



JOURNAL OF THE SENATE

Wednesday, June 9, 2021

The Senate was called to order at 12:40 p.m., President in the Chair.

The prayer was offered by Acting Chaplain, Kathy Zabel of Burlington, Connecticut

The following is the prayer:

I would like to thank you for graciously allowing me to begin your legislative deliberations this session with some small pieces of wisdom and grace. And for today, our final regular session: We ask that each day we have the patience to understand those that disagree with us; sensitivity to the needs of others; and the prudence to make decisions which work toward the common good.

PLEDGE

Senators Looney of the 11th and Kelly of the 21st led the Senate in the Pledge of Allegiance.

BUSINESS FROM THE HOUSE EMERGENCY CERTIFICATION FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES HOUSE BILLS

The following favorable reports of the Joint Standing Committees were received from the House, read the second time and tabled for the calendar. (Emergency Certification signed by the President Pro Tempore of the Senate and the Speaker of the House accompanied the bill in accordance with Section 2-26 of the Connecticut General Statutes and Joint Rules 9 and 15.)

NO. H.B. No. **6689** "AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR, AND MAKING DEFICIENCY AND ADDITIONAL APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE THIRTIETH, 2021."

NO. H.B. No. **6690** "AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES, ESTABLISHING THE COMMUNITY INVESTMENT FUND 2030 BOARD, AUTHORIZING STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND MAKING REVISIONS TO THE SCHOOL BUILDING PROJECT STATUTES."

**BUSINESS ON THE CALENDAR
MATTERS PLACED ON FOOT OF THE CALENDAR**

On motion of Senator Duff of the 25th, the following matters was placed on the foot of the calendar:

GENERAL LAW. S.B. No. **265** (RAISED) (File No. 13) "AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS."

COMMITTEE ON CHILDREN. Substitute for S.B. No. **36** (COMM) (File No. 32) "AN ACT CONCERNING SCHOOL LUNCH DEBT."

PUBLIC HEALTH. Substitute for S.B. No. **285** (RAISED) (File No. 33) "AN ACT ALLOWING MEDICAL ASSISTANTS TO ADMINISTER VACCINES."

HUMAN SERVICES. Substitute for S.B. No. **765** (RAISED) (File No. 37) "AN ACT CONCERNING ELIGIBILITY FOR THE CONNECTICUT HOME CARE PROGRAM FOR PERSONS WITH DISABILITIES."

HUMAN SERVICES. S.B. No. **853** (RAISED) (File No. 40) "AN ACT CONCERNING THE STATE-WIDE HEALTH INFORMATION EXCHANGE BOARD OF DIRECTORS."

HUMAN SERVICES. S.B. No. **854** (RAISED) (File No. 41) "AN ACT CONCERNING A LIST OF THE 100 MOST DELINQUENT CHILD SUPPORT OBLIGORS."

PLANNING AND DEVELOPMENT. S.B. No. **697** (RAISED) (File No. 61) "AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS."

HOUSING. S.B. No. **935** (RAISED) (File No. 91) "AN ACT CONCERNING HOUSING."

HOUSING. S.B. No. **876** (RAISED) (File No. 100) "AN ACT CONCERNING BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY."

HOUSING. S.B. No. **355** (COMM) (File No. 107) "AN ACT CONCERNING A LANDLORD'S ABILITY TO CONSIDER THE CRIMINAL RECORD OF PROSPECTIVE TENANTS."

ENVIRONMENT. Substitute for S.B. No. **839** (RAISED) (File No. 110) "AN ACT CONCERNING ELECTRONIC DOCUMENTS AND PESTICIDE REGULATION IN THE STATE."

HOUSING. S.B. No. **880** (RAISED) (File No. 111) "AN ACT CONCERNING PAYMENTS IN LIEU OF TAXES TO MUNICIPALITIES FOR HOUSING AUTHORITIES."

HOUSING. S.B. No. **877** (RAISED) (File No. 128) "AN ACT CONCERNING TRANSPARENCY OF RENTAL RATES FOR TENANTS RECEIVING RENTAL ASSISTANCE."

GENERAL LAW. S.B. No. **268** (RAISED) (File No. 141) "AN ACT CONCERNING OCCUPATIONAL LICENSING."

ENVIRONMENT. Substitute for S.B. No. **838** (RAISED) (File No. 143) "AN ACT CONCERNING MINOR REVISIONS TO CERTAIN FISHING PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION."

HOUSING. Substitute for S.B. No. **48** (COMM) (File No. 179) "AN ACT CONCERNING ADDITIONAL HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE OR SEXUAL ASSAULT."

HOUSING. S.B. No. **49** (COMM) (File No. 180) "AN ACT INCREASING OPPORTUNITIES FOR WORKFORCE HOUSING DEVELOPMENT IN THE STATE."

AGING. Substitute for S.B. No. **899** (RAISED) (File No. 187) "AN ACT CONCERNING SENIOR SAFETY ZONES."

PUBLIC HEALTH. Substitute for S.B. No. **922** (RAISED) (File No. 188) "AN ACT CONCERNING REVISIONS TO THE STATUTES PERTAINING TO DISCHARGES IN A RESIDENTIAL CARE HOME."

COMMITTEE ON CHILDREN. Substitute for S.B. No. **934** (RAISED) (File No. 189) "AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING MENTAL AND EMOTIONAL HEALTH RESOURCES BY SCHOOL DISTRICTS."

COMMITTEE ON CHILDREN. S.B. No. **984** (RAISED) (File No. 194) "AN ACT CONCERNING CHILDREN'S PROGRAMS."

COMMITTEE ON CHILDREN. Substitute for S.B. No. **651** (COMM) (File No. 214) "AN ACT PERMITTING MUNICIPAL CONTRIBUTIONS TO CONNECTICUT HIGHER EDUCATION TRUST ACCOUNTS."

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **942** (RAISED) (File No. 219) "AN ACT CONCERNING THE ON-TIME PAYMENT OF WAGES."

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **1001** (RAISED) (File No. 221) "AN ACT CONCERNING A STUDY OF THE NEED FOR EMPLOYMENT REGULATION."

PUBLIC HEALTH. Substitute for S.B. No. **847** (RAISED) (File No. 215) "AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING."

LABOR AND PUBLIC EMPLOYEES. S.B. No. **902** (RAISED) (File No. 284) "AN ACT CONCERNING WORKING CONDITIONS."

HUMAN SERVICES. S.B. No. **981** (RAISED) (File No. 322) "AN ACT CONCERNING PAYMENT PARITY FOR HEALTH AND HUMAN SERVICES PROVIDERS."

COMMERCE. S.B. No. **167** (COMM) (File No. 353) "AN ACT CONCERNING THE DISPOSITION OF THE FORMER SEASIDE SANATORIUM FACILITY."

JUDICIARY. Substitute for S.B. No. **693** (RAISED) (File No. 355) "AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **851** (RAISED) (File No. 359) "AN ACT CONCERNING WORKFORCE DEVELOPMENT."

INSURANCE AND REAL ESTATE. S.B. No. **1022** (RAISED) (File No. 366) "AN ACT CONCERNING TELEHEALTH."

INSURANCE AND REAL ESTATE. S.B. No. **1044** (RAISED) (File No. 369) "AN ACT ESTABLISHING A TASK FORCE TO STUDY INSURANCE AND HEALTH CARE IN THIS STATE."

PUBLIC SAFETY AND SECURITY. Substitute for S.B. No. **570** (COMM) (File No. 396) "AN ACT AUTHORIZING A TRIBAL RESORT-CASINO IN BRIDGEPORT, SPORTS WAGERING, ONLINE CASINO GAMING AND ONLINE LOTTERY."

JUDICIARY. Substitute for S.B. No. **845** (RAISED) (File No. 399) "AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY."

PUBLIC SAFETY AND SECURITY. Substitute for S.B. No. **846** (RAISED) (File No. 400) "AN ACT CONCERNING THE CERTIFICATION OF INDEPENDENT INSPECTION FIRMS TO PERFORM STATE BUILDING INSPECTIONS."

ENVIRONMENT. Substitute for S.B. No. **926** (RAISED) (File No. 452) "AN ACT CONCERNING THE PRESENCE OF PFAS IN CERTAIN CONSUMER PACKAGING."

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **353** (COMM) (File No. 442) "AN ACT CONCERNING MUNICIPAL ELECTIONS."

PUBLIC HEALTH. Substitute for S.B. No. **834** (RAISED) (File No. 449) "AN ACT CONCERNING WATER QUALITY NOTIFICATION."

TRANSPORTATION. Substitute for S.B. No. **605** (COMM) (File No. 444) "AN ACT CONCERNING THE PORT AUTHORITY."

TRANSPORTATION. S.B. No. **866** (RAISED) (File No. 450) "AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **761** (COMM) (File No. 484) "AN ACT PERMITTING THE USE OF CITIZENS' ELECTION PROGRAM GRANT FUNDS TO OFFSET A PARTICIPATING CANDIDATE'S CHILD CARE COSTS."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1075** (RAISED) (File No. 493) "AN ACT CONCERNING PAYROLL SERVICE PROVIDERS FOR THE EMPLOYMENT OF PERSONAL CARE ATTENDANTS."

APPROPRIATIONS. Substitute for S.B. No. **1074** (RAISED) (File No. 525) "AN ACT CONCERNING VARIOUS PROVISIONS RELATED TO GOVERNMENT ADMINISTRATION AND COVID-19."

PLANNING AND DEVELOPMENT. S.B. No. **1067** (RAISED) (File No. 535) "AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR."

PUBLIC HEALTH. Substitute for S.B. No. **1085** (RAISED) (File No. 537) "AN ACT CONCERNING SUICIDE PREVENTION."

ENVIRONMENT. Substitute for S.B. No. **930** (RAISED) (File No. 557) "AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **961** (RAISED) (File No. 558) "AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **1024** (RAISED) (File No. 560) "AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **1026** (RAISED) (File No. 561) "AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS."

PUBLIC HEALTH. Substitute for S.B. No. **568** (COMM) (File No. 555) "AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT."

PLANNING AND DEVELOPMENT. S.B. No. **1066** (RAISED) (File No. 566) "AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES."

AGING. Substitute for H.B. No. **6552** (RAISED) (File Nos. 173 and 627) "AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN NURSING HOME FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS." (As amended by House Amendment Schedule "A").

TRANSPORTATION. Substitute for H.B. No. **6568** (RAISED) (File Nos. 474 and 756) "AN ACT CONCERNING PEER-TO-PEER CAR SHARING." (As amended by House Amendment Schedule "A").

**SENATE AGENDA NO. 1
EMERGENCY CERTIFICATION
HOUSE BILL PASSED**

The following House Bill was introduced, read by the Clerk and passed. (Emergency Certification signed by the President Pro Tempore of the Senate and the Speaker of the House accompanied the bill in accordance with Section 2-26 of the Connecticut General Statutes and Joint Rules 9 and 15.)

H.B. No. **6689** "AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR, AND MAKING DEFICIENCY AND ADDITIONAL APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE THIRTIETH, 2021."

Senator Osten of the 19th explained the bill and moved passage.

Remarking were Senators Fonfara of the 1st, and Martin of the 31st.

SENATOR WINFIELD OF THE 10TH IN THE CHAIR.

Remarking were Senators Martin of the 31st, and Miner of the 30th.

PRESIDENT IN THE CHAIR

Remarking were Senators Miner of the 30th, Sampson of the 16th, and Champagne of the 35th.

SENATOR WINFIELD OF THE 10TH IN THE CHAIR.

Remarking was Senator Miner of the 30th.

PRESIDENT IN THE CHAIR

Senator Miner of the 30th offered Senate Amendment Schedule “A” (LCO 10718) and moved adoption.

Senator Miner of the 30th requested that the vote be taken by roll call.

Remarking were Senators Somers of the 18th, Hwang of the 28th, and Formica of the 20th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 5:44 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	12
Those voting Nay	23
Those absent and not voting.....	1

On the roll call vote Senate Amendment Schedule “A” (LCO 10718) was rejected.

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	A 23 DENNIS BRADLEY
N 6 RICK LOPES	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW L. LESSER	N 27 PATRICIA BILLIE MILLER
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
N 15 JOAN V. HARTLEY	N 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
N 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	N 36 ALEX KASSER

The following is the Amendment.

Strike section 41 in its entirety and substitute the following in lieu thereof:

"Sec. 41. (*Effective from passage*) The following sums are allocated, in accordance with the provisions of special act 21-1, from the federal funds designated for the state pursuant to the provisions of Subtitle M of Title IX of the American Rescue Plan Act of 2021, P.L. 117-2, as amended from time to time, for the annual periods indicated for the purposes described.

	FY 2022	FY 2023	FY 2024
BOARD OF REGENTS			
Enhance Student Retention at Community Colleges	6,500,000	6,500,000	6,500,000
CONNECTICUT STATE COLLEGES AND UNIVERSITIES			
Higher Education - CSCU	10,000,000	5,000,000	
DEPARTMENT OF AGRICULTURE			
Senior Food Vouchers	100,000	100,000	
Farmer's Market Nutrition	100,000	100,000	
Farm-to-School Grant	250,000	250,000	
Food Insecurity Grants to Food Pantries and Food Banks	1,000,000		
DEPARTMENT OF DEVELOPMENTAL SERVICES			
Respite Care for Family Caregivers	3,000,000	-	
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT			
Beardsley Zoo	246,121	246,121	
Amistad	200,000	200,000	
Maritime Center Authority	196,295	196,295	
Mystic Aquarium	177,603	177,603	
Music Haven	100,000	100,000	
Norwalk Symphony	50,000	50,000	
Riverfront Recapture	250,000	250,000	
Connecticut Main Street Center	350,000	350,000	
Middletown Downtown Business District	100,000	100,000	
CRDA Economic Support for Venues	5,000,000	2,500,000	
Working Cities Challenge	1,000,000	1,000,000	
Charter Oak Temple Restoration Association	100,000	100,000	
Veterans Memorial Park	7,000	-	
West Haven Veterans Museum	25,000	25,000	
VFW Rocky Hill	15,000	15,000	
Playhouse on Park	15,000	15,000	
Family Justice Center	50,000	50,000	
East Hartford Little League	50,000		

	Hartford YMCA	1,000,000		
	ESF/Dream Camp of Hartford	100,000		
	Beta Iota Boule Foundation -Youth Services	100,000		
	Legacy Foundation for Health and Disparities	100,000		
	Connecticut Center for Advanced Technologies	1,000,000		
	Middlesex YMCA	50,000		
	Shatterproof	100,000		
	Summer Experience at Connecticut's Top Venues	15,000,000		
	DEPARTMENT OF EDUCATION			
	Right to Read		12,860,000	12,860,000
	Faith Acts Priority School Districts	5,000,000	5,000,000	
	CT Writing Project	79,750	79,750	
	Ascend Mentoring - Windsor	150,000	150,000	
	Women in Manufacturing - Platt Tech Regional Vocational Technical School	65,000	65,000	
	Elevate Bridgeport	400,000	400,000	
	Grant to RHAM Manufacturing Program	22,000	-	
	East Hartford Youth Services	200,000		
	Student Achievement Through Opportunity	100,000		
	Summer Camp Scholarships for Families	3,000,000		
	DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION			
	Air Quality Study	20,000	-	
	Swimming Lessons to DEEP	500,000	500,000	500,000
	Batterson Park	10,000,000	-	
	Health and Safety Barriers to Housing Remediation	7,000,000	-	
	Efficient Energy Retrofit for Housing	7,000,000	-	
	DEPARTMENT OF HOUSING			
	Legal Representation for Tenant Eviction	10,000,000	10,000,000	
	DEPARTMENT OF PUBLIC HEALTH			
	DPH Loan Repayment	500,000	500,000	
	Community Health Workers	3,000,000	3,000,000	
	Community Action Agencies	5,000,000		
	DEPARTMENT OF			

	TRANSPORTATION			
	Groton Water Taxi	100,000	100,000	
	LABOR DEPARTMENT			
	Domestic Worker Grants	200,000	200,000	
	Veterans Employment Opportunity PILOT	350,000	350,000	
	Opportunities for Long Term Unemployed Returning Citizens	750,000	750,000	
	TBICO Danbury Women's Employment Program	25,000	25,000	
	Boys and Girls Club Workforce Development - Milford	50,000	50,000	
	Women's Mentoring Network-Strategic Life Skills Workshop	5,000	5,000	
	Senior Jobs Bank - West Hartford	10,000	10,000	
	Greater Bridgeport OIC Job Development and Training Program	250,000	250,000	
	Unemployment Trust Fund	415,520,000	-	
	LABOR DEPARTMENT - BANKING FUND			
	Customized Services for Mortgage Crisis Jobs Training Program	550,000	550,000	
	OFFICE OF EARLY CHILDHOOD			
	Care4Kids Parent Fees	5,300,000	-	
	Parents Fees for 3-4 Year Old's at State Funded Childcare Centers	3,500,000	-	
	OFFICE OF HIGHER EDUCATION			
	Roberta Willis Need-Based Scholarships	20,000,000	20,000,000	
	Summer College Corps	1,500,000	-	
	OFFICE OF POLICY AND MANAGEMENT			
	Private Providers	30,000,000	30,000,000	30,000,000
	PPE & Supplies	10,000,000	10,000,000	
	UNIVERSITY OF CONNECTICUT			
	Higher Education - UConn	10,000,000	5,000,000	
	UNIVERSITY OF CONNECTICUT HEALTH CENTER			
	Revenue Impact	35,000,000		

University of Connecticut Health Center	38,000,000	-	
DEPARTMENT OF CHILDREN AND FAMILIES			
Fostering Community	10,000	10,000	
Casa Boricua-Meriden	50,000	50,000	
JUDICIAL DEPARTMENT			
Mothers Against Violence	25,000	25,000	
DEPARTMENT OF CORRECTION			
TRUE Unit - Cheshire CI	500,000	500,000	
WORTH Program York CI	250,000	250,000	
Vocational Village Dept Corrections	20,000,000	-	
DEPARTMENT OF SOCIAL SERVICES			
Fair Haven Clinic	10,000,000	-	
Workforce Development, Education and Training	1,000,000		
LEGISLATIVE MANAGEMENT			
CTN	1,000,000	-	
Revenue	859,900,000	894,900,000	

Remarking were Senators Formica of the 20th, Duff of the 25th, Kelly of the 21st, and Looney of the 11th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 6:31 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	31
Those voting Nay	4
Those absent and not voting	1

On the roll call vote House Bill No. 6689 as amended by House Amendment Schedule "A" (LCO 10550) was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER

Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	N	31	HENRI MARTIN
Y	14	JAMES MARONEY	N	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
N	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	N	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

SENATOR HARTLEY OF THE 15TH IN THE CHAIR

**SENATE AGENDA NO. 1
EMERGENCY CERTIFICATION
HOUSE BILL PASSED**

The following House Bill was introduced, read by the Clerk and passed. (Emergency Certification signed by the President Pro Tempore of the Senate and the Speaker of the House accompanied the bill in accordance with Section 2-26 of the Connecticut General Statutes and Joint Rules 9 and 15.)

H.B. No. **6690** "AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES, ESTABLISHING THE COMMUNITY INVESTMENT FUND 2030 BOARD, AUTHORIZING STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND MAKING REVISIONS TO THE SCHOOL BUILDING PROJECT STATUTES."

Senator Moore of the 22nd explained the bill and moved passage.

Remarking were Senators Martin of the 31st, Fonfara of the 1st, and Hwang of the 28th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:34 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	34
Those voting Nay	2
Those absent and not voting.....	0

On the roll call vote House Bill No. 6690 was passed in concurrence with the House.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY

Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

LABOR AND PUBLIC EMPLOYEES. H.B. No. **6378** (RAISED) (File Nos. 25 and 631) "AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES." (As amended by House Amendment Schedule "A").

Senator Kushner of the 24th explained the bill and moved passage.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:52 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	25
Those voting Nay	11
Those absent and not voting	0

On the roll call vote House Bill No. 6378 as amended by House Amendment Schedule "A" (LCO 7702) was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	N 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
N 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER

Y 10 GARY WINFIELD	N 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	N 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
N 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

PRESIDENT IN THE CHAIR

**BUSINESS ON THE CALENDAR
DISAGREEING ACTION
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

JUDICIARY. Substitute for S.B. No. 658 (COMM) (File No. 445) "AN ACT REQUIRING EMPLOYERS TO RECALL CERTAIN LAID-OFF WORKERS IN ORDER OF SENIORITY." (As amended by Senate Amendment Schedule "A" and House Amendment Schedule "A").

Senator Kushner of the 24th explained the bill and moved passage.

Remarking was Senator Sampson of the 16th.

Senator Sampson of the 16th offered Senate Amendment Schedule "E" (LCO 10732) and moved adoption.

Remarking were Senators Kushner of the 24th, and Champagne of the 35th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 8:19 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	12
Those voting Nay	23
Those absent and not voting.....	1

On the roll call vote Senate Amendment Schedule "E" (LCO 10732) was rejected.

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	N 23 DENNIS BRADLEY
N 6 RICK LOPES	N 24 JULIE KUSHNER

Y	7	JOHN A. KISSEL	N	25	BOB DUFF	
Y	8	KEVIN D. WITKOS	N	26	WILL HASKELL	
	N	9	MATTHEW L. LESSER	N	27	PATRICIA BILLIE MILLER
	N	10	GARY WINFIELD	Y	28	TONY HWANG
	N	11	MARTIN M. LOONEY	N	29	MAE FLEXER
	N	12	CHRISTINE COHEN	Y	30	CRAIG MINER
	N	13	MARY ABRAMS	Y	31	HENRI MARTIN
	N	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
A	15	JOAN V. HARTLEY	N	33	NORMAN NEEDLEMAN	
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA	
	N	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	N	36	ALEX KASSER	

The following is the Amendment.

Strike subdivision (2) of subsection (b) of section 1 in its entirety and insert the following in lieu thereof:

"(2) Not later than five days after a job position becomes available at an employer, the employer shall notify each of its laid-off employees who are qualified for the position that the position is available. Such notification shall be sent in writing to the laid-off employee's last known physical address or electronic mail address, whichever is the usual and customary means of providing notices between the employer and employee, and in a text message to the employee's mobile phone if such phone number is maintained by the employer. Where more than one employee is entitled to preference for a position, the employer shall consider each entitled employee's skill level, attendance and disciplinary record and length of service with the employer before offering the position to any such employee. A laid-off employee is qualified for a position if the employee: (A) Held the same or similar position at the enterprise at the time of the employee's most recent separation from active service with the employer; or (B) is or can be qualified for the position with the same training that would be provided to a new employee hired for such position."

Remarking was Senator Sampson of the 16th.

Senator Sampson of the 16th offered Senate Amendment Schedule "F" (LCO 10734), moved adoption and requested that the vote be taken by roll call.

Remarking were Senators Kushner of the 24th, and Champagne of the 35th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 8:42 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	12
Those voting Nay	23
Those absent and not voting.....	1

On the roll call vote Senate Amendment Schedule "F" (LCO 10734) was rejected.

The following is the roll call vote:

N	1	JOHN W. FONFARA	N	19	CATHERINE A. OSTEN
N	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
N	3	SAUD ANWAR	Y	21	KEVIN C. KELLY

- | | | | |
|------|-------------------|------|------------------------|
| N 4 | STEVE CASSANO | N 22 | MARILYN MOORE |
| N 5 | DEREK SLAP | N 23 | DENNIS BRADLEY |
| N 6 | RICK LOPES | N 24 | JULIE KUSHNER |
| Y 7 | JOHN A. KISSEL | N 25 | BOB DUFF |
| Y 8 | KEVIN D. WITKOS | N 26 | WILL HASKELL |
| N 9 | MATTHEW L. LESSER | N 27 | PATRICIA BILLIE MILLER |
| N 10 | GARY WINFIELD | Y 28 | TONY HWANG |
| N 11 | MARTIN M. LOONEY | N 29 | MAE FLEXER |
| N 12 | CHRISTINE COHEN | Y 30 | CRAIG MINER |
| N 13 | MARY ABRAMS | Y 31 | HENRI MARTIN |
| N 14 | JAMES MARONEY | Y 32 | ERIC C. BERTHEL |
| A 15 | JOAN V. HARTLEY | N 33 | NORMAN NEEDLEMAN |
| Y 16 | ROB SAMPSON | Y 34 | PAUL CICARELLA |
| N 17 | JORGE CABRERA | Y 35 | DAN CHAMPAGNE |
| Y 18 | HEATHER S. SOMERS | N 36 | ALEX KASSER |

The following is the Amendment.

Strike subdivision (11) of subsection (a) of section 1 in its entirety and insert the following in lieu thereof:

"(11) "Laid-off employee" means any employee (A) who was employed by the employer for six months or more in the twelve months preceding March 10, 2020, (B) whose most recent separation from active service or whose failure to be scheduled for customary seasonal work by that employer occurred after March 10, 2020, and before May 1, 2022, (C) whose separation from active service or whose failure to be scheduled for customary seasonal work by the employer was due to lack of business or a reduction or furlough of the employer's workforce due to the COVID-19 pandemic, and including executive orders issued pursuant to the COVID-19 public health emergency and the civil preparedness emergency declared by the Governor on March 10, 2020, and (D) who did not reject, on or after March 10, 2020, and before the effective date of this section, an offer of employment from the employer since such separation from active service or failure to be scheduled;"

Remarking was Senator Sampson of the 16th.

Senator Sampson of the 16th offered Senate Amendment Schedule "G" (LCO 10735), moved adoption and requested that the vote be taken by roll call.

Remarking were Senators Kushner of the 24th and Sampson of the 16th

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 8:55 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	12
Those voting Nay	23
Those absent and not voting	1

On the roll call vote Senate Amendment Schedule "G" (LCO 10735) was rejected.

The following is the roll call vote:

- | | | | |
|-----|-----------------|------|--------------------|
| N 1 | JOHN W. FONFARA | N 19 | CATHERINE A. OSTEN |
| N 2 | DOUGLAS MCCRORY | Y 20 | PAUL M. FORMICA |

N 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	N 23 DENNIS BRADLEY
N 6 RICK LOPES	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW L. LESSER	N 27 PATRICIA BILLIE MILLER
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
A 15 JOAN V. HARTLEY	N 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
N 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	N 36 ALEX KASSER

The following is the Amendment.

After subsection (k) of section 1, insert the following:

"(l) Notwithstanding any other provision of the general statutes, an employer that rehires a laid-off employee pursuant to this section shall not be held civilly liable for violating any prohibition on discriminatory hiring or for violating any affirmative action policy in connection with such rehiring."

Remarking were Senators Sampson of the 16th and Champagne of the 35th, Kushner of the 24th, and Looney of the 11th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 9:15 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	19
Those voting Nay	17
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 658 as amended by House Amendment Schedule "A" (LCO 10402) and Senate Amendment Schedule "A" (LCO 9247) was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	N 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	N 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
N 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	N 28 TONY HWANG

Y 11 MARTIN M. LOONEY
 N 12 CHRISTINE COHEN
 Y 13 MARY ABRAMS
 Y 14 JAMES MARONEY
 N 15 JOAN V. HARTLEY
 N 16 ROB SAMPSON
 Y 17 JORGE CABRERA
 N 18 HEATHER S. SOMERS

Y 29 MAE FLEXER
 N 30 CRAIG MINER
 N 31 HENRI MARTIN
 N 32 ERIC C. BERTHEL
 N 33 NORMAN NEEDLEMAN
 N 34 PAUL CICARELLA
 N 35 DAN CHAMPAGNE
 Y 36 ALEX KASSER

SENATOR WINFIELD OF THE 10TH IN THE CHAIR

PRESIDENT IN THE CHAIR

SENATE AGENDA NO. 2

**BUSINESS FROM THE HOUSE
 EMERGENCY CERTIFICATION
 HOUSE JOINT RESOLUTION**

The following was received from the House, read the second time and tabled for the calendar. (Emergency Certification signed by the President Pro Tempore of the Senate and the Speaker of the House accompanied the bill in accordance with Section 2-26 of the Connecticut General Statutes and Joint Rules 9 and 15.)

H.J. No. **378** "RESOLUTION CONVENING THE GENERAL ASSEMBLY IN SPECIAL SESSION."

**BUSINESS FROM THE HOUSE
 FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
 DISAGREEING ACTION**

The following favorable report was received from the House, read the second time and tabled for the calendar.

PUBLIC HEALTH. S.B. No. **1070** (RAISED) (File No. 536) "AN ACT ALLOWING ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS TO ISSUE HOME HEALTH ORDERS." (As amended by Senate Amendment Schedule "A" and House Amendment Schedule "A").

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **716** (COMM) (File No. 279) "AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019." (As amended by Senate Amendment Schedule "A" House Amendment Schedule "A").

SENATE AGENDA NO. 2
BUSINESS FROM THE HOUSE
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEES
DISAGREEING ACTIONS
BILLS PASSED

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

PUBLIC HEALTH. S.B. No. 1070 (RAISED) (File No. 536) "AN ACT ALLOWING ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS TO ISSUE HOME HEALTH ORDERS." (As amended by Senate Amendment Schedule "A" and House Amendment Schedule "A").

Senator Abrams of the 13th explained the bill and moved passage.

Remarking were Senators Somers of the 18th and Champagne of the 35th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 10:10 p.m.:

Table with 2 columns: Description and Count. Rows include Total Number Voting (36), Necessary for Adoption (19), Those voting Yea (36), Those voting Nay (0), and Those absent and not voting (0).

On the roll call vote Senate Bill No. 1070 as amended by Senate Amendment Schedule "A" (LCO 9002) and House Amendment Schedule "A" (LCO 10261) was passed in concurrence with the House.

The following is the roll call vote:

Table with 2 columns: Roll Call Number and Name. Lists 36 names in two columns, all marked with 'Y' for aye.

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **716** (COMM) (File No. 279) "AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019." (As amended by Senate Amendment Schedule "A").

Senator Slap of the 5th explained the bill and moved passage.

Remarking was Senator Witkos of the 8th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 10:15 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 716 as amended by Senate Amendment Schedule "A" (LCO House Amendment Schedule "A" (LCO 10489) was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
BILLS PASSED**

The following favorable reports were taken from the table, read the third time, the reports of the Committees accepted and the bills passed.

COMMERCE. H.B. No. **5614** (COMM) (File Nos. 146 and 621) "AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19." (As amended by House Amendment Schedule "A").

Senator Hartley of the 15th explained the bill and moved passage.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 10:19 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1
Those absent and not voting.....	0

On the roll call vote House Bill No. 5614 as amended by House Amendment Schedule "A" (LCO 7501) was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

ENERGY AND TECHNOLOGY. H.B. No. **6524** (RAISED) (File Nos. 167 and 728) "AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS." (As amended by House Amendment Schedule "A").

Senator Needleman of the 33rd explained the bill and moved passage.

Remarking was Senator Formica of the 20th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 10:19 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1
Those absent and not voting.....	0

On the roll call vote House Bill No. 6524 as amended by House Amendment Schedule "A" (LCO 8206) was Passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**SENATE AGENDA NO. 2
EMERGENCY CERTIFICATION
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEE
HOUSE JOINT RESOLUTION**

The following favorable report of the Joint Standing Committee was received from the House, read the second time and tabled for the calendar. (Emergency Certification signed by the President Pro Tempore of the Senate and the Speaker of the House accompanied the bill in accordance with Section 2-26 of the Connecticut General Statutes and Joint Rules 9 and 15.)

NO. H.J. No. **378** "RESOLUTION CONVENING THE GENERAL ASSEMBLY IN SPECIAL SESSION."

Senator Duff of the 25th explained the resolution and moved adoption.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 10:27 p.m.:

Total Number Voting	36
Necessary for Adoption	19

Those voting Yea	34
Those voting Nay	2
Those absent and not voting.....	0

On the roll call vote House Joint Resolution No. 378 was adopted in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
BILLS PASSED**

The following favorable reports were taken from the table, read the third time, the reports of the Committees accepted and the bills passed.

PUBLIC SAFETY AND SECURITY. Substitute for H.B. No. **6600** (RAISED) (File Nos. 392 and 729) "AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT, THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, TEMPORARY FIRE MARSHALS, CERTAIN FIRE REPORTS AND SMALL WATER HEATERS." (As amended by House Amendment Schedule "A").

Senator Osten of the 19th explained the bill and moved passage.

Remarking were Senators Champagne of the 35th, and Anwar of the 3rd.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 10:44 p.m.:

Total Number Voting	36
Necessary for Adoption	19

Those voting Yea	34
Those voting Nay	2
Those absent and not voting.....	0

On the roll call vote House Bill No. 6600 as amended by House Amendment Schedule “A” (LCO 9167) was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

APPROPRIATIONS. Substitute for H.B. No. **6442** (COMM) (File Nos. 262 and 786) "AN ACT CONCERNING EQUITABLE ACCESS TO BROADBAND." (As amended by House Amendment Schedule "A").

Senator Needleman of the 33rd explained the bill and moved passage.

Remarking were Senator Formica of the 20th, and Champagne of the 35th.

Senator Needleman of the 33rd requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 10:49 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote House Bill No. 6600 as amended by House Amendment Schedule “A” (LCO 9750) was passed in concurrence with the House.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **1112** (RAISED) (File No. 741) "AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE CITY OF NEW HAVEN."

Senator Flexer of the 29th explained the bill and moved passage.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 11:07 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 1112 was passed.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER

Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
N	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1114** (RAISED) (File No. 742) "AN ACT RELINQUISHING THE STATE INTEREST IN A PARCEL OF LAND CONVEYED TO THE TOWN OF EAST WINDSOR."

Senator Flexer of the 29th explained the bill and moved passage.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 11:10 p.m.:

Total Number Voting	34
Necessary for Adoption	18
Those voting Yea	32
Those voting Nay	2
Those absent and not voting.....	2

On the roll call vote Senate Bill No. 1114 was passed.

The following is the roll call vote:

A	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
A	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
N	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
N	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1109** (RAISED) (File No. 767) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOUTH WINDSOR."

Senator Flexer of the 29th explained the bill and moved passage.

Senator Flexer of the 29th offered Senate Amendment Schedule “A” (LCO 10731) and moved adoption.

On a voice vote the amendment was adopted.

Remarking was Senator Witkos of the 8th.

The following is the Amendment.

Strike lines 6 and 7 and substitute the following in lieu thereof:

"acres and is identified on a map entitled "Compilation Plan; Town of South Windsor; Map Showing Land released to _____ by the State of Connecticut Department of Transportation; Vietnam Veterans Memorial Highway (I-291 Westbound) @ Ellington Road (CT Route 30), scale 1"= 40', April 2019", and is designated by the Department of Transportation as File No. 132-97-25B. The"

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 11:18 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	25
Those voting Nay	11
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 1109 as amended by Senate Amendment Schedule “A” (LCO 10731) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	N 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
N 13 MARY ABRAMS	N 31 HENRI MARTIN
N 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	N 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
N 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

IMMEDIATE TRANSMITTAL TO THE HOUSE
JOINT RULE 17

Senator Duff of the 25th moved immediate transmitted of all bill needing action to the House pursuant to Joint Rule 17.

BUSINESS ON THE CALENDAR
DISAGREEING ACTION
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
BILL PASSED

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

FINANCE, REVENUE AND BONDING. S.B. No. 1100 (RAISED) (File No. 671) "AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS." (As amended by Senate Amendment Schedules "A" and "B" and House Amendment Schedule "A").

Senator Fonfara of the 1st explained the bill and moved passage.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 11:56 p.m.:

Table with 2 columns: Description and Count. Rows include Total Number Voting (35), Necessary for Adoption (18), Those voting Yea (12), Those voting Nay (23), and Those absent and not voting (1).

On the roll call vote Senate Bill No. 1100 as amended by House Amendment Schedule "A" (LCO 10175) and Senate Amendment Schedule "A" (LCO 10107) and "B" (LCO 10105) was passed.

The following is the roll call vote:

Table with 2 columns: Roll Call Vote and Name. Lists 32 senators and their votes (Y for Yes, N for No).

A	15	JOAN V. HARTLEY	N	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
N	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	N	36	ALEX KASSER

BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
BILLS PLACED ON CONSENT CALENDAR

On motion of Senator Duff of the 25th, the following bills which were starred for action were placed on the Consent Calendar in accordance with Senate Rule 31.

ENVIRONMENT. Substitute for S.B. No. **837** (RAISED) (File No. 126) "AN ACT CONCERNING THE USE OF PERFLUOROALKYL OR POLYFLUOROALKYL SUBSTANCES IN CLASS B FIREFIGHTING FOAM." (As amended by Senate Amendment Schedule "A" and House Amendment Schedule "A").

VETERANS' AFFAIRS. H.B. No. **6427** (RAISED) (File No. 226) "AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS."

INSURANCE AND REAL ESTATE. H.B. No. **6387** (RAISED) (File Nos. 152 and 676) "AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE." (As amended by House Amendment Schedule "A").

APPROPRIATIONS. Substitute for H.B. No. **6602** (RAISED) (File Nos. 245 and 692) "AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS." (As amended by House Amendment Schedule "A").

COMMERCE. Substitute for H.B. No. **6606** (RAISED) (File Nos. 347 and 708) "AN ACT CONCERNING ECONOMIC DEVELOPMENT IN DISTRESSED MUNICIPALITIES AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS." (As amended by House Amendment Schedule "A").

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. H.B. No. **6580** (RAISED) (File No. 177) "AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS."

INSURANCE AND REAL ESTATE. Substitute for H.B. No. **6391** (RAISED) (File Nos. 338 and 718) "AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES." (As amended by House Amendment Schedule "A").

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **1117** (RAISED) (File No. 745) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE."

APPROPRIATIONS. Substitute for H.B. No. **6436** (RAISED) (File Nos. 120 and 749) "AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM." (As amended by House Amendment Schedule "A").

PUBLIC SAFETY AND SECURITY. Substitute for H.B. No. **6034** (COMM) (File No. 379) "AN ACT CONCERNING PROJECT LONGEVITY."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for H.B. No. **6574** (RAISED) (File No. 438) "AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS."

APPROPRIATIONS. Substitute for H.B. No. **6624** (RAISED) (File Nos. 349 and 789) "AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS, SALESPERSONS AND TEAMS." (As amended by House Amendment Schedule "A").

AGING. H.B. No. **6457** (RAISED) (File Nos. 162 and 792) "AN ACT CONCERNING ACCESS TO RECORDINGS AND IMAGES FROM TECHNOLOGY USED BY NURSING HOME RESIDENTS FOR VIRTUAL VISITATION AND VIRTUAL MONITORING." (As amended by House Amendment Schedule "A").

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for H.B. No. **6678** (RAISED) (File No. 759) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF WOLCOTT." (As amended by House Amendment Schedule "A").

INSURANCE AND REAL ESTATE. Substitute for H.B. No. **6589** (RAISED) (File No. 345) "AN ACT CONCERNING THIRD-PARTY ACCESS TO PARTICIPATING DENTAL PROVIDER CONTRACTS." (As amended by House Amendment Schedule "A").

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for H.B. No. **6685** (RAISED) (File No. 766) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF NORTH HAVEN." (As amended by House Amendment Schedule "A").

APPROPRIATIONS. Substitute for H.B. No. **6412** (RAISED) (File No. 54) "AN ACT CONCERNING A LOW-CARBON FUEL BLEND OF HEATING OIL AND THE ESTABLISHMENT OF A BIOHEAT ADVISORY BOARD." (As amended by House Amendment Schedule "A").

PUBLIC HEALTH. Substitute for H.B. No. **6449** (COMM) (File No. 203) "AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH." (As amended by House Amendment Schedule "A").

APPROPRIATIONS. Substitute for H.B. No. **6385** (RAISED) (File No. 134) "AN ACT CONCERNING ENHANCEMENTS TO CERTAIN AGRICULTURAL PROGRAMS."

JUDICIARY. H.B. No. **6466** (RAISED) (File Nos. 574 and 703) "AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR." (As amended by House Amendment Schedule "A").

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6541** (RAISED) (File Nos. 304 and 788) "AN ACT CONCERNING AN EXTENSION OF TIME FOR THE EXPIRATION OF CERTAIN LAND USE APPROVALS." (As amended by House Amendment Schedule "A").

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for H.B. No. **6684** (RAISED) (File No. 765) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF WILTON."

GOVERNMENT ADMINISTRATION AND ELECTIONS. H.B. No. **6680** (RAISED) (File No. 761) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF WINDSOR TO THE TOWN OF WINDSOR." (As amended by House Amendment Schedule "A").

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1115** (RAISED) (File No. 743) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOMERS."

**CONSENT CALENDAR NO. 1
ADOPTED**

The chair ordered the vote on business placed on the Consent Calendar be taken by roll call.

The following is the result of the vote at 11:31 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote the Consent Calendar was adopted.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

ADJOURNMENT

On motion of Senator Duff of the 25th, the Senate at 11:58 p.m. adjourned Sine Die.

Attest

June 9, 2021]

JOURNAL OF THE SENATE

Michael Jefferson
Clerk of the Senate
Hartford, Connecticut
June 9, 2021
12:00 a.m.