



General Assembly

**Amendment**

*January Session, 2021*

LCO No. 6661



Offered by:

REP. DELNICKI, 14<sup>th</sup> Dist.

REP. REBIMBAS, 70<sup>th</sup> Dist.

To: House Bill No. **6454**

File No. 238

Cal. No. 199

**"AN ACT CONCERNING NOTICE BY CONNECTICUT BANKS OF  
THE CLOSURE OF CERTAIN BRANCH OR LIMITED BRANCH  
LOCATIONS."**

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- 1 Strike lines 25 to 48, inclusive, in their entirety
  - 2 In line 49 strike the brackets around "(3)" and strike "(4)"