OR REVOLVER', to combine and streamline the process to renew a motor vehicle operator's license and a permit to carry a pistol or revolver.

REF. TRANSPORTATION

Proposed [S.B. No. 592](#) SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING THE REGISTRATION OF A MOBILE HOME OR HOUSE TRAILER', to allow a person to register a mobile home, house trailer or similar recreational vehicle using a post office box when such home, trailer or vehicle is the person's primary residence.

REF. TRANSPORTATION

Proposed [S.B. No. 593](#) SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING RESTRICTIONS ON THE TRANSPORT OF MOBILE AND MODULAR HOMES', to subject vehicles that transport mobile or modular homes to the same restrictions as other vehicles that are oversized or overweight.

REF. TRANSPORTATION

Proposed [S.B. No. 594](#) SEN. SAMPSON, 16th DIST. 'AN ACT INCREASING TRAFFIC SAFETY AROUND ICE CREAM TRUCKS', to require the installation of certain safety equipment on ice cream trucks to increase the truck's visibility to other drivers, warn drivers that children may be present, help the ice cream truck driver see around the truck and increase the driver's line of site, and to require the sale of ice cream occur only when the vending window of such vehicle is away from the travel lane of the roadway.

REF. TRANSPORTATION

Proposed [S.B. No. 595](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING THE FISCAL ACCOUNTABILITY AND SUSTAINABLE TRANSPORTATION REFORM PLAN', to implement a plan to provide fiscal accountability and sustainability to transportation projects and funding.

REF. TRANSPORTATION

Proposed [S.B. No. 596](#) SEN. MARTIN, 31st DIST.; REP. PAVALOCK-D'AMATO, 77th DIST.; REP. BETTS, 78th DIST. 'AN ACT CONCERNING SIGNS INDICATING THE LOCATION OF THE BARNES NATURE CENTER', to erect signs in Bristol promoting the Barnes Nature Center as an attraction.

REF. TRANSPORTATION

Proposed [S.B. No. 597](#) SEN. FLEXER, 29th DIST. 'AN ACT CONCERNING THE SUSPENSION OF MOTOR VEHICLE OPERATORS' LICENSES FOR FAILURE TO PAY FINES OR FEES', to eliminate the duty of the Commissioner of Motor Vehicles to suspend a motor vehicle operator's license for failure to pay any fine or fee associated with a motor vehicle violation as the suspension unfairly punishes residents for unpaid debts and creates a self-defeating vicious cycle exacerbated by the COVID-19 pandemic.

REF. TRANSPORTATION

Proposed [S.B. No. 598](#) SEN. HWANG, 28th DIST. 'AN ACT PROHIBITING GASOLINE ZONE PRICING', to prohibit the market manipulation of gasoline zone pricing based on a service station's geographic location.

REF. TRANSPORTATION

Proposed [S.B. No. 599](#) SEN. HWANG, 28th DIST. 'AN ACT CONCERNING TRANSPORTATION PROJECT PRIORITIZATION', to provide transparency regarding the prioritization of transportation initiatives and projects.

REF. TRANSPORTATION

Proposed [S.B. No. 600](#) SEN. ANWAR, 3rd DIST. 'AN ACT ESTABLISHING A PROGRAM TO PROVIDE BUS PASSES FOR PERSONS WHO ARE HOMELESS', to establish a program to provide two-hour bus passes at no cost to persons who are homeless.

REF. TRANSPORTATION

Proposed [S.B. No. 601](#) SEN. FLEXER, 29th DIST. 'AN ACT ESTABLISHING A LIMIT WITH REGARDS TO OVERDUE PROPERTY TAXES AND MOTOR VEHICLE REGISTRATION', to permit a person who owes less than five hundred dollars in unpaid property taxes to register a motor vehicle with the Commissioner of Motor Vehicles.

REF. TRANSPORTATION

Proposed [S.B. No. 602](#) SEN. FLEXER, 29th DIST. 'AN ACT NAMING A PORTION OF INTERSTATE 395 IN HONOR OF JOSEPH J. LINDLEY', to name a portion of Interstate Route 395 in honor of Joseph J. Lindley to recognize his many accomplishments, including his service as an Army Officer, the publication of six books, three about local forgotten war heroes, and his involvement in many community organizations.

REF. TRANSPORTATION

Proposed [S.B. No. 603](#) SEN. FLEXER, 29th DIST. 'AN ACT NAMING A PORTION OF INTERSTATE 395 IN HONOR OF CALVIN WILLIAM HEATH', to name a portion of Interstate Route 395 in honor of Calvin William Heath, who served proudly in the United States Army and was awarded the Silver Star, the Bronze Star and the Purple Heart in recognition of his service in Vietnam.

REF. TRANSPORTATION

Proposed [S.B. No. 604](#) SEN. FLEXER, 29th DIST. 'AN ACT INCREASING THE PENALTIES FOR DISTRACTED DRIVING AND STUDYING THE RECENT INCREASE IN PEDESTRIAN FATALITIES IN CONNECTICUT', to increase the penalties for distracted driving and to study the increase in pedestrian fatalities across the state.

REF. TRANSPORTATION

Proposed [S.B. No. 605](#) SEN. SOMERS, 18th DIST.; REP. CARNEY, 23rd DIST. 'AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY', to appoint new members to the Board of Directors of the Connecticut Port Authority, place the Connecticut Pilot Commission within the Department of Transportation for administrative purposes only, require an employee of the Department of Transportation who is assigned to the Connecticut Port Authority be compensated from the department's budget and require the Connecticut Port Authority to develop a plan for the transparent and equitable distribution of grants under the Small Harbor Improvement Projects Program.

REF. TRANSPORTATION

Proposed [S.B. No. 606](#) SEN. OSTEN, 19th DIST. 'AN ACT ESTABLISHING MINIMUM FIREFIGHTER STAFFING STANDARDS AT BRADLEY INTERNATIONAL AIRPORT', to establish minimum firefighting staffing standards at Bradley International Airport.

REF. TRANSPORTATION

Proposed [S.B. No. 607](#) SEN. OSTEN, 19th DIST. 'AN ACT PERMITTING MUNICIPALITIES TO ESTABLISH SPEED LIMITS', to permit municipalities to establish speed limits.

REF. TRANSPORTATION

Proposed [S.B. No. 608](#) SEN. CICARELLA, 34th DIST.; SEN. CABRERA, 17th DIST.; REP. CANDELORA, 86th DIST.; REP. FISHBEIN, 90th DIST.; REP. PAOLILLO, 97th DIST.; REP. YACCARINO, 87th DIST.; REP. ZULLO, 99th DIST. 'AN ACT CONCERNING THE SAFETY OF CHILDREN WHEN BUYING ICE CREAM FROM AN ICE CREAM TRUCK', to protect children in the course of buying ice cream from ice cream trucks by increasing the truck's visibility to other drivers and warning drivers that children may be present.

REF. TRANSPORTATION

Proposed [S.B. No. 609](#) SEN. LESSER, 9th DIST. 'AN ACT STUDYING THE FUTURE OF RAILROADS', to study the future of railroads in the state, including the right-of-way between Hartford and Middletown.

REF. TRANSPORTATION

Proposed [S.B. No. 610](#) SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY', to make the chief elected official of the city of New London a voting member on the board of directors of the Connecticut Port Authority.

REF. TRANSPORTATION

Proposed [S.B. No. 611](#) SEN. OSTEN, 19th DIST. 'AN ACT REQUIRING THE COMMISSIONER OF VETERANS AFFAIRS TO CONDUCT A STUDY OF PROPERTY TAX ABATEMENTS', to require the Commissioner of Veterans Affairs to conduct a study of property tax abatements available to veterans to determine whether the amounts of such abatements should be increased.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 612](#) SEN. OSTEN, 19th DIST. 'AN ACT ESTABLISHING A PROCESS FOR IDENTIFYING VETERANS WHO QUALIFY AS PATIENTS FOR MEDICAL MARIJUANA AND CONCERNING RELATED FEES', to establish a process to identify veterans who qualify as patients for medical marijuana and to exempt veterans from the fees for registration and written certification for medical marijuana.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 613](#) SEN. KISSEL, 7th DIST. 'AN ACT ESTABLISHING A GREEN ALERT SYSTEM FOR MISSING VETERANS', to establish a green alert system to notify the public that a veteran is missing.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 614](#) SEN. CICARELLA, 34th DIST. 'AN ACT CONCERNING BUS PUBLIC TRANSPORTATION CHARGES FOR VETERANS', to exempt veterans, upon presentation of a motor vehicle operator's license or identity card indicating veteran status, from the fees for state-owned or state-controlled bus public transportation services.

REF. VETERANS' AFFAIRS