

**SENATE
List of Bills**

Proposed [S.B. No. 340](#) SEN. LOPES, 6th DIST. 'AN ACT CONCERNING FUNDING FOR HOUSING SERVICES', to ensure adequate funding for homelessness and housing assistance services.

REF. APPROPRIATIONS

Proposed [S.B. No. 341](#) SEN. SAMPSON, 16th DIST. 'AN ACT FUNDING THE STATE-WIDE FIREARMS TRAFFICKING TASK FORCE BY REDUCING CITIZENS' ELECTION PROGRAM GRANTS', to provide funding to the state-wide firearms trafficking task force.

REF. APPROPRIATIONS

Proposed [S.B. No. 342](#) SEN. MARONEY, 14th DIST. 'AN ACT ESTABLISHING A CONNECTICUT ENTREPRENEUR WEEK', to establish a Connecticut Entrepreneur Week to showcase local entrepreneurs' products and businesses.

REF. COMMERCE

Proposed [S.B. No. 343](#) SEN. HWANG, 28th DIST. 'AN ACT CONCERNING THE LEARN HERE, LIVE HERE PROGRAM', to increase the expenditure on the Learn Here, Live Here program and encourage first-time homeownership in Connecticut.

REF. COMMERCE

Proposed [S.B. No. 344](#) SEN. HWANG, 28th DIST. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE GOVERNOR'S WORKFORCE COUNCIL', to adopt programs that meet the workforce needs of Connecticut.

REF. COMMERCE

Proposed [S.B. No. 345](#) SEN. HARTLEY, 15th DIST. 'AN ACT CONCERNING THE DEVELOPMENT OF A CONNECTICUT INDUSTRIAL HISTORY TRAIL', to require the Department of Economic and Community Development to establish a Connecticut industrial history trail.

REF. COMMERCE

Proposed [S.B. No. 346](#) SEN. SOMERS, 18th DIST.; REP. HOWARD, 43rd DIST. 'AN ACT CONCERNING THE DEFINITION OF EXCUSED ABSENCE FOR PURPOSES OF REPORTING TRUANCY IN CONNECTICUT', to accurately report on truancy in Connecticut.

REF. EDUCATION

Proposed [S.B. No. 347](#) SEN. SOMERS, 18th DIST.; REP. HOWARD, 43rd DIST. 'AN ACT CONCERNING THE CALCULATION OF A SCHOOL DISTRICT'S TRUANCY RATE', to accurately report on truancy in Connecticut.

REF. EDUCATION

Proposed [S.B. No. 348](#) SEN. SOMERS, 18th DIST.; REP. HOWARD, 43rd DIST. 'AN ACT PERMITTING THE PROVISION OF TECHNICAL EDUCATION INSTRUCTION IN PUBLIC SCHOOLS', to expand workforce preparedness in Connecticut schools.

REF. EDUCATION

Proposed [S.B. No. 349](#) SEN. FORMICA, 20th DIST. 'AN ACT PERMITTING REGIONAL SCHOOL DISTRICTS TO CARRY OVER UNEXPENDED FUNDS', to ensure equity in education savings by creating parity between local and regional boards of education with regard to nonlapsing reserve funds.

REF. EDUCATION

Proposed [S.B. No. 350](#) SEN. SOMERS, 18th DIST. 'AN ACT EXPEDITING THE ALIGNMENT DATE OF THE STATE AND FEDERAL ESTATE TAX THRESHOLDS', to expedite the alignment date of the state and federal taxable estate thresholds for imposition of the estate tax.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 351](#) SEN. KELLY, 21st DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE TO REBUILD THE SHAKESPEARE THEATER IN STRATFORD', to provide funding to rebuild the Shakespeare Theater in Stratford.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 352](#) SEN. SAMPSON, 16th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE DEVELOPMENT OF A BIKE ROUTE ON ROUTES 68 AND 70 IN CHESHIRE', to provide a grant-in-aid to the town of Cheshire to develop a bike route on Routes 68 and 70.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 353](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING MUNICIPAL ELECTIONS', to require each municipality to hold its biennial municipal election in November, unless a two-thirds vote of such municipality's legislative body decides that such election shall be held in May.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 354](#) SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING RENTAL ASSISTANCE PAYMENTS', to help landlords meet their financial obligations to lien holders.

REF. HOUSING

Proposed [S.B. No. 355](#) SEN. LOONEY, 11th DIST. 'AN ACT CONCERNING A LANDLORD'S ABILITY TO REVIEW CRIMINAL RECORDS RELATING TO A PROSPECTIVE TENANT', to lower barriers to finding adequate housing for individuals with prior criminal convictions.

REF. HOUSING

Proposed [S.B. No. 356](#) SEN. LOPES, 6th DIST. 'AN ACT CONCERNING HOUSING ENERGY EFFICIENCY', to decrease energy demand, reduce pollution, mitigate health and safety concerns, increase affordability and improve living conditions for residents of the state.

REF. HOUSING

Proposed [S.B. No. 357](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE PRIORITIZATION OF IN-STATE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION', to require public institutions of higher education to prioritize in-state students for admission and for the allocation of state funds.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [S.B. No. 358](#) SEN. SAMPSON, 16th DIST. 'AN ACT ELIMINATING THE BOARD OF REGENTS FOR HIGHER EDUCATION', to eliminate the Board of Regents for Higher Education.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [S.B. No. 359](#) SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING THE USE OF STATE FUNDS BY PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR SPEAKING FEES', to prohibit the use of state funds by public institutions of higher education for politically related speaking fees or events costs.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [S.B. No. 360](#) SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING TUITION WAIVERS AT THE UNIVERSITY OF CONNECTICUT FOR THE FAMILY MEMBERS OF EMPLOYEES', to prohibit tuition waivers at The University of Connecticut for family members of employees of said university.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [S.B. No. 361](#) SEN. KELLY, 21st DIST. 'AN ACT CONCERNING THE STATUTE OF LIMITATIONS FOR THE CRIME OF ABUSING AN ELDERLY PERSON', to amend the statute of limitations for the crime of abusing an elderly person to provide that the five-year period be based on the discovery of the offense or the death of the elderly person.

REF. JUDICIARY

Proposed [S.B. No. 362](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE DEFENSE OF A PERSON'S HOME, MOTOR VEHICLE OR BUSINESS', to establish a rebuttable presumption in a self-defense claim that, when a person believes it necessary to use deadly force to repel an intruder, such belief is a reasonable belief.

REF. JUDICIARY

[S.B. No. 363](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL', to clarify the Attorney General's authority to (1) investigate allegations that an individual's civil rights are being violated, and (2) initiate legal proceedings in response to such allegations.

REF. JUDICIARY

Proposed [S.B. No. 364](#) SEN. OSTEN, 19th DIST.; REP. RILEY, 46th DIST.; REP. SMITH, 48th DIST.; REP. NOLAN, 39th DIST.; REP. TURCO, 27th DIST. 'AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CERTAIN MENTAL AND EMOTIONAL INJURIES', to allow all workers coverage for post traumatic stress and other mental or emotional injuries.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [S.B. No. 365](#) SEN. OSTEN, 19th DIST.; REP. NOLAN, 39th DIST.; REP. RILEY, 46th DIST.; REP. SMITH, 48th DIST. 'AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR MENTAL AND EMOTIONAL INJURIES THAT DO NOT ARISE OUT OF PHYSICAL INJURIES OR OCCUPATIONAL DISEASES', to allow all workers coverage for post traumatic stress and other mental or emotional injuries.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [S.B. No. 366](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING TIME FRAMES FOR BINDING ARBITRATION', to amend time frames for binding arbitration in Connecticut.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [S.B. No. 367](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING AN INCREASE TO THE PREVAILING WAGE THRESHOLD FOR RENOVATIONS', to raise the prevailing wage threshold for renovations.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [S.B. No. 368](#) SEN. KELLY, 21st DIST. 'AN ACT PROVIDING FUNDING FOR THE REMOVAL OF DEBRIS IN THE HOUSATONIC RIVER', to encourage the clean-up of the Housatonic River for safety and environmental reasons.

REF. ENVIRONMENT

Proposed [S.B. No. 369](#) SEN. KELLY, 21st DIST. 'AN ACT AUTHORIZING THE MARKING OF THE COASTAL JURISDICTION WITH MAN-MADE STRUCTURES', to allow certain man-made structures to mark the coastal jurisdiction line.

REF. ENVIRONMENT

Proposed [S.B. No. 370](#) SEN. SAMPSON, 16th DIST. 'AN ACT AUTHORIZING THE CREATION OF ALL-TERRAIN VEHICLE TRAILS ON STATE-OWNED PROPERTY', to create all-terrain vehicle trails on state-owned property.

REF. ENVIRONMENT

Proposed [S.B. No. 371](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE USE OF FUNDS GENERATED FROM THE GREENHOUSE GAS REDUCTION FEE', to use certain fees for the purpose of brownfield remediation.

REF. ENVIRONMENT

Proposed [S.B. No. 372](#) SEN. MINER, 30th DIST. 'AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTERS FOR AGRICULTURAL AND FOOD WASTE DISPOSAL', to promote the efficient disposal of agriculture and food waste.

REF. ENVIRONMENT

Proposed [S.B. No. 373](#) SEN. MINER, 30th DIST. 'AN ACT ESTABLISHING A YEAR-ROUND TROUT SEASON', to promote fishing in the state.

REF. ENVIRONMENT

Proposed [S.B. No. 374](#) SEN. MINER, 30th DIST. 'AN ACT AUTHORIZING THE USE OF PASSPORT TO THE PARKS FUNDS FOR FISH HATCHERIES', to increase fish supply to meet the demand created by the increased number of fishing licenses issued.

REF. ENVIRONMENT

Proposed [S.B. No. 375](#) SEN. OSTEN, 19th DIST. 'AN ACT AUTHORIZING THE USE OF CATERERS OF CHOICE IN CERTAIN STATE VENUES', to allow individuals who rent state-owned venues in state parks to utilize their own caterer.

REF. ENVIRONMENT

Proposed [S.B. No. 376](#) SEN. LOONEY, 11th DIST. 'AN ACT EXPANDING THE SEWAGE SPILL RIGHT-TO-KNOW ACT', to increase transparency concerning knowledge of sewage spills and protect the public health.

REF. ENVIRONMENT

Proposed [S.B. No. 377](#) SEN. DAUGHERTY ABRAMS, 13th DIST.; REP. QUINN, 82nd DIST. 'AN ACT CONCERNING THE DRAW DOWN OF LAKE BESECK', to better protect Lake Beseck from the effects of invasive aquatic plants.

REF. ENVIRONMENT

Proposed [S.B. No. 378](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE APPLICATION REQUIREMENTS FOR A TEMPORARY STATE PERMIT TO CARRY A PISTOL OR REVOLVER', to specify uniform criteria for an application for a temporary state permit to carry a pistol or revolver so that each town and city will have the same criteria, standards and procedures for the application process.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 379](#) SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING STATE AND MUNICIPAL EMPLOYEES INVOLVED IN GUN BUY-BACK PROGRAMS', to require all state and municipal employees involved in gun buy-back programs to have a valid permit to carry a pistol or revolver.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 380](#) SEN. MARONEY, 14th DIST. 'AN ACT CONCERNING A MUNICIPAL OPTION TO ESTABLISH A PROPERTY TAX CREDIT FOR DONATIONS TO CERTAIN SCHOLARSHIP PROGRAMS', to permit a municipality to provide a property tax credit to any owner of property in such municipality that donates to a scholarship program established by such municipality.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 381](#) SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN', to establish a special taxing district in West Haven for the purpose of certain infrastructure improvements.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 382](#) SEN. MARONEY, 14th DIST. 'AN ACT PROHIBITING SMOKING AT SOCIAL CLUBS', to prohibit smoking at social clubs.

REF. PUBLIC HEALTH

Proposed [S.B. No. 383](#) SEN. OSTEN, 19th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY TICK-BORNE ILLNESSES', to determine whether tick-borne illnesses are being appropriately discovered, diagnosed and treated.

REF. PUBLIC HEALTH

Proposed [S.B. No. 384](#) SEN. OSTEN, 19th DIST. 'AN ACT AUTHORIZING THE ADMINISTRATION OF VACCINES TO CHILDREN AT PHARMACIES', to permit the administration of vaccines to children at pharmacies.

REF. PUBLIC HEALTH

Proposed [S.B. No. 385](#) SEN. HASKELL, 26th DIST. 'AN ACT REQUIRING ALL STATE AGENCIES TO INCLUDE CERTAIN QUESTIONS RELATING TO VETERAN STATUS ON STATE FORMS', to require all state agencies to include certain questions relating to veteran status on state forms.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 386](#) SEN. FORMICA, 20th DIST. 'AN ACT EXCLUDING ALL VETERANS' BENEFITS FROM INCOME WHEN DETERMINING ELIGIBILITY FOR A STATE MEDICAID PROGRAM', to exclude all veterans' benefits from income when determining eligibility for a state Medicaid program.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 387](#) SEN. FLEXER, 29th DIST.; REP. HADDAD, 54th DIST. 'AN ACT CONCERNING LEGISLATIVE APPROVAL FOR THE MERGER OR CLOSING OF INSTITUTIONS WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES', to require legislative approval for the merger or closing of institutions within the Connecticut State Colleges and Universities.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [S.B. No. 388](#) SEN. OSTEN, 19th DIST.; REP. GRESKO, 121st DIST. 'AN ACT CONCERNING THE RESPONSIBILITIES OF THE STATE PROPERTIES REVIEW BOARD CONCERNING THE PURCHASE OF AGRICULTURAL DEVELOPMENT RIGHTS', to support the preservation of prime farmland.

REF. ENVIRONMENT

Proposed [S.B. No. 389](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE FARMLAND ACCESS WORKING GROUP', to implement priorities of the Farmland Access Working Group.

REF. ENVIRONMENT

Proposed [S.B. No. 390](#) SEN. OSTEN, 19th DIST.; REP. GRESKO, 121st DIST. 'AN ACT REQUIRING THE SITING COUNCIL TO HAVE A REPRESENTATIVE WITH KNOWLEDGE OF AGRICULTURE', to require the Siting Council to have a representative with knowledge of agriculture.

REF. ENVIRONMENT

Proposed [S.B. No. 391](#) SEN. OSTEN, 19th DIST.; REP. CONLEY, 40th DIST. 'AN ACT ESTABLISHING REQUIREMENTS FOR NEW QUASI-PUBLIC AGENCIES', to establish requirements for a new quasi-public agency.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 392](#) SEN. OSTEN, 19th DIST.; REP. ACKERT, 8th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE REPLACEMENT OF AN ABANDONED RAILROAD BRIDGE OVER THE HOP RIVER AND THE CONSTRUCTION OF A MULTI-USE TRAIL IN HOP RIVER STATE PARK IN COLUMBIA', to finance various improvements to Hop River State Park in the town of Columbia.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 393](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING ROOM TEMPERATURES', to allow tenants to maintain a reasonable temperature range in their dwellings.

REF. HOUSING

Proposed [S.B. No. 394](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING A STUDY OF HOUSING OPTIONS FOR EMPLOYEES', to study methods to increase housing options for employees to reside in the municipalities in which they work.

REF. HOUSING

Proposed [S.B. No. 395](#) SEN. COHEN, 12th DIST. 'AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR TELEHEALTH', to provide that individual and group health insurance policies delivered, issued for delivery, renewed, amended or continued in this state shall provide coverage for mental health intakes and visits provided through telehealth, and that such coverage shall be provided at the same level of benefits and cost sharing as mental health intakes and visits provided in person.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 396](#) SEN. COHEN, 12th DIST. 'AN ACT ALLOWING LAW ENFORCEMENT OFFICERS TO TRACK AND TRACE CELLULAR PHONES OF YOUNG ADULTS IN DISTRESS', to allow law enforcement the ability to track and trace a cellular phone of an eighteen to twenty-year-old who is believed to be in distress or danger and still living dependently in the home of a parent or guardian.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 397](#) SEN. KELLY, 21st DIST.; SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' LEVEL OF NEED ASSESSMENT', to establish a task force to study the Department of Developmental Services' level of need assessment system.

REF. PUBLIC HEALTH

Proposed [S.B. No. 399](#) SEN. OSTEN, 19th DIST. 'AN ACT PROHIBITING SHOCK THERAPY TREATMENT', to prohibit shock therapy treatment.

REF. PUBLIC HEALTH

Proposed [S.B. No. 400](#) SEN. SLAP, 5th DIST.; REP. EXUM, 19th DIST.; REP. GILCHREST, 18th DIST.; REP. FARRAR, 20th DIST. 'AN ACT REQUIRING HEALTH CARE PROVIDERS TO OFFER PATIENTS A TEST FOR HUMAN IMMUNODEFICIENCY VIRUS AT LEAST ONCE ANNUALLY', to increase testing, protect members of the public and decrease the stigma surrounding a test for human immunodeficiency virus.

REF. PUBLIC HEALTH

Proposed [S.B. No. 401](#) SEN. HWANG, 28th DIST. 'AN ACT EXPANDING TELEHEALTH COVERAGE', to expand telehealth coverage.

REF. PUBLIC HEALTH

Proposed [S.B. No. 402](#) SEN. FLEXER, 29th DIST. 'AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS', to prohibit deceptive advertising practices by limited services pregnancy centers.

REF. PUBLIC HEALTH

Proposed [S.B. No. 403](#) SEN. HWANG, 28th DIST. 'AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO DEVELOP AND DISCLOSE A CLEARLY ARTICULATED PLAN FOR THE DISTRIBUTION OF COVID-19 VACCINES', to provide residents a relative certainty as to when they can expect vaccination.

REF. PUBLIC HEALTH

Proposed [S.B. No. 404](#) SEN. HWANG, 28th DIST. 'AN ACT PROHIBITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES IN CONSUMER PRODUCTS', to prohibit the use of perfluoroalkyl and polyfluoroalkyl substances in consumer products.

REF. PUBLIC HEALTH

Proposed [S.B. No. 405](#) SEN. SOMERS, 18th DIST. 'AN ACT PROHIBITING THE STATE FROM MANDATING A VACCINE THAT HAS ONLY BEEN GIVEN EMERGENCY USE AUTHORIZATION FROM THE FEDERAL FOOD AND DRUG ADMINISTRATION', to ensure that long-term vaccine studies are performed on a vaccine before the vaccine is mandated by the state.

REF. PUBLIC HEALTH

Proposed [S.B. No. 406](#) SEN. MARONEY, 14th DIST. 'AN ACT RECOGNIZING THE CONNECTICUT SUICIDE ADVISORY BOARD', to recognize the Connecticut Suicide Advisory Board in statute.

REF. PUBLIC HEALTH

Proposed [S.B. No. 407](#) SEN. MARONEY, 14th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATED TO PROTECTING MIXED-USE BUILDING RESIDENTS AND OCCUPANTS FROM SECONDHAND SMOKE', to establish a task force to study and make recommendations concerning issues related to protecting and safeguarding occupants and residents of mixed-use buildings from harm caused by secondhand smoke, especially residents and occupants who suffer from impaired respiratory function or another respiratory disability.

REF. PUBLIC HEALTH

Proposed [S.B. No. 408](#) SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING THE STATE SUBSIDIZATION OF THE HARTFORD-NEW BRITAIN BUSWAY', to prohibit the subsidization of the Hartford-New Britain busway and ensure that the passenger rates for ridership pay the cost of operation.

REF. TRANSPORTATION

Proposed [S.B. No. 409](#) SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF PERSONS WITH DISABILITIES CONFINED TO A STRETCHER', to provide persons with disabilities an opportunity to travel in a stretcher van instead of an ambulance.

REF. TRANSPORTATION

Proposed [S.B. No. 410](#) SEN. OSTEN, 19th DIST. 'AN ACT REQUIRING THE DEPOSIT OF REIMBURSEMENTS FROM THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS FOR PHARMACEUTICAL PURCHASES INTO THE GENERAL FUND', to require the deposit of reimbursements from the United States Department of Veterans Affairs for pharmaceutical purchases into the General Fund.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 411](#) SEN. OSTEN, 19th DIST.; REP. CONLEY, 40th DIST. 'AN ACT ESTABLISHING A SYSTEM TO IDENTIFY THE MOTOR VEHICLE REGISTRATION OF MEMBERS OF THE ARMED FORCES FOR PROPERTY TAX EXEMPTION PURPOSES', to establish a system to identify the motor vehicle registration of each member of the armed forces residing in the state and notify the municipality where such motor vehicle is located to remove such motor vehicle from the list of property to be taxed by such municipality.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 412](#) SEN. OSTEN, 19th DIST. 'AN ACT REQUIRING THE PROPERTY TAX EXEMPTION FOR DISABLED VETERANS BE ADJUSTED IN ACCORDANCE WITH THE COST-OF-LIVING ADJUSTMENT', to require the property tax exemption for disabled veterans be adjusted in accordance with the cost-of-living adjustment.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 413](#) SEN. OSTEN, 19th DIST. 'AN ACT EXEMPTING VETERANS FROM THE FEES FOR APPLICATION OR RENEWAL OF OCCUPATIONAL LICENSES', to exempt veterans from the fees for application or renewal of occupational licenses.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 414](#) SEN. CICARELLA, 34th DIST. 'AN ACT CREDITING MILITARY EXPERIENCE AND TRAINING IN WATER OR WASTEWATER OPERATIONS TOWARD REQUIREMENTS FOR LICENSURE IN CERTAIN OCCUPATIONS', to credit military experience and training in water or wastewater operations toward the requirements for licensure in certain occupations.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 415](#) SEN. FLEXER, 29th DIST. 'AN ACT EXEMPTING CERTAIN INDIVIDUALS FROM THE FEES FOR CERTIFIED COPIES OF VITAL RECORDS', to exempt individuals applying for assistance from the Soldiers, Sailors and Marines Fund from the fees for certified copies of vital records.

REF. VETERANS' AFFAIRS

[S.B. No. 416](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES', to (1) make information in the Department of Developmental Services' abuse and neglect registry available to the Department of Administrative Services, (2) allow the Commissioner of Developmental Services or a Department of Developmental Services regional or training school director to consent to emergency medical treatment for an individual under the custody or control of the department, (3) restrict legal representatives of persons with intellectual disabilities from accessing abuse and neglect reports when the legal representative is the alleged perpetrator of such abuse or neglect or is residing with the alleged perpetrator, (4) update the membership of the Camp Harkness Advisory Committee, and (5) excuse the Department of Developmental Services from assessments of individuals in the context of a review of guardianship by the Probate Court where the department has previously determined that such individual does not have intellectual disability.

REF. PUBLIC HEALTH

Proposed [S.J. No. 11](#) SEN. SAMPSON, 16th DIST. 'RESOLUTION AMENDING THE STATE CONSTITUTION TO PROHIBIT CERTAIN LOBBYING IN THE HOUSE AND SENATE CHAMBERS', to subject agency liaisons to the same rules as lobbyists regarding their presence on the House and Senate floor.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS