

**HOUSE  
List of Bills**

Proposed [H.B. No. 5432](#) REP. VAIL, 52nd DIST. 'AN ACT PROHIBITING THE PAYMENT OF SALARIES TO LEGISLATORS IN THE ABSENCE OF A BUDGET', to encourage the debate and passage of the state budget in a timely manner.

REF. APPROPRIATIONS

Proposed [H.B. No. 5433](#) REP. WILSON, 66th DIST. 'AN ACT FUNDING THE STATE-WIDE FIREARMS TRAFFICKING TASK FORCE BY REDUCING CITIZENS' ELECTION PROGRAM GRANTS', to provide funding to the state-wide firearms trafficking task force.

REF. APPROPRIATIONS

Proposed [H.B. No. 5434](#) REP. GILCHREST, 18th DIST. 'AN ACT CONCERNING REVISIONS TO THE TECHNICAL ASSISTANCE PROVIDED AS PART OF THE AFTER SCHOOL GRANT PROGRAM', to make revisions to the technical assistance requirements under the after school grant program to ensure accountability and the provision of quality services.

REF. EDUCATION

Proposed [H.B. No. 5435](#) REP. GILCHREST, 18th DIST. 'AN ACT ESTABLISHING A CONNECTICUT SUMMER LEARNING COVID-19 RECOVERING INITIATIVE', to establish the Connecticut Summer Learning COVID-19 Recovering Initiative.

REF. EDUCATION

Proposed [H.B. No. 5436](#) REP. WILSON, 66th DIST. 'AN ACT CONCERNING THE ESTABLISHMENT OF SCHOOL VOUCHER PROGRAMS', to authorize boards of education to establish a school voucher program.

REF. EDUCATION

Proposed [H.B. No. 5437](#) REP. WILSON, 66th DIST. 'AN ACT CONCERNING THE FORMULA FOR THE EDUCATION COST-SHARING GRANT AND THE EQUITABLE FUNDING OF SMALL TOWNS', to revise the education cost-sharing grant formula for the purpose of equitably funding small towns.

REF. EDUCATION

Proposed [H.B. No. 5438](#) REP. HALL, 59th DIST. 'AN ACT CONCERNING THE RESPONSIBILITY FOR THE COST OF SPECIAL EDUCATION FOR STUDENTS WHO CHANGE SCHOOL DISTRICTS DURING THE SCHOOL YEAR', to establish a money-follows-the-child approach to providing special education.

**REF. EDUCATION**

Proposed [H.B. No. 5439](#) REP. LUXENBERG, 12th DIST. 'AN ACT CONCERNING FINANCIAL INCENTIVES AND DISINCENTIVES FOR SCHOOL DISTRICTS RELATED TO HIGH SCHOOL START TIMES', to encourage boards of education to establish high school start times that are based on research findings that demonstrates that high school students perform better when they get more sleep and rest.

**REF. EDUCATION**

Proposed [H.B. No. 5440](#) REP. LANOUE, 45th DIST. 'AN ACT CONCERNING RABBIT PROCESSING FACILITIES', to provide for the processing of rabbits in the state for consumption by consumers and retail food establishments.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5441](#) REP. O'DEA, 125th DIST. 'AN ACT CONCERNING THE MODIFICATION OR REVOCATION OF CONSENT ORDERS BY THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION', to ensure that any consent order entered into by a party and the Commissioner of Energy and Environmental Protection, or the commissioner's designee, is not modified or revoked without the consent of the parties affected by the order.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5442](#) REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE CONVERSION OF BIOSOLIDS INTO FERTILE SOILS FOR USE BY FARMERS', to study the conversion and use of biosolids into fertile soils for use by farmers.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5443](#) REP. VEACH, 30th DIST. 'AN ACT AUTHORIZING HUNTING ON PRIVATE LANDS ON SUNDAYS', to allow for hunting on private lands on Sundays.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5444](#) REP. STEINBERG, 136th DIST. 'AN ACT CONCERNING THE CARBON CONTENT OF CONCRETE USED IN STATE PROJECTS', to encourage the use of low carbon construction materials.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5445](#) REP. STEINBERG, 136th DIST. 'AN ACT ESTABLISHING NET ZERO CARBON BUILDING INITIATIVES THROUGH A BUSINESS ACCELERATOR', to facilitate regional planning and projects for net zero carbon building initiatives.

REF. ENVIRONMENT

Proposed [H.B. No. 5446](#) REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING THE USE OF SINGLE SHOT HANDGUNS DURING THE PRIVATE LAND REVOLVER DEER HUNTING SEASON', to authorize the use of single shot handguns during the private land revolver deer hunting season.

REF. ENVIRONMENT

Proposed [H.B. No. 5447](#) REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING A BLACK BEAR HUNTING SEASON IN NORTHWEST CONNECTICUT', to establish a black bear hunting season in northwestern Connecticut.

REF. ENVIRONMENT

Proposed [H.B. No. 5448](#) REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING THE CARRYING OF PISTOLS IN STATE FORESTS BY PISTOL PERMIT HOLDERS', to authorize the carrying of pistols in state forests by pistol permit holders for the purpose of self-defense.

REF. ENVIRONMENT

Proposed [H.B. No. 5449](#) REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING THE CARRYING OF HANDGUNS BY PISTOL PERMIT HOLDERS WHILE BOW HUNTING FOR DEER OR TURKEY', to allow for self-defense of pistol permit holders while engaged in bow hunting for deer and turkey.

REF. ENVIRONMENT

Proposed [H.B. No. 5450](#) REP. WILSON, 66th DIST. 'AN ACT CONCERNING THE PURCHASE OF LONG GUNS AND ATTENDANT AMMUNITION AND MAGAZINES BY PERSONS POSSESSING A HUNTING LICENSE AND A VALID STATE-ISSUED PHOTO IDENTIFICATION', to allow persons who hold a hunting license and a state-issued photo identification to purchase long guns and ammunition.

REF. ENVIRONMENT

Proposed [H.B. No. 5451](#) REP. MUSHINSKY, 85th DIST. 'AN ACT ESTABLISHING A CLEAN WATER INFRASTRUCTURE FUND AND JOBS PROGRAM', to invest in clean water and drinking water infrastructure and employ state residents on such projects.

REF. ENVIRONMENT

Proposed [H.B. No. 5452](#) REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING THE IDENTIFICATION OF TRAINED THERAPY DOGS', to distinguish between trained therapy dogs and untrained emotional support dogs.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5453](#) REP. CARNEY, 23rd DIST. 'AN ACT PROMOTING THE COMPOSTING OF FOOD WASTE', to promote the composting of food waste and alternate methods of disposing of such waste.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5454](#) REP. HAINES, 34th DIST. 'AN ACT PROHIBITING THE RELEASE OF HELIUM BALLOONS', to limit the harm to Long Island Sound and other state waterways from the release of helium balloons.

**REF. ENVIRONMENT**

Proposed [H.B. No. 5455](#) REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING THE QUALIFYING INCOME THRESHOLDS FOR THE PERSONAL INCOME TAX DEDUCTION FOR PENSION OR ANNUITY INCOME', to establish additional qualifying income threshold tiers and deduction percentages for the personal income tax deduction for pension or annuity income.

**REF. FINANCE, REVENUE AND BONDING**

Proposed [H.B. No. 5456](#) REP. ACKERT, 8th DIST. 'AN ACT RESTORING THE SALES AND USE TAXES EXEMPTION FOR PURCHASES OF NEW NATURAL GAS, HYDROGEN OR ELECTRIC MOTOR VEHICLES', to restore the sales and use taxes exemption for the sale of and the storage, use or other consumption of a new motor vehicle exclusively powered by natural gas, hydrogen or electricity.

**REF. FINANCE, REVENUE AND BONDING**

Proposed [H.B. No. 5457](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT SUSPENDING PENALTIES AND INTEREST FOR CERTAIN LATE FILINGS', to suspend the imposition of penalties and interest for certain late filings to assist individuals and businesses in response to the COVID-19 pandemic.

**REF. FINANCE, REVENUE AND BONDING**

Proposed [H.B. No. 5458](#) REP. ZIOGAS, 79th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY IMPLEMENTATION OF A UNICAMERAL LEGISLATURE', to study how to convert the legislature from a bicameral to a unicameral body.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed [H.B. No. 5459](#) REP. VAIL, 52nd DIST.; REP. BUCKBEE, 67th DIST.; SEN. OSTEN, 19th DIST.; REP. PHIPPS, 100th DIST. 'AN ACT CONCERNING THE ADOPTION OF ATLANTIC STANDARD TIME', to require the state to adopt Atlantic Standard time upon the enactment of legislation in Massachusetts, Rhode Island and New York adopting said time and federal approval of such change.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed [H.B. No. 5460](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT REQUIRING PUBLIC HEARINGS ON REPORTS OF THE AUDITORS OF PUBLIC ACCOUNTS', to promote transparency on how state agencies conduct business for the benefit of the public.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed [H.B. No. 5461](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING JURISDICTION OVER DISPUTES IN ELECTIONS FOR THE OFFICES OF STATE SENATOR AND STATE REPRESENTATIVE', to grant jurisdiction over contested elections for state legislative offices to the judicial branch.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed [H.B. No. 5462](#) REP. DELNICKI, 14th DIST. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE CONTRACTING STANDARDS BOARD', to ensure transparency and competition in state contracting.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed [H.B. No. 5463](#) REP. HADDAD, 54th DIST. 'AN ACT CONCERNING ACCESS TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BY ELIGIBLE COLLEGE STUDENTS', to identify education programs offered by institutions of higher education which comply with federal regulations that allow eligible students to enroll in the state-administered federal supplemental nutrition assistance program.

**REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Proposed [H.B. No. 5464](#) REP. HADDAD, 54th DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR PROVIDERS OF CLINICAL NURSING EXPERIENCES', to establish a tax credit for providers of clinical nursing experiences to nursing students.

**REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Proposed [H.B. No. 5465](#) REP. HADDAD, 54th DIST. 'AN ACT CONCERNING THE FRINGE BENEFIT COST FOR EMPLOYEES OF THE CONSTITUENT UNITS OF THE STATE SYSTEM OF HIGHER EDUCATION', to require the Comptroller to fund the unfunded pension liability portion of the fringe benefit cost for employees of the constituent units of the state system of higher education.

**REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Proposed [H.B. No. 5466](#) REP. CARNEY, 23rd DIST. 'AN ACT CONCERNING A WAIVER OF APPLICATION FEES FOR PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR STATE RESIDENTS', to designate days every year on which state residents may apply for free to undergraduate programs at public institutions of higher education in the state.

**REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Proposed [H.B. No. 5467](#) REP. HAINES, 34th DIST. 'AN ACT ESTABLISHING A "FEE-FREE DAY" AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR HIGH SCHOOL STUDENTS WHO COMPLETE THE FREE APPLICATION FOR FEDERAL STUDENT AID', to waive the application fee at public institutions of higher education for high school students in the state who complete a Free Application for Federal Student Aid.

**REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Proposed [H.B. No. 5468](#) REP. HAINES, 34th DIST. 'AN ACT CONCERNING COLLEGE CREDITS AWARDED FOR MILITARY TRAINING', to require the Board of Regents for Higher Education to conduct a review every five years of the guidelines for awarding college credit for a student's military training for the purpose of maximizing the college credits awarded.

**REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Proposed [H.B. No. 5469](#) REP. HAINES, 34th DIST. 'AN ACT EXPANDING AUTISM SPECTRUM DISORDER SERVICES UNDER THE MEDICAID PROGRAM', to expand Medicaid-covered services for persons with autism spectrum disorder.

**REF. HUMAN SERVICES**

Proposed [H.B. No. 5470](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE', to provide expedited temporary support services to victims of domestic violence.

**REF. HUMAN SERVICES**

Proposed [H.B. No. 5471](#) REP. DILLON, 92nd DIST. 'AN ACT CONCERNING LONG-TERM CARE INSURANCE', to protect consumers planning for long-term care.

**REF. INSURANCE AND REAL ESTATE**

Proposed [H.B. No. 5472](#) REP. O'DEA, 125th DIST. 'AN ACT CONCERNING APPROVAL OF THE TRANSFER OF STRUCTURED SETTLEMENT PAYMENT RIGHTS', to protect the best interests of payees of structured settlements.

**REF. JUDICIARY**

Proposed [H.B. No. 5473](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING ADDITIONAL METHODS AND RESOURCES TO DETER JUVENILE AUTO THEFT', to offer additional pretrial educational and diversionary resources for juveniles in the criminal justice system while promoting public safety and reducing motor vehicle thefts by persistent juvenile offenders.

**REF. JUDICIARY**

Proposed [H.B. No. 5474](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING THE PROVISION OF CRITICAL SERVICES TO PERSONS SUFFERING AS A RESULT OF THE COVID-19 PANDEMIC', to provide critical services to persons suffering as a result of the COVID-19 pandemic.

**REF. PUBLIC HEALTH**

Proposed [H.B. No. 5475](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING FUNDING FOR MENTAL HEALTH SERVICES FOR PERSONS SUFFERING FROM THE COVID-19 PANDEMIC', to provide critical services to persons suffering as a result of the COVID-19 pandemic.

**REF. PUBLIC HEALTH**

Proposed [H.B. No. 5476](#) REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING THE PROVISION OF MENTAL HEALTH SERVICES TO VETERANS, THE HOMELESS AND OTHER VULNERABLE POPULATIONS', to expand the provision of mental health and addiction services state-wide in response to the greater need for such services arising during the COVID-19 pandemic.

**REF. PUBLIC HEALTH**

Proposed [H.B. No. 5477](#) REP. PETIT, 22nd DIST. 'AN ACT REQUIRING A STUDY OF THE ADEQUACY OF CERTAIN NOTICE PROVIDED TO MOTHERS OF STILLBORN FETUSES', to require hospitals to inform mothers of stillborn fetuses of the right to arrange for burial or cremation of such fetuses.

**REF. PUBLIC HEALTH**

Proposed [H.B. No. 5478](#) REP. VARGAS, 6th DIST. 'AN ACT PROHIBITING FORECLOSURES FOR CERTAIN MORTGAGE LOAN DEFAULTS', to (1) prevent a mortgagee from placing a lien against or foreclosing upon property for any mortgage loan default caused by a missed installment payment between March 1, 2020, and September 30, 2021, and (2) require the mortgagee to add any such missed installment payment to the mortgage loan balance and extend the term of the loan.

**REF. BANKING**

Proposed [H.J. No. 38](#) REP. HALL, 59th DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION REQUIRING A TWO-THIRDS VOTE TO ENACT NEW UNFUNDED MANDATES', to require the vote of two-thirds of both chambers of the General Assembly to enact a new unfunded state mandate.

**REF. APPROPRIATIONS**

Proposed [H.J. No. 39](#) REP. VAIL, 52nd DIST. 'RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO ENACT TERM LIMITS FOR STATE ELECTED OFFICIALS', to enact term limits on state elected officials.

**REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**