

**HOUSE
List of Bills**

Proposed [H.B. No. 5479](#) REP. BOYD, 50th DIST. 'AN ACT REVISING CERTAIN STATUTES CONCERNING MORTGAGE LENDERS, CORRESPONDENT LENDERS, BROKERS AND LOAN ORIGINATORS', to (1) revise and delete certain definitions in section 36a-485 of the general statutes, (2) delete the provisions in subdivision (5) of subsection (b) of section 36a-486 of the general statutes, and (3) remove certain requirements concerning branch office locations in chapter 668 of the general statutes.

REF. BANKING

Proposed [H.B. No. 5480](#) REP. TURCO, 27th DIST. 'AN ACT ESTABLISHING A REVOLVING LOAN PROGRAM FOR THE DEVELOPMENT AND REUSE OF EXISTING PROPERTIES', to establish a low-interest revolving loan program designed to address financing gaps that otherwise would hinder reinvestment into the development and reuse of existing unused buildings or properties.

REF. COMMERCE

Proposed [H.B. No. 5481](#) REP. SIMMONS, 144th DIST.; REP. MILLER, 145th DIST. 'AN ACT ESTABLISHING A GRANT PROGRAM FOR WOMEN AND MINORITY-OWNED BUSINESSES', to provide access to capital for women and minority-owned businesses who have been disproportionately affected by COVID-19.

REF. COMMERCE

Proposed [H.B. No. 5482](#) REP. LEEPER, 132nd DIST.; REP. SIMMONS, 144th DIST. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE WORKING GROUP ON A PUBLIC-PRIVATE PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT', to implement the recommendations of the working group on a public-private marketing partnership to recruit businesses to the state.

REF. COMMERCE

Proposed [H.B. No. 5483](#) REP. LUXENBERG, 12th DIST. 'AN ACT INCREASING THE SALARIES OF PARAEDUCATORS IN THE STATE', to increase the salaries of paraeducators and paraprofessionals in the state.

REF. EDUCATION

Proposed [H.B. No. 5484](#) REP. LUXENBERG, 12th DIST. 'AN ACT ESTABLISHING A PILOT PROGRAM FOR THE TEACHING OF CERTAIN IMPORTANT LIFE SKILLS TO HIGH SCHOOL STUDENTS', to better prepare our high school students for issues they may face as adults.

REF. EDUCATION

Proposed [H.B. No. 5485](#) REP. COOK, 65th DIST. 'AN ACT CONCERNING FUNDING FOR REGIONAL AGRICULTURAL SCIENCE AND TECHNOLOGY EDUCATION CENTERS', to achieve funding equity of the per student grant for agricultural science and technology education centers.

REF. EDUCATION

Proposed [H.B. No. 5486](#) REP. BUCKBEE, 67th DIST. 'AN ACT PERMITTING BOARDS OF EDUCATION TO REVISE SCHOOL BUS ROUTES TO REFLECT ACTUAL STUDENT RIDERSHIP', to assist boards of education in reducing school transportation costs by allowing them to revise school bus routes to reflect actual student ridership.

REF. EDUCATION

Proposed [H.B. No. 5487](#) REP. FIORELLO, 149th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO REVIEW AND EVALUATE THE LAWS GOVERNING CHARTER SCHOOLS', to establish a task force to review and evaluate Connecticut's charter school statutes and regulations.

REF. EDUCATION

Proposed [H.B. No. 5488](#) REP. COOK, 65th DIST. 'AN ACT CONCERNING THE FUNDING FOR REGIONAL AGRICULTURAL SCIENCE AND TECHNOLOGY EDUCATION CENTERS', to achieve funding equity of the per student grant for agricultural science and technology education centers and the Technical Education and Career System.

REF. EDUCATION

Proposed [H.B. No. 5489](#) REP. HALL, 59th DIST. 'AN ACT INCREASING THE AGE THAT A CHILD WITH A DISABILITY MAY BE CARED FOR IN A FAMILY CHILD CARE HOME', to raise the age that a child with a disability may be cared for in a family child care home setting in order to accommodate the existing and extended needs of those children.

REF. EDUCATION

Proposed [H.B. No. 5490](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING REIMBURSEMENT TO SCHOOL DISTRICTS FOR FORMER MAGNET SCHOOL STUDENTS WHO ENROLL IN A PUBLIC SCHOOL AFTER OCTOBER FIRST', to provide reimbursement on a pro rata basis to school districts for former magnet school students who enroll in a public school after October first.

REF. EDUCATION

Proposed [H.B. No. 5491](#) REP. HALL, 59th DIST. 'AN ACT REQUIRING PUBLIC SCHOOLS BE EQUIPPED WITH CLASSROOM DOORS THAT LOCK FROM THE INSIDE', to require all public school classrooms to be equipped with doors that are able to be locked from inside the classroom.

REF. EDUCATION

Proposed [H.B. No. 5492](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE INCLUSION OF SCHOOL EMERGENCY SITUATIONS AND CRISIS RESPONSE DRILLS IN STUDENTS' INDIVIDUALIZED EDUCATION PROGRAMS', to include school emergency situations and crisis response drills in a student's IEP in order to accommodate such student's needs during emergencies.

REF. EDUCATION

Proposed [H.B. No. 5493](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE INCLUSION OF MENTAL HEALTH AWARENESS IN THE PUBLIC SCHOOL CURRICULUM', to require the public school health curriculum to include mental health awareness.

REF. EDUCATION

Proposed [H.B. No. 5494](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE IMPLEMENTATION OF SCHOOL SECURITY AND SAFETY PLANS', to require boards of education to implement the school security and safety plans for each school under the jurisdiction of such boards.

REF. EDUCATION

Proposed [H.B. No. 5495](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE MEMBERSHIP OF THE SCHOOL SAFETY INFRASTRUCTURE COUNCIL', to include a licensed architect to the membership of the School Safety Infrastructure Council.

REF. EDUCATION

Proposed [H.B. No. 5496](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE FULL FUNDING OF THE SPECIAL EDUCATION EXCESS COST GRANT', to fully fund the special education excess cost grant.

REF. EDUCATION

Proposed [H.B. No. 5497](#) REP. HALL, 59th DIST. 'AN ACT PROHIBITING THE EXECUTIVE BRANCH FROM MAKING RESCISSIONS TO A TOWN'S EDUCATION COST-SHARING GRANT DURING THE FISCAL YEAR', to prohibit the Governor from making rescissions to towns' education cost-sharing grants during a fiscal year.

REF. EDUCATION

Proposed [H.B. No. 5498](#) REP. HALL, 59th DIST. 'AN ACT AUTHORIZING THE USE OF SCHOOL SECURITY INFRASTRUCTURE GRANT FUNDS FOR THE EMPLOYMENT OF ARMED SECURITY OFFICERS', to allow school districts to use school security infrastructure competitive grant program funds to employ armed school security officers.

REF. EDUCATION

Proposed [H.B. No. 5499](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE ADOPTION OF A SOCIAL-EMOTIONAL LEARNING CURRICULUM FOR CONNECTICUT SCHOOLS', to include social-emotional learning within Connecticut schools.

REF. EDUCATION

Proposed [H.B. No. 5500](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE DEVELOPMENT OF A STATE-WIDE PLAN FOR RESPONDING TO LARGE SCALE SCHOOL CRISIS EVENTS', to require the Department of Education to develop a state-wide plan for responding to large scale school crisis events.

REF. EDUCATION

Proposed [H.B. No. 5501](#) REP. HALL, 59th DIST. 'AN ACT ALLOWING OFF-DUTY LAW ENFORCEMENT OFFICERS TO CARRY FIREARMS ON SCHOOL GROUNDS', to allow off-duty law enforcement officers to carry firearms on school grounds.

REF. EDUCATION

Proposed [H.B. No. 5502](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE EMPLOYMENT OF ARMED SCHOOL SECURITY OFFICERS IN PUBLIC SCHOOLS', to allow for the employment of armed school resource officers and school security officers in public schools.

REF. EDUCATION

Proposed [H.B. No. 5503](#) REP. RUTIGLIANO, 123rd DIST. 'AN ACT ESTABLISHING A TASK FORCE TO CONDUCT A STUDY CONCERNING SCHOOL START TIMES', to establish a task force to conduct a study concerning school start times.

REF. EDUCATION

Proposed [H.B. No. 5504](#) REP. ROCHELLE, 104th DIST. 'AN ACT PROVIDING FLEXIBILITY FOR THE EXPENDITURE OF ALLIANCE DISTRICT FUNDING', to provide boards of education for alliance districts flexibility in how they utilize and expend their alliance district funds.

REF. EDUCATION

Proposed [H.B. No. 5505](#) REP. HAINES, 34th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO REVIEW THE PROFESSIONAL DEVELOPMENT REQUIREMENTS FOR EDUCATORS', to determine ways in which to streamline course offerings and requirements under the professional development laws for educators.

REF. EDUCATION

Proposed [H.B. No. 5506](#) REP. ACKERT, 8th DIST. 'AN ACT CONCERNING SCHOOL ROOF BUILDING PROJECTS', to amend the date by which a school roof project begins.

REF. EDUCATION

Proposed [H.B. No. 5507](#) REP. ACKERT, 8th DIST. 'AN ACT PROHIBITING COLLEGE ENTRANCE EXAMINATION PREPARATION COMPANIES FROM DISCLOSING OR SELLING STUDENT INFORMATION', to protect the privacy of students taking college entrance exams.

REF. EDUCATION

Proposed [H.B. No. 5508](#) REP. ACKERT, 8th DIST. 'AN ACT CONCERNING THE DATE ON WHICH A CHILD MUST TURN FIVE YEARS OLD IN ORDER TO ENROLL IN KINDERGARTEN', to require students to have reached age five by September first of the year they enter kindergarten.

REF. EDUCATION

Proposed [H.B. No. 5509](#) REP. FIORELLO, 149th DIST. 'AN ACT CONCERNING THE FUNDING OF STATE CHARTER SCHOOLS', to fund charter schools equitably and to study the feasibility of providing education cost sharing grants to state charter schools.

REF. EDUCATION

Proposed [H.B. No. 5510](#) REP. KLARIDES-DITRIA, 105th DIST.; REP. CURREY, 11th DIST. 'AN ACT CONCERNING THE INCLUSION OF LGBTQ+ STUDIES IN THE PUBLIC SCHOOL CURRICULUM', to include LGBTQ+ studies in the public school curriculum.

REF. EDUCATION

Proposed [H.B. No. 5511](#) REP. PERILLO, 113th DIST. 'AN ACT PROHIBITING THE PLANTING OF INVASIVE BAMBOO', to prohibit the planting of invasive bamboo.
REF. ENVIRONMENT

Proposed [H.B. No. 5512](#) REP. PERILLO, 113th DIST. 'AN ACT PROHIBITING THE DECLAWING OF CATS', to prohibit the practice of declawing cats.
REF. ENVIRONMENT

Proposed [H.B. No. 5513](#) REP. ACKERT, 8th DIST. 'AN ACT CONCERNING THE APPROVAL PROCESS FOR ANAEROBIC DIGESTERS', to provide energy production and clean waste disposal to rural communities.
REF. ENVIRONMENT

Proposed [H.B. No. 5514](#) REP. ACKERT, 8th DIST. 'AN ACT CONCERNING AN AQUATIC INVASIVE SPECIES MONITORING PROGRAM AT BOAT LAUNCHES', to stop the spread of aquatic invasive species.
REF. ENVIRONMENT

Proposed [H.B. No. 5515](#) REP. ACKERT, 8th DIST. 'AN ACT CONCERNING DE-ICING ALTERNATIVES', to protect groundwater and drinking water supplies from the effect of de-icing agents.
REF. ENVIRONMENT

Proposed [H.B. No. 5516](#) REP. ANDERSON, 62nd DIST.; REP. ZAWISTOWSKI, 61st DIST. 'AN ACT PHASING OUT THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION FEE AND IMPLEMENTING OTHER PARK USER FEES', to phase out the Passport to the Parks fee and replace it with fees charged to visitors of state parks and forests.
REF. ENVIRONMENT

Proposed [H.B. No. 5517](#) REP. NUCCIO, 53rd DIST. 'AN ACT PROVIDING FREE HUNTING AND FISHING LICENSES TO VOLUNTEER CONSERVATION EDUCATION AND FIREARMS SAFETY INSTRUCTORS', to compensate certain volunteer instructors with complimentary hunting and fishing licenses.
REF. ENVIRONMENT

Proposed [H.B. No. 5518](#) REP. HARDING, 107th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY METHODS FOR ENFORCING LAKE REGULATIONS', to identify methods for enforcing regulations that apply to our lakes.

REF. ENVIRONMENT

Proposed [H.B. No. 5519](#) REP. HARDING, 107th DIST. 'AN ACT REQUIRING LOCAL REPRESENTATION ON THE SITING COUNCIL', to require local representation on the Siting Council.

REF. ENVIRONMENT

Proposed [H.B. No. 5520](#) REP. HARRISON, 69th DIST. 'AN ACT CONCERNING TREATMENT OF CHICKEN EGGS AS FRESH PRODUCE', to allow produce vouchers for state food nutrition programs to cover the purchase of chicken eggs at farmers' markets.

REF. ENVIRONMENT

Proposed [H.B. No. 5521](#) REP. SMITH, 118th DIST. 'AN ACT EXPANDING THE BOTTLE BILL', to reduce solid waste volume for municipalities single-stream processing and to encourage consumer recycling.

REF. ENVIRONMENT

Proposed [H.B. No. 5522](#) REP. DUBITSKY, 47th DIST. 'AN ACT AUTHORIZING HUNTERS TO USE SOUND SUPPRESSORS', to authorize hunters to use firearms fitted with sound suppressors.

REF. ENVIRONMENT

Proposed [H.B. No. 5523](#) REP. CHAFEE, 33rd DIST. 'AN ACT REQUIRING ENFORCEMENT OF FISHING REGULATIONS', to enforce fishing regulations.

REF. ENVIRONMENT

Proposed [H.B. No. 5524](#) REP. CHAFEE, 33rd DIST. 'AN ACT ESTABLISHING A STATE-WIDE LAND TRUST', to help conserve land.

REF. ENVIRONMENT

Proposed [H.B. No. 5525](#) REP. BERGER-GIRVALO, 111th DIST. 'AN ACT PROHIBITING THE USE OF POLYSTYRENE CONTAINERS IN RESTAURANTS', to prohibit the use of polystyrene containers in restaurants.

REF. ENVIRONMENT

Proposed [H.B. No. 5526](#) REP. HENNESSY, 127th DIST. 'AN ACT CONCERNING COMMUNITY LAND TRUSTS FOR FOOD PRODUCTION', to create local self-sustaining food production throughout the state.

REF. ENVIRONMENT

Proposed [H.B. No. 5527](#) REP. DEMICCO, 21st DIST. 'AN ACT PROHIBITING THE USE OF CHLORPYRIFOS', to prohibit the use of chlorpyrifos in the state.

REF. ENVIRONMENT

Proposed [H.B. No. 5528](#) REP. GUCKER, 138th DIST. 'AN ACT PROHIBITING THE USE OF LEGHOLD OR BODY-CRUSHING TRAPS', to prohibit the use of leghold and body-crushing traps.

REF. ENVIRONMENT

Proposed [H.B. No. 5529](#) REP. WELANDER, 114th DIST. 'AN ACT CONCERNING ROAD SALT REDUCTION INCENTIVES FOR MUNICIPALITIES', to incentivize greater use of road safety treatments that cause less environmental damage than the road salts currently used.

REF. ENVIRONMENT

Proposed [H.B. No. 5530](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING THE ROLE OF STATE FORESTS IN MITIGATING CLIMATE CHANGE', to evaluate the role of state forests and old growth forests in achieving the state's climate goals.

REF. ENVIRONMENT

Proposed [H.B. No. 5531](#) REP. GILCHREST, 18th DIST. 'AN ACT ESTABLISHING A TAX ON AMMUNITION', to establish a tax on the purchase of ammunition for sale at retail to increase funding for gun violence prevention programs.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5532](#) REP. LUXENBERG, 12th DIST. 'AN ACT CONCERNING FUNDING FOR THE CONNECTICUT FOUNDATION SOLUTIONS INDEMNITY COMPANY, INC', to provide funding to the Crumbling Foundations Assistance Fund in order to assist the Connecticut Foundation Solutions Indemnity Company, Inc. in remedying the crumbling concrete foundation crisis in the state.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5533](#) REP. DILLON, 92nd DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR A PEDESTRIAN ISLAND ON WHALLEY AVENUE IN NEW HAVEN', to provide funds to the city of New Haven to reduce injury and promote safety and walkability on a widened area of Whalley Avenue where two pedestrians have been killed by motor vehicles.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5534](#) REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING FUNDING FOR THE CONNECTICUT FOUNDATION SOLUTIONS INDEMNITY COMPANY, INC', to authorize bonds of the state to provide an additional one hundred million dollars to the Crumbling Foundations Assistance Fund, in order to provide funding to the Connecticut Foundation Solutions Indemnity Company, Inc.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5535](#) REP. NUCCIO, 53rd DIST. 'AN ACT EXEMPTING FROM THE PETROLEUM PRODUCTS GROSS EARNINGS TAX PROPANE GAS USED TO POWER MEDICALLY NECESSARY DEVICES AND EQUIPMENT', to exempt from the petroleum products gross earnings tax propane gas to be used in a generator that provides electricity to medically necessary devices and equipment.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5536](#) REP. PETIT, 22nd DIST. 'AN ACT CONCERNING THE ADMISSIONS TAX FOR NEW BRITAIN STADIUM', to expand the reduced admissions tax for New Britain Stadium from certain athletic events to any event at said stadium.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5537](#) REP. CHEESEMAN, 37th DIST. 'AN ACT EXEMPTING CERTAIN ARTICLES OF CLOTHING AND FOOTWEAR FROM THE SALES AND USE TAXES', to exempt articles of clothing or footwear costing under fifty dollars from the sales and use taxes.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5538](#) REP. CHEESEMAN, 37th DIST. 'AN ACT EXEMPTING SMOKING CESSATION PRODUCTS FROM THE SALES AND USE TAXES', to exempt smoking cessation products from the sales and use taxes.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5539](#) REP. SANCHEZ, 24th DIST. 'AN ACT CONCERNING ADDITIONAL TAX RELIEF FOR CERTAIN SENIORS', to provide additional tax relief to seniors who have resided in the same residence for more than thirty years.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5540](#) REP. MASTROFRANCESCO, 80th DIST.; REP. FRANCE, 42nd DIST.; REP. CARPINO, 32nd DIST.; REP. FISHBEIN, 90th DIST.; REP. LABRIOLA, 131st DIST.; SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE SECRETARY OF THE STATE', to limit the authority of the Secretary of the State with regard to election laws.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5541](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING CONTESTED ELECTIONS FOR STATE LEGISLATIVE OFFICES', to grant jurisdiction over contested elections for state legislative offices to the Superior Court under certain circumstances where the General Assembly has not taken action.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5542](#) REP. CARNEY, 23rd DIST. 'AN ACT CONCERNING THE APPOINTMENT OF STATE AGENCY COMMISSIONERS', to ensure interim appointments are limited and prohibit being commissioner of two departments at a time.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.B. No. 5543](#) REP. BETTS, 78th DIST. 'AN ACT CONCERNING ELEVATOR APPRENTICES', to increase the allowable number of apprentices for elevator licensure.

REF. GENERAL LAW

Proposed [H.B. No. 5544](#) REP. NAPOLI, 73rd DIST. 'AN ACT CONCERNING FEE WAIVERS FOR VETERANS ATTENDING PUBLIC INSTITUTIONS OF HIGHER EDUCATION', to provide fee waivers at public institutions of higher education for veterans who performed service in a time of war and are enrolled at such institution.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [H.B. No. 5545](#) REP. HADDAD, 54th DIST.; SEN. FLEXER, 29th DIST. 'AN ACT CONCERNING THE BUDGET OF THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES', to require the Board of Regents for Higher Education to include the central office in the itemization of its budget request.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed [H.B. No. 5546](#) REP. PETIT, 22nd DIST.; SEN. SOMERS, 18th DIST. 'AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR TELEHEALTH SERVICES', to: (1) Expand (A) required health insurance coverage for telehealth services, and (B) the variety of telehealth providers and platforms that are eligible for reimbursement; (2) provide that no (A) telehealth provider who provides a covered benefit to an insured through telehealth and receives a reimbursement for such benefit shall seek any payment from the insured for such benefit except for any coinsurance, copayment, deductible or other out-of-pocket expense due and owing for such benefit under the insured's health insurance policy, and (B) health carrier shall reduce the amount of any reimbursement paid to a telehealth provider for a covered benefit solely because the telehealth provider provided such covered benefit to an insured through telehealth.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5547](#) REP. TURCO, 27th DIST. 'AN ACT CONCERNING INSURANCE PREMIUM RATE INCREASES', to provide that premium rate increases during the lifetime of an insurance policy shall, in the aggregate, not exceed seventy-five per cent of the original premium rate for the insurance policy.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5548](#) REP. EXUM, 19th DIST.; REP. CURREY, 11th DIST. 'AN ACT CONCERNING LIVING ORGAN DONOR INSURANCE DISCRIMINATION', to: (1) Prohibit certain insurers from discriminating against an individual solely because the individual is a living organ donor; and (2) provide that prohibited discrimination against a living organ donor constitutes a violation of the Connecticut Unfair Insurance Practices Act.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5549](#) REP. MORRIN BELLO, 28th DIST.; REP. SMITH, 118th DIST. 'AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR TELEHEALTH', to: (1) Expand required health insurance coverage for telehealth services; and (2) require reimbursement parity for telehealth services.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5550](#) REP. DATHAN, 142nd DIST. 'AN ACT ESTABLISHING A TASK FORCE CONCERNING PEER SUPPORT SPECIALISTS', to establish a task force to study the possible certification and education of peer support specialists in this state, the peer support services that would be delivered by such certified peer support specialists and possible health insurance coverage for such services.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5551](#) REP. RYAN, 139th DIST. 'AN ACT PROHIBITING BALANCE BILLING AND PROVIDING ADDITIONAL PROTECTION TO HEALTH CARE CONSUMERS', to: (1) Prohibit certain out-of-network health care providers from engaging in balance billing; and (2) provide additional consumer protections to health care consumers.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5552](#) REP. DIMASSA, 116th DIST. 'AN ACT CONCERNING MOTOR VEHICLE INSURANCE CLAIMS FOR BODILY INJURIES', to require each insurance company that issues a motor vehicle insurance policy in this state to issue a medical payment letter not later than forty-eight hours after such insurer receives a claim for a bodily injury insured under such policy.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5553](#) REP. LUXENBERG, 12th DIST. 'AN ACT CONCERNING REIMBURSEMENTS BY PHARMACY BENEFITS MANAGERS', to provide that no pharmacy benefits manager shall reimburse a pharmacy for pharmacy services at a rate that is lower than the rate at which the pharmacy benefits manager reimburses an affiliate for the same pharmacy services.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5554](#) REP. MUSHINSKY, 85th DIST. 'AN ACT REQUIRING INSURANCE REIMBURSEMENTS FOR PERSONAL PROPERTY CONTAINED IN STOLEN MOTOR VEHICLES', to require an insurer providing coverage for a stolen motor vehicle to reimburse the insured for the full value of any personal property contained in such stolen motor vehicle.

REF. INSURANCE AND REAL ESTATE

Proposed [H.B. No. 5555](#) REP. VARGAS, 6th DIST. 'AN ACT CONCERNING ASSAULT OF SCHOOL SECURITY PERSONNEL', to offer a higher degree of safety and protection for those who work as school security personnel.

REF. JUDICIARY

Proposed [H.B. No. 5556](#) REP. THOMAS, 143rd DIST. 'AN ACT CONCERNING REMOTE PERFORMANCE OF A NOTARIAL ACT', to permit the remote performance of any notarial act.

REF. JUDICIARY

Proposed [H.B. No. 5557](#) REP. GILCHREST, 18th DIST. 'AN ACT CONCERNING HUMAN TRAFFICKING', to enact the recommendations of the Trafficking in Persons Council to prevent and address human trafficking.

REF. JUDICIARY

Proposed [H.B. No. 5558](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING ASSAULT OF A SPORTS OFFICIAL', to offer a higher degree of safety and protection for those who work as sports officials or referees.

REF. JUDICIARY

Proposed [H.B. No. 5559](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING ASSAULT OF LOSS PREVENTION AGENTS', to offer a higher degree of safety and protection for those who work as loss prevention personnel.

REF. JUDICIARY

Proposed [H.B. No. 5560](#) REP. TURCO, 27th DIST. 'AN ACT CONCERNING WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS SUFFERED BY EMERGENCY MEDICAL SERVICES PERSONNEL, DEPARTMENT OF CORRECTION EMPLOYEES AND DISPATCHERS', to extend workers' compensation benefits for certain mental or emotional impairments to emergency medical services personnel, Department of Correction employees and dispatchers.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [H.B. No. 5561](#) REP. HARRISON, 69th DIST. 'AN ACT DELAYING THE IMPLEMENTATION OF THE PAID FAMILY AND MEDICAL LEAVE PROGRAM FOR ONE YEAR', to delay the implementation of the Paid Family and Medical Leave program for one year.

REF. LABOR AND PUBLIC EMPLOYEES

Proposed [H.B. No. 5562](#) REP. RUTIGLIANO, 123rd DIST. 'AN ACT CONCERNING OUTDOOR DINING AND COVID-19', to permit outdoor dining consistent with the provisions of Executive Order Number 7MM for the duration of the public health emergency relating to COVID-19.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5563](#) REP. HAINES, 34th DIST. 'AN ACT ALLOWING MUNICIPALITIES TO ASSESS FEES ON CERTAIN NONPROFIT ORGANIZATIONS FOR CERTAIN MUNICIPAL SERVICES', to allow municipalities to assess fees on certain nonprofit organizations for certain municipal services.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5564](#) REP. KLARIDES-DITRIA, 105th DIST. 'AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION', to permit retired public safety personnel to receive retirement allowances, but not credit in a municipal pension system, if such personnel are employed by a local or regional board of education in a public safety capacity after retirement.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5565](#) REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING PROPERTY TAX RELIEF AND CERTAIN REPAIRED CONCRETE FOUNDATIONS', to allow municipalities to provide certain tax relief for up to three years to residential building owners whose crumbling concrete foundations have been repaired or replaced.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5566](#) REP. HAYES, 51st DIST. 'AN ACT CONCERNING VOTING REQUIREMENTS FOR ESTABLISHING A SPECIAL TAXING DISTRICT TO MAINTAIN WATER QUALITY IN A LAKE', to permit the approval of a proposal to create a special taxing district to maintain water quality in a lake by a majority vote, rather than a two-thirds vote, of voters who own real property located in such proposed district.

REF. PLANNING AND DEVELOPMENT

Proposed [H.B. No. 5567](#) REP. PALM, 36th DIST. 'AN ACT CONCERNING THE DIAGNOSIS AND TREATMENT OF URINARY TRACT INFECTIONS BY CERTIFIED NURSE'S AIDES AND HOME HEALTH AIDES', to help residents and their families avoid unnecessary trips to the emergency department, which cause trauma for elders, unnecessarily burden the health care system and drive up the costs of treating a urinary tract infection, which is a common and recurrent, but nonlife-threatening medical condition.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5568](#) REP. DATHAN, 142nd DIST. 'AN ACT CONCERNING NOTIFICATION REGARDING NURSERY SCHOOLS CONTAINING LEAD PAINT', to ensure the safety of children attending a nursery school determined to contain lead paint.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5569](#) REP. HAMPTON, 16th DIST. 'AN ACT CONCERNING TRANSPORTATION OF POLICE DOGS BY AMBULANCE', to provide for the safety and well-being of police dogs by allowing an ambulance to transport a police dog injured in the line of duty and in need of emergency medical care to a veterinary clinic or similar facility if there are no individuals in need of transportation or emergency assistance.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5570](#) REP. YOUNG, 120th DIST. 'AN ACT AUTHORIZING THE STATE TO ENTER INTO A MULTISTATE COMPACT TO WORK TOWARD DEVELOPING CURES FOR MAJOR DISEASES', to incentivize investment in medical research toward cures for disease rather than treatment of disease and to share taxpayer savings in money and bodily treasure.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5571](#) REP. SCANLON, 98th DIST. 'AN ACT ESTABLISHING A TASK FORCE ON CHILDHOOD MENTAL HEALTH', to establish a task force to study the impact the COVID-19 pandemic has had on childhood mental health and to make recommendations to the legislature.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5572](#) REP. STALLWORTH, 126th DIST. 'AN ACT PROHIBITING THE USE OF NONCOMPETE CLAUSES IN PHYSICIAN CONTRACTS', to prohibit the use of noncompete clauses in physician contracts.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5573](#) REP. PHIPPS, 100th DIST. 'AN ACT REQUIRING CONNECTICUT TO JOIN THE PSYCHOLOGY INTERJURISDICTIONAL COMPACT', to provide patients greater access to care, allow licensed psychologists to provide continuity of care as patients relocate to other states and help ensure patients are better protected from harm.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5574](#) REP. GENGA, 10th DIST. 'AN ACT CONCERNING CHIROPRACTIC SERVICES IN CARE AND TREATMENT PLANS', to include chiropractic as an available service within a patient's care and treatment plan so that chronic pain can be reduced without the use of narcotic drugs.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5575](#) REP. TERCYAK, 26th DIST. 'AN ACT ESTABLISHING COMMUNITY STANDARDS OF HEALTH AND HOSPITAL CARE FOR PRIVATE, FOR-PROFIT HOSPITAL OWNERSHIP', to establish community standards of health and hospital care for private for-profit hospital ownership in Connecticut as a means of prioritizing best practice patient care over shareholder dividends and other unnecessary fee for service contracts.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5576](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING COMMUNITY AWARENESS OF HYPERTROPHIC CARDIOMYOPATHY', to reduce, through education and technology, the risk of death from the potentially fatal heart condition, hypertrophic cardiomyopathy.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5577](#) REP. TERCYAK, 26th DIST. 'AN ACT CONCERNING STATE PALLIATIVE MARIJUANA PROGRAM RECIPROCITY', to require the Department of Consumer Protection to establish a program allowing visitors with out-of-state prescriptions for the palliative use of marijuana to purchase marijuana from state dispensaries of palliative marijuana.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5578](#) REP. FRANCE, 42nd DIST.; REP. FISHBEIN, 90th DIST.; REP. DAUPHINAIS, 44th DIST.; REP. WILSON, 66th DIST.; REP. ACKERT, 8th DIST.; REP. ANDERSON, 62nd DIST.; REP. DUBITSKY, 47th DIST.; REP. FIORELLO, 149th DIST.; REP. FUSCO, 81st DIST.; REP. HAYES, 51st DIST.; REP. LANOUE, 45th DIST.; REP. MASTROFRANCESCO, 80th DIST.; REP. PISCOPO, 76th DIST.; REP. POLLETTA, 68th DIST.; REP. VAIL, 52nd DIST. 'AN ACT INCLUDING MORAL AND PHILOSOPHICAL OBJECTIONS AS AN EXEMPTION TO IMMUNIZATION REQUIREMENTS', to allow a waiver for moral and philosophical objection to the immunization requirements.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5579](#) REP. BLUMENTHAL, 147th DIST. 'AN ACT CONCERNING PATIENT ACCESS TO MEDICAL RECORDS', to ensure that patients have affordable access to their medical records.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5580](#) REP. ALLIE-BRENNAN, 2nd DIST. 'AN ACT EXPANDING THE QUALIFICATIONS OF A HAIRDRESSING AND COSMETICIAN LICENSE TO INCLUDE WAXING', to expand the qualifications of a hairdressing and cosmetician license to include waxing.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5581](#) REP. FARRAR, 20th DIST.; REP. GILCHREST, 18th DIST.; REP. LEEPER, 132nd DIST.; REP. MORRIN BELLO, 28th DIST.; REP. BERGER-GIRVALO, 111th DIST.; REP. PHIPPS, 100th DIST.; REP. THOMAS, 143rd DIST. 'AN ACT CONCERNING ITINERANT FOOD VENDING ESTABLISHMENTS', to support our small businesses with the implementation of reciprocal local licensing for food trucks.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5582](#) REP. HAMPTON, 16th DIST. 'AN ACT PROHIBITING THE SALE OF FLAVORED CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS', to protect our youth from being targeted by companies selling tobacco and electronic nicotine delivery systems and vapor products and their addictive substances.

REF. PUBLIC HEALTH

Proposed [H.B. No. 5583](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING EMERGENCY INTERVENTION BY A POLICE OFFICER WHEN A PERSON SUFFERS AN OVERDOSE', to allow a police officer to take a person into custody when the officer has reasonable cause to believe that such person is experiencing a drug overdose.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5584](#) REP. GILCHREST, 18th DIST. 'AN ACT REQUIRING MICROSTAMPING OF SEMIAUTOMATIC PISTOLS', to require all models of semiautomatic pistols to be designed and equipped with microstamping technology.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5585](#) REP. CANDELORA, 86th DIST.; SEN. CICARELLA, 34th DIST.; SEN. COHEN, 12th DIST.; REP. PARKER, 101st DIST. 'AN ACT CONCERNING AGRICULTURAL FAIRS AND STATE POLICE OFFICERS', to limit the reimbursement rate for state police officers providing on-site security and traffic control related to agricultural fairs in towns with resident state troopers.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5586](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT REQUIRING EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE', to require the Division of State Police to expand the CRISIS Initiative Pilot Program to all areas of the state.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5587](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING REIMBURSEMENT FOR REQUIRED BODY AND DASHBOARD CAMERAS', to assist the municipalities in meeting expenses of public act 20-1 of the July special session, also known as the Police Accountability Act.

REF. PUBLIC SAFETY AND SECURITY

Proposed [H.B. No. 5588](#) REP. BETTS, 78th DIST. 'AN ACT ESTABLISHING MAXIMUM NOISE LEVELS FOR MOTORCYCLES', to establish maximum decibel levels permissible for motorcycles and penalties for operating a motorcycle above such decibel levels.

REF. TRANSPORTATION

Proposed [H.B. No. 5589](#) REP. NOLAN, 39th DIST. 'AN ACT REQUIRING MOTOR VEHICLE OPERATORS TO SECURE ANIMALS IN MOTOR VEHICLES', to encourage safe driving and protect both the driver and animal by requiring the driver to restrain an animal in the motor vehicle.

REF. TRANSPORTATION

Proposed [H.B. No. 5590](#) REP. REBIMBAS, 70th DIST. 'AN ACT CONCERNING THE EXTREME LEFT LANE ON STATE HIGHWAYS', to restrict driving in the extreme left lane on state highways.

REF. TRANSPORTATION

Proposed [H.B. No. 5591](#) REP. BLUMENTHAL, 147th DIST. 'AN ACT CONCERNING A PLAN TO MODERNIZE THE STAMFORD TRANSPORTATION CENTER', to ensure that the busiest Connecticut station on the New Haven line best serves travelers and thereby promotes economic development throughout Fairfield County and the state.

REF. TRANSPORTATION

Proposed [H.B. No. 5592](#) REP. ALLIE-BRENNAN, 2nd DIST.; REP. CURREY, 11th DIST.; SEN. KASSER, 36th DIST. 'AN ACT CONCERNING VETERANS' BENEFITS FOR VETERANS DISCHARGED OTHER THAN HONORABLY', to expand eligibility for state veterans' benefits to veterans who were discharged other than honorably due solely to their sexual orientation, gender identity or gender expression.

REF. VETERANS' AFFAIRS

Proposed [H.B. No. 5593](#) REP. BORER, 115th DIST. 'AN ACT CREATING SPECIAL REGISTRATION MARKER PLATES FOR VETERANS WHO SERVED DURING CERTAIN PERIODS OF WAR', to amend title 14 of the general statutes to create special registration marker plates for veterans who served during certain periods of war.

REF. VETERANS' AFFAIRS

Proposed [H.B. No. 5594](#) REP. HALL, 59th DIST. 'AN ACT EXEMPTING VETERANS FROM THE PASSPORT TO THE PARKS FEE WHEN REGISTERING A MOTOR VEHICLE', to exempt veterans from the Passport to the Parks fee when registering a motor vehicle.

REF. VETERANS' AFFAIRS

Proposed [H.B. No. 5595](#) REP. HAMPTON, 16th DIST. 'AN ACT EXEMPTING VETERANS FROM THE FEES FOR VETERAN SPECIALTY LICENSE PLATES', to exempt veterans from the fees for veteran specialty license plates.

REF. VETERANS' AFFAIRS

[H.B. No. 5596](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING TELEHEALTH', to require a study concerning the expansion of the provision of telehealth services in the state.

REF. PUBLIC HEALTH

[H.B. No. 5597](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING OPIOIDS', to combat the opioid epidemic in the state.

REF. PUBLIC HEALTH

[H.B. No. 5598](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB', to impose liability on certain owners of real property for the expenses of removing a tree or limb that falls on an adjoining owner's private real property.

REF. JUDICIARY

Proposed [H.J. No. 40](#) REP. PERILLO, 113th DIST. 'RESOLUTION PETITIONING CONGRESS TO CONVENE AN ARTICLE V CONVENTION', to petition Congress to call a constitutional convention.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed [H.J. No. 41](#) REP. PALM, 36th DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO PERMIT NO-EXCUSE ABSENTEE VOTING', to eliminate the requirement that an elector satisfy a particular reason specified by law in order to cast an absentee ballot.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS