

**SENATE
List of Bills**

Proposed [S.B. No. 56](#) SEN. SLAP, 5th DIST. 'AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS', to prevent the use of initial employment applications to discriminate against potential employees based on age.

REF. AGING

Proposed [S.B. No. 57](#) SEN. KASSER, 36th DIST. 'AN ACT CONCERNING THE RECALCULATION OR CAPPING OF CERTAIN STATE EMPLOYEE PENSIONS', to lower state employee retirement costs by capping or recalculating certain high-cost pensions.

REF. APPROPRIATIONS

Proposed [S.B. No. 58](#) SEN. ANWAR, 3rd DIST. 'AN ACT INCREASING FUNDING FOR TOBACCO PREVENTION AND CESSATION EFFORTS', to provide an additional twelve million dollars in the state budget for tobacco prevention and cessation efforts.

REF. APPROPRIATIONS

Proposed [S.B. No. 59](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING MORTGAGE FORBEARANCE FOR OWNERS OF HOMES WITH CRUMBLING FOUNDATIONS', to require certain residential mortgage loans to include a provision that authorizes mortgage forbearance if the home requires repairs related to the presence of pyrrhotite in the foundation.

REF. BANKING

Proposed [S.B. No. 60](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE PERMITTING PROCESS FOR ANAEROBIC DIGESTERS', to provide energy production and clean waste disposal to rural communities.

REF. ENVIRONMENT

Proposed [S.B. No. 61](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING RESIDENTIAL WELLS CONTAMINATED BY ROAD SALTS', to reduce contamination of residential wells.

REF. ENVIRONMENT

Proposed [S.B. No. 62](#) SEN. DUFF, 25th DIST. 'AN ACT CONCERNING THE IMPORT AND TRADE OF THE BIG SIX AFRICAN SPECIES', to prohibit the import and trade of the big six African species.

REF. ENVIRONMENT

Proposed [S.B. No. 63](#) SEN. BERTHEL, 32nd DIST. 'AN ACT AUTHORIZING THE HUNTING OF BLACK BEAR IN LITCHFIELD COUNTY', to provide authorization and procedures for bear hunting in Litchfield County.

REF. ENVIRONMENT

Proposed [S.B. No. 64](#) SEN. HASKELL, 26th DIST.; REP. MCCARTHY VAHEY, 133rd DIST. 'AN ACT PROHIBITING THE USE OF CHLORPYRIFOS', to ban the use of chlorpyrifos.

REF. ENVIRONMENT

Proposed [S.B. No. 65](#) SEN. HASKELL, 26th DIST.; REP. STEINBERG, 136th DIST. 'AN ACT AUTHORIZING MUNICIPALITIES TO REGULATE PESTICIDE APPLICATIONS', to allow towns to more stringently regulate pesticide use.

REF. ENVIRONMENT

Proposed [S.B. No. 66](#) SEN. HASKELL, 26th DIST.; REP. HUGHES, 135th DIST. 'AN ACT PROHIBITING THE USE OF WILD ANIMALS IN CIRCUSES, CARNIVALS AND EXHIBITIONS', to prohibit the use of wild animals in circuses and exhibitions.

REF. ENVIRONMENT

Proposed [S.B. No. 67](#) SEN. KASSER, 36th DIST. 'AN ACT CONCERNING PESTICIDE REGULATION', to eliminate the use of toxic pesticides that affect the environment and human health.

REF. ENVIRONMENT

Proposed [S.B. No. 68](#) SEN. ANWAR, 3rd DIST. 'AN ACT CREATING A BROADBAND INTERNET TASK FORCE', to create a task force to examine broadband Internet in the state of Connecticut and make recommendations to the General Assembly regarding high-speed Internet access, provider selection and market competition to improve service quality.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 69](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING A PROHIBITION ON PUBLICLY TRADED UTILITY COMPANIES', to prohibit the stock of any public utility company from being traded on any stock exchange.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 70](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING INTERNET SERVICE PROVIDERS AND NET NEUTRALITY PRINCIPLES', to require Internet service providers to register and pay registration fees and to require the Public Utilities Regulatory Authority to apply net neutrality principles to Internet service providers and enforce such principles with civil penalties.

REF. ENERGY AND TECHNOLOGY

Proposed [S.B. No. 71](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE WINDHAM-TOLLAND 4-H CAMP IN POMFRET', to authorize bonds of the state to provide funding for the Windham-Tolland 4-H Camp in Pomfret.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 72](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE FINALIZATION AND AVAILABILITY OF TAX FORMS FOR THE ENSUING YEAR', to require the Department of Revenue Services to finalize and make available all tax forms by December first of each year preceding the filing year for which such forms are to be utilized.

REF. FINANCE, REVENUE AND BONDING

Proposed [S.B. No. 73](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING AUDITS OF STATE-FUNDED PROGRAMS', to ensure transparency of the use of state funds.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 74](#) SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING LEGISLATIVE COMMITTEE DISAPPROVAL OF EXECUTIVE ORDERS ISSUED PURSUANT TO AN EMERGENCY DECLARATION', to provide for equitable review of an executive order by the legislative committee having cognizance over the subject matter of an executive order.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 75](#) SEN. BERTHEL, 32nd DIST. 'AN ACT ESTABLISHING THE SIBERIAN HUSKY AS THE STATE DOG', to establish the Siberian Husky as the state dog.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [S.B. No. 76](#) SEN. KASSER, 36th DIST. 'AN ACT ADOPTING THE CONNECTICUT PARENTAGE ACT', to adopt and implement the Connecticut Parentage Act.

REF. JUDICIARY

Proposed [S.B. No. 77](#) SEN. KASSER, 36th DIST. 'AN ACT CONCERNING FAMILY COURT PROCEEDINGS INVOLVING ALLEGATIONS OF DOMESTIC VIOLENCE', to: (1) Identify, address and adjudicate the full scope of domestic abuse, domestic violence and child abuse cases in family court; (2) prevent the escalation and continuation of abuse in such cases; and (3) identify and protect the victims of such violence and abuse at the earliest stage possible.

REF. JUDICIARY

Proposed [S.B. No. 78](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING PROBATE COURT ORDERS RELATING TO THE ADMINISTRATION OF ELECTROCONVULSIVE THERAPY', to remove the forty-five day limit relating to an order of the Probate Court authorizing the administration of electroconvulsive therapy to an individual who is unable to give informed consent to such therapy.

REF. JUDICIARY

Proposed [S.B. No. 79](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING THE DIVERSION OF PERSONS FROM THE JUDICIAL SYSTEM TO THE CUSTODY OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES', to provide that any person in the care and custody of the Department of Developmental Services be diverted at the time of an arrest from the judicial system back to the direct custody of the Department of Developmental Services.

REF. JUDICIARY

Proposed [S.B. No. 80](#) SEN. ANWAR, 3rd DIST. 'AN ACT INCREASING THE TIME FRAME FOR PRESENTING A CLAIM AGAINST THE STATE IN CERTAIN INSTANCES', to increase the time frame for a falsely accused criminal defendant to bring a civil action against a state institution of higher education for significant harm caused to the individual that is attributable to the false accusation and the actions of the institution of higher education.

REF. JUDICIARY

Proposed [S.B. No. 81](#) SEN. ANWAR, 3rd DIST. 'AN ACT INCREASING THE CRIMINAL PENALTIES FOR MALICIOUS PROSECUTION', to increase the criminal penalties for malicious prosecution.

REF. JUDICIARY

Proposed [S.B. No. 82](#) SEN. ANWAR, 3rd DIST. 'AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO BE MANDATED REPORTERS OF SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS', to help ensure the safety and well-being of elderly persons by adding drivers of paratransit vehicles to the list of mandated reporters of suspected abuse, neglect, exploitation or abandonment of such persons.

REF. HUMAN SERVICES

Proposed [S.B. No. 83](#) SEN. BERTHEL, 32nd DIST. 'AN ACT ELIMINATING PUBLIC ASSISTANCE FOR RESIDENTS WHO ABANDON STATE RESIDENCY', to prohibit public assistance for persons who leave the state for more than thirty days.

REF. HUMAN SERVICES

Proposed [S.B. No. 84](#) SEN. BERTHEL, 32nd DIST. 'AN ACT PROHIBITING STATE RESIDENTS FROM USING ELECTRONIC BENEFIT TRANSFER CARDS OUTSIDE OF THE UNITED STATES', to prohibit state residents from using electronic benefit transfer cards issued by the state outside the United States.

REF. HUMAN SERVICES

Proposed [S.B. No. 85](#) SEN. ANWAR, 3rd DIST. 'AN ACT EXPANDING THE EMERGENCY MORTGAGE ASSISTANCE PROGRAM', to expand the Emergency Mortgage Assistance Program.

REF. HOUSING

Proposed [S.B. No. 86](#) SEN. ANWAR, 3rd DIST. 'AN ACT APPROPRIATING FUNDS FOR HOUSING RESOURCES FOR THE HOMELESS AND TO PREVENT HOMELESSNESS', to provide increased funding for the coordinated access networks and the United Way of Connecticut 2-1-1 Infoline program for housing resources.

REF. HOUSING

Proposed [S.B. No. 87](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES', to clarify and enforce protections for licensed group child care homes and licensed family child care homes and prevent landlords from placing restrictions on the operation of such homes.

REF. HOUSING

Proposed [S.B. No. 88](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING RENTAL ASSISTANCE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES', to make it easier for senior citizens and persons with disabilities to apply for rental relief.

REF. HOUSING

Proposed [S.B. No. 89](#) SEN. SLAP, 5th DIST. 'AN ACT CONCERNING TRAVEL INSURANCE AND SUICIDE', to prohibit insurance companies that issue travel insurance policies in this state from excluding coverage because the insured or the insured's spouse, child, dependent relative who resides in the insured's household or traveling companion commits suicide.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 90](#) SEN. BERTHEL, 32nd DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CERTAIN SURGICAL PROCEDURES PERFORMED TO TREAT SEVERE OBESITY', to require health insurance coverage for certain surgical procedures performed to treat severe obesity.

REF. INSURANCE AND REAL ESTATE

Proposed [S.B. No. 91](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING RECIPROCAL TUITION ASSISTANCE FOR CHILDREN ADOPTED OUT OF FOSTER CARE IN NEIGHBORING STATES', to provide opportunities for children adopted out of foster care to receive tuition assistance.

REF. COMMITTEE ON CHILDREN

Proposed [S.B. No. 92](#) SEN. ANWAR, 3rd DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT MAKE PAYMENTS TOWARD CHILD CARE COSTS OF EMPLOYEES', to provide a tax credit to employers that make payments toward the child care costs of employees who reside in the state.

REF. COMMITTEE ON CHILDREN

Proposed [S.B. No. 93](#) SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING THE EXPIRATION OF CERTAIN LAND USE PERMITS', to provide that no land use permit issued to an individual pursuant to section 8-3, 8-26c, 8-26g or 22a-42a of the general statutes that relates to the same parcel of land shall expire until the expiration date associated with the last of such permits issued to such individual.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 94](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS', to allow the boards of selectmen, instead of the town meetings, of certain municipalities to enter into certain agreements to fix assessments.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 95](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE IMPOSITION OF LINE CHARGES FOR CERTAIN WATER LINES', to prohibit water companies from imposing line charges on municipalities for certain water lines.

REF. PLANNING AND DEVELOPMENT

Proposed [S.B. No. 96](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING', to require health screening of newborn infants not earlier than twenty-four hours after and not later than forty-eight hours after the birth of such infant and to add various metabolic and genetic disorders to the newborn infant screening panel.

REF. PUBLIC HEALTH

Proposed [S.B. No. 97](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING THE PROVISION OF CATERED FOOD AND BEVERAGES IN FUNERAL HOMES', to enable funeral directors to offer catered food and beverages to persons attending funeral services.

REF. PUBLIC HEALTH

Proposed [S.B. No. 98](#) SEN. ANWAR, 3rd DIST. 'AN ACT REQUIRING FOOD RETAILERS AND CONVENIENCE STORES LOCATED IN URBAN AREAS TO OFFER HEALTHY FOOD OPTIONS', to help eliminate health disparities between urban and suburban populations.

REF. PUBLIC HEALTH

Proposed [S.B. No. 99](#) SEN. ANWAR, 3rd DIST. 'AN ACT PROHIBITING COVENANTS NOT TO COMPETE INVOLVING PHYSICIANS', to prohibit covenants not to compete involving physicians.

REF. PUBLIC HEALTH

Proposed [S.B. No. 100](#) SEN. LESSER, 9th DIST. 'AN ACT CONCERNING INTERSEX PERSONS', to extend various health and legal protections to persons with intersex conditions.

REF. PUBLIC HEALTH

Proposed [S.B. No. 101](#) SEN. LESSER, 9th DIST.; REP. MORRIN BELLO, 28th DIST. 'AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER', to prevent sudden unexpected death in epilepsy.
REF. PUBLIC HEALTH

Proposed [S.B. No. 102](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS', to expand the organizations that may certify mental health first aid training programs.
REF. PUBLIC HEALTH

Proposed [S.B. No. 103](#) SEN. HASKELL, 26th DIST.; REP. O'DEA, 125th DIST. 'AN ACT CONCERNING THE PACKAGING OF CERTAIN OPIOID DRUGS', to reduce the amount of unused opioid drugs thereby reducing opportunities for misuse, abuse, inappropriate access and overdose of opioid drugs and potentially reducing the number of people who develop opioid use disorders.
REF. PUBLIC HEALTH

Proposed [S.B. No. 104](#) SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING THE USE OF GUIDE DOGS AND ASSISTANCE DOGS', to prohibit anyone from asking an individual the reason for using a guide dog or assistance dog as a condition of bringing the dog onto public transportation or into a place of public accommodation.
REF. PUBLIC HEALTH

Proposed [S.B. No. 105](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING A MINIMUM STAFFING LEVEL FOR NURSES IN INTENSIVE CARE UNITS', to require safe staffing levels of nurses in intensive care units.
REF. PUBLIC HEALTH

Proposed [S.B. No. 106](#) SEN. ANWAR, 3rd DIST. 'AN ACT PERMITTING NURSE'S AIDES TO ADMINISTER VACCINES', to increase the number of medical staff who may vaccinate patients in a time when the demand for such staff exceeds the supply.
REF. PUBLIC HEALTH

Proposed [S.B. No. 107](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING HEALTH CARE FOR INMATES OF CORRECTIONAL INSTITUTIONS', to improve the provision of health care to inmates.
REF. PUBLIC HEALTH

Proposed [S.B. No. 108](#) SEN. ANWAR, 3rd DIST. 'AN ACT ELIMINATING THE REQUIREMENT FOR A CERTIFICATE OF NEED FOR SUBSTANCE USE DISORDER TREATMENT FACILITIES', to increase access to programs offering substance use disorder treatment.

REF. PUBLIC HEALTH

Proposed [S.B. No. 109](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES', to limit the public's exposure to perfluoroalkyl and polyfluoroalkyl substances.

REF. PUBLIC HEALTH

Proposed [S.B. No. 110](#) SEN. HASKELL, 26th DIST.; REP. BERGER-GIRVALO, 111th DIST. 'AN ACT REQUIRING AN AUTOMATIC EXTERNAL DEFIBRILLATOR IN HEALTH CLUBS AND ATHLETIC FACILITIES', to require health clubs and athletic facilities to provide and maintain automatic external defibrillators.

REF. PUBLIC HEALTH

Proposed [S.B. No. 111](#) SEN. ANWAR, 3rd DIST. 'AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES AND EXPANDED POLYSTYRENE IN FOOD PACKAGING', to limit the use of perfluoroalkyl and polyfluoroalkyl substances and expanded polystyrene in food packaging.

REF. PUBLIC HEALTH

Proposed [S.B. No. 112](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS', to require local and regional boards of education to maintain healthy indoor air quality in their schools.

REF. PUBLIC HEALTH

Proposed [S.B. No. 113](#) SEN. ANWAR, 3rd DIST. 'AN ACT PROHIBITING THE SALE OF FLAVORED CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS', to make cigarettes, tobacco products, electronic nicotine delivery systems and vapor products less attractive to young people.

REF. PUBLIC HEALTH

Proposed [S.B. No. 114](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS', to prohibit deceptive advertising practices by limited services pregnancy centers.

REF. PUBLIC HEALTH

Proposed [S.B. No. 115](#) SEN. ANWAR, 3rd DIST. 'AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES', to prohibit any health care facility or pharmacy from selling cigarettes, tobacco products, electronic nicotine delivery systems and vapor products.

REF. PUBLIC HEALTH

Proposed [S.B. No. 116](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL', to permit additional organizations to certify instructors that provide mental health first aid training to emergency medical services personnel and require mental health first aid training for recertification of emergency medical services personnel.

REF. PUBLIC HEALTH

Proposed [S.B. No. 117](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING HOMEMAKER AND COMPANION SERVICES', to better protect individuals using homemaker and companion services.

REF. PUBLIC HEALTH

Proposed [S.B. No. 118](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING WATER QUALITY NOTIFICATION', to require the owner of a property supplied by a public well or a well for semipublic use to notify each tenant and lessee of such property of the results of certain water quality tests.

REF. PUBLIC HEALTH

Proposed [S.B. No. 119](#) SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE WAIVER OF FEES FOR A FINGERPRINT SEARCH FOR A MUNICIPAL VOLUNTEER FIREFIGHTER', to facilitate volunteer public safety services by prohibiting the Department of Emergency Services and Public Protection from requiring a municipality to provide proof of insurance as a condition of receiving a waiver of the fee for a fingerprint search for a volunteer firefighter.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 120](#) SEN. DUFF, 25th DIST. 'AN ACT ALLOWING STATE AND MUNICIPAL POLICE OFFICERS TO WEAR TRADITIONAL RELIGIOUS HEADDRESSES AS PART OF A POLICE UNIFORM', to make a career as a police officer open to more people and make police departments more diverse and reflective of the residents of this state by allowing state and municipal police officers to wear traditional religious headdresses as part of a police uniform.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 121](#) SEN. HASKELL, 26th DIST.; REP. HADDAD, 54th DIST. 'AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS', to expand access to diaper changing stations in public buildings.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 122](#) SEN. ANWAR, 3rd DIST. 'AN ACT ESTABLISHING A UNIT WITHIN THE DIVISION OF STATE POLICE TO INVESTIGATE HATE CRIMES AND CRIMINAL ACTS COMMITTED BY EXTREMIST GROUPS', to establish a unit within the Division of State Police to investigate hate crimes and criminal acts committed by extremist groups.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 123](#) SEN. BERTHEL, 32nd DIST. 'AN ACT INCREASING PENALTIES FOR THE INJURING OR KILLING OF POLICE ANIMALS OR SEARCH AND RESCUE DOGS', to increase the penalties for the intentional injury or killing of police animals or dogs in volunteer canine search and rescue teams.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 124](#) SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING FUNDING FOR FIRE SCHOOLS', to establish a task force to examine funding for fire schools.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 125](#) SEN. HASKELL, 26th DIST. 'AN ACT LIMITING MULTIPLE HANDGUN PURCHASES IN A THIRTY-DAY PERIOD', to prohibit anyone from purchasing more than one handgun within any thirty-day period.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 126](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING LAW ENFORCEMENT UNIT ACCREDITATION AND STANDARDS', to allow law enforcement units to comply with either the standards of the Police Officer Standards and Training Council or the Commission on Accreditation for Law Enforcement Agencies.

REF. PUBLIC SAFETY AND SECURITY

Proposed [S.B. No. 127](#) SEN. HASKELL, 26th DIST.; REP. STEINBERG, 136th DIST. 'AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE', to permit electric vehicle manufacturers to sell electric vehicles directly to the consumer.

REF. TRANSPORTATION

Proposed [S.B. No. 128](#) SEN. HASKELL, 26th DIST.; SEN. KASSER, 36th DIST. 'AN ACT CONCERNING FUNDING FOR CONNECTICUT'S TRANSPORTATION FUTURE', to establish long-term, sustainable funding for the Special Transportation Fund by authorizing the Department of Transportation to construct, maintain and operate electronic tolling systems on Interstate Route 84, Interstate Route 91, Interstate Route 95 and portions of Connecticut Route 15.

REF. TRANSPORTATION

Proposed [S.B. No. 129](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING MEDICAL MARIJUANA FOR VETERANS', to exempt veterans from the fees for registration and written certification for medical marijuana and to establish a process to identify veterans who qualify as patients for medical marijuana.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 130](#) SEN. BERTHEL, 32nd DIST. 'AN ACT ESTABLISHING A GREEN ALERT SYSTEM FOR MISSING VETERANS', to establish a green alert system to notify the public that a veteran is missing.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 131](#) SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR GOLD STAR PARENTS AND SURVIVING SPOUSES', to permit municipalities to exempt the income of Gold Star parents or a surviving spouse when determining the property tax exemption under section 12-81ii of the general statutes.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 132](#) SEN. ANWAR, 3rd DIST. 'AN ACT PROVIDING CERTAIN BENEFITS TO HMONG LAOTIAN SPECIAL GUERRILLA UNITS WHO SERVED IN THE KINGDOM OF LAOS', to provide certain benefits to members of the Hmong Laotian special guerilla units who served in the secret war in the Kingdom of Laos during the Vietnam War.

REF. VETERANS' AFFAIRS

Proposed [S.B. No. 133](#) SEN. ANWAR, 3rd DIST. 'AN ACT EXEMPTING DISABLED VETERANS FROM THE PASSPORT TO THE PARKS FEE WHEN REGISTERING A MOTOR VEHICLE', to exempt disabled veterans from the Passport to the Parks fee when registering a motor vehicle.

REF. VETERANS' AFFAIRS

Proposed [S.J. No. 5](#) SEN. KASSER, 36th DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE CONNECTICUT CONSTITUTION TO REQUIRE THE ESTABLISHMENT AND FUNDING OF SHARED-RISK PENSION PLANS FOR STATE EMPLOYEES AND TEACHERS', to reduce pension costs by establishing shared-risk pension plans for state employees and teachers and requiring that the General Assembly fully fund such plans.

REF. APPROPRIATIONS

Proposed [S.J. No. 6](#) SEN. ANWAR, 3rd DIST. 'RESOLUTION MEMORIALIZING THE UNITED STATES CONGRESS TO ENACT THE AGENT ORANGE EXPOSURE FAIRNESS ACT', to memorialize Congress to enact the Agent Orange Exposure Fairness Act.

REF. VETERANS' AFFAIRS

[S.R. No. 5](#) (COMM) JUDICIARY. 'RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN ROBERT BARFIELD, ET AL. V. ANGEL QUIROS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER, CONNECTICUT DEPARTMENT OF CORRECTION'

REF. JUDICIARY