



JOURNAL OF THE SENATE

Friday, June 4, 2021

The Senate was called to order at 2:25 p.m., President in the Chair.

The prayer was offered by Acting Chaplain, Kathy Zabel of Burlington, Connecticut

The following is the prayer:

We expect to pass through this life but once. If, therefore, there be any kindness we can show, or any good thing that we can do to any fellow being, let us do it now, and not defer or neglect it, as we shall not pass this way again.

PLEDGE

Senator Kissel of the 7th led the Senate in the Pledge of Allegiance.

REPORTS

The following reports were received, read by the Clerk and referred to the Committees indicated:

Report – Connecticut Municipal Electric Energy Cooperative – Annual Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 7-233c(i) of the Connecticut General Statutes) Date received: June 3, 2021.

Referred to Committee on Energy and Technology.

Report Audit - Auditors of Public Accounts Report - Central Connecticut State University – NCAA agreed-upon review for fiscal year ending June 30, 2020. Date received: June 3, 2021.

Referred to the Committee on Higher Education and Employment Advancement.

BUSINESS FROM THE HOUSE FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES HOUSE BILLS

The following favorable reports of the Joint Standing Committees were received from the House, read the second time and tabled for the calendar.

APPROPRIATIONS. Substitute for H.B. No. **6442** (COMM) (File Nos. 262 and 786) "AN ACT CONCERNING EQUITABLE ACCESS TO BROADBAND." (As amended by House Amendment Schedule "A").

APPROPRIATIONS. Substitute for H.B. No. **6517** (RAISED) (File Nos. 268 and 787) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING." (As amended by House Amendment Schedule "A").

APPROPRIATIONS. Substitute for H.B. No. **6624** (RAISED) (File Nos. 349 and 789) "AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS, SALESPERSONS AND TEAMS." (As amended by House Amendment Schedule "A").

APPROPRIATIONS. Substitute for H.B. No. **6647** (RAISED) (File Nos. 551 and 790) "AN ACT CONCERNING GEOGRAPHIC INFORMATION SYSTEMS." (As amended by House Amendment Schedule "A").

APPROPRIATIONS. Substitute for H.B. No. **6667** (RAISED) (File No. 599) "AN ACT CONCERNING THE RECOMMENDATIONS OF THE JUVENILE JUSTICE POLICY AND OVERSIGHT COMMITTEE." (As amended by House Amendment Schedule "A").

ENERGY AND TECHNOLOGY. Substitute for H.B. No. **6527** (RAISED) (File No. 270) "AN ACT INCREASING THE TOTAL OUTPUT OF CLASS III SOURCES."

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6541** (RAISED) (File Nos. 304 and 788) "AN ACT CONCERNING AN EXTENSION OF TIME FOR THE EXPIRATION OF CERTAIN LAND USE APPROVALS." (As amended by House Amendment Schedule "A").

PUBLIC HEALTH. H.B. No. **5597** (RAISED) (File Nos. 410 and 785) "AN ACT CONCERNING OPIOIDS." (As amended by House Amendment Schedule "A").

PUBLIC SAFETY AND SECURITY. H.B. No. **6394** (RAISED) (File No. 84) "AN ACT CONCERNING INTEREST ON LOTTERY SALES AGENT DELINQUENCY ASSESSMENTS."

**BUSINESS FROM THE HOUSE
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
DISAGREEING ACTION**

The following favorable report was received from the House, read the second time and tabled for the calendar.

APPROPRIATIONS. Substitute for S.B. No. **241** (COMM) (File No. 658) "AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY." (As amended by Senate Amendment Schedule "A" and House Amendment Schedule "A").

**BUSINESS ON THE CALENDAR
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
SENATE A REJECTED
BILL PASSED TEMPORALLY**

The following favorable report were taken from the table, read the third time, the reports of the Committees accepted and the bill pass temporally.

JUDICIARY. Substitute for S.B. No. **363** (RAISED) (File No. 443) "AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL."

Senator Winfield of the 10th explained the bill and moved passage.

Remarking was Senator Kissel of the 7th.

Senator Somers of the 18th offered Senate Amendment Schedule "A" (LCO 9375), moved adoption.

Remarking were Senators Winfield of the 10th, Formica of the 20th, and Somers of the 18th.

Senator Winfield of the 10th requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:49 p.m.:

Total Number Voting	33
Necessary for Adoption	17
Those voting Yea	11
Those voting Nay	22
Those absent and not voting.....	3

On the roll call vote Senate Amendment Schedule "A" (LCO 9375) was rejected.

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	A 23 DENNIS BRADLEY
N 6 RICK LOPES	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW L. LESSER	N 27 PATRICIA BILLIE MILLER
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	A 29 MAE FLEXER
N 12 CHRISTINE COHEN	N 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	A 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	N 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
N 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	N 36 ALEX KASSER

The following is the Amendment.

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. Section 1 of public act 21-17 is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

As used in this section and sections 2 and 3 of [this act] public act 21-17:

(1) "Abortion" means the termination of a pregnancy for purposes other than producing a live birth. "Abortion" includes, but is not limited to, a termination of a pregnancy using pharmacological agents;

(2) "Client" means an individual who is inquiring about or seeking services at a pregnancy services center;

(3) "Clinical laboratory services" means the microbiological, serological, chemical, hematological, biophysical, cytological or pathological examination of materials derived from the human body for the purpose of obtaining information for the diagnosis, prevention or treatment of disease or the assessment of a health condition;

(4) "Emergency contraception" means one or more prescription drugs (A) used separately or in combination for the purpose of preventing pregnancy, (B) administered to or self-administered by a patient within a medically recommended amount of time after sexual intercourse, (C) dispensed for such purpose in accordance with professional standards of practice, and (D) determined by the United States Food and Drug Administration to be safe for such purpose;

(5) "Deceptive" means a purposeful misrepresentation of facts related to pregnancy-related services;

(6) "Deceptive advertising" means advertising that contains a purposeful misrepresentation of facts related to pregnancy-related services;

[(5)] (7) "Health information" means any oral or written information in any form or medium that relates to health insurance or the past, present or future physical or mental health or condition of a client;

[(6)] (8) "Licensed health care provider" means a person licensed under the provisions of federal or state law to provide health care or other medical services;

[(7)] (9) "Limited services pregnancy center" means a pregnancy services center that does not directly provide, or provide referrals for, abortions or emergency contraception;

[(8)] (10) "Pregnancy-related service" means any medical or health counseling service related to pregnancy or pregnancy prevention, including, but not limited to, contraception and contraceptive counseling, pregnancy testing, pregnancy diagnosis, pregnancy options counseling, obstetric ultrasound, obstetric sonogram and prenatal care;

[(9)] (11) "Pregnancy services center" means a facility, including a mobile facility, the primary purpose of which is to provide services to clients who are or have reason to believe they may be pregnant and that either (A) offers obstetric ultrasounds, obstetric sonograms, pregnancy testing or diagnosis or prenatal care to pregnant clients, or (B) has the appearance of a medical facility by virtue of having two or more of the following factors present: (i) Staff or volunteers who wear medical attire and uniforms; (ii) one or more examination tables; (iii) a private or semiprivate room or area containing medical supplies or medical instruments; (iv) staff or volunteers who collect health information from clients; or (v) the facility is located on the same premises as a licensed health care facility or licensed health care provider or shares facility space with a licensed health care provider;

[(10)] (12) "Premises" means land and improvements or appurtenances or any part thereof; and

[(11)] (13) "Prenatal care" means services consisting of a physical examination, pelvic examination or clinical laboratory services provided to a client during pregnancy."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>July 1, 2021</i>	PA 21-17, Sec. 1

On a motion from Moore of the 22nd, the bill was passed temporarily.

**BUSINESS ON THE CALENDAR
MATTER RETURNED FROM COMMITTEE
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

APPROPRIATIONS. Substitute for S.B. No. **1059** (RAISED) (File No. 616) "AN ACT CONCERNING THE OFFICE OF THE CORRECTION OMBUDS, THE USE OF ISOLATED CONFINEMENT, SECLUSION AND RESTRAINTS, SOCIAL CONTACTS FOR INCARCERATED PERSONS AND TRAINING AND WORKERS' COMPENSATION BENEFITS FOR CORRECTION OFFICERS."

Senator Winfield of the 10th explained the bill and moved passage.

Senator Winfield of the 10th offered Senate Amendment Schedule "A" (LCO 10009) and moved adoption.

Remarking were Senators Kissel of the 7th, and Cicarella of the 34th.

Senator Kissel of the 7th requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 3:46 p.m.:

Total Number Voting	34
Necessary for Adoption	18
Those voting Yea	29
Those voting Nay	5
Those absent and not voting.....	2

On the roll call vote Senate Amendment Schedule "A" (LCO 10009) was adopted.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	A 32 ERIC C. BERTHEL

Y 15 JOAN V. HARTLEY
 N 16 ROB SAMPSON
 Y 17 JORGE CABRERA
 Y 18 HEATHER S. SOMERS

Y 33 NORMAN NEEDLEMAN
 N 34 PAUL CICARELLA
 N 35 DAN CHAMPAGNE
 Y 36 ALEX KASSER

The following is the Amendment.

In line 37, bracket "quarterly" and before "report" insert "semiannual"

In line 57, after "may" insert "serve until a successor is appointed and confirmed in accordance with this section and"

In line 137, after "investigation." insert "The person to whom such subpoena is issued may, not later than fifteen days after service of such subpoena, or on or before the time specified in the subpoena for compliance if such time is less than fifteen days after service, serve upon the Correction Ombuds written objection to the subpoena and file such objection in the superior court for the judicial district of Hartford which shall adjudicate such objection in accordance with the rules of the court."

In line 138, after "fails to", insert "so object to or"

In line 163, after "section.", insert "A person may appeal any determination not to disclose information pursuant to this section in accordance with section 4-183."

In line 170, strike "and any volunteer appointed"

In line 171, strike "by the Correction Ombuds"

In line 175, strike "or appointment"

In line 211, strike "sixteen" and insert "seventeen and one-half"

Strike subsection (b) of section 2 in its entirety and substitute the following in lieu thereof:

"(b) (1) On and after July 1, 2022, each incarcerated person shall have the opportunity to be outside of his or her cell for at least six and one-half hours each day, except for those incarcerated persons on restrictive housing status, or as otherwise provided in the case of an incarcerated person held in seclusion pursuant to subsection (d) of this section or except as provided in subdivision (4) of this subsection or in response to (A) a serious incident resulting in a correctional facility-wide lockdown; (B) a substantiated threat of imminent physical harm to another person as evidenced by recent conduct; or (C) an incarcerated person's request for segregation for such person's protection.

(2) On and after July 1, 2023, each incarcerated person shall have the opportunity to be outside of his or her cell for at least six and one-half hours each day, including those incarcerated persons on restrictive housing status, except in the case of an incarcerated person held in seclusion pursuant to subsection (d) of this section or except as provided in subdivision (4) of this subsection or in response to (A) a serious incident resulting in a correctional facility-wide lockdown; (B) a substantiated threat of imminent physical harm to another person as evidenced by recent conduct; or (C) an incarcerated person's request for segregation for such person's protection.

(3) Prior to holding any incarcerated person in isolated confinement due to one of the situations described in subparagraph (A), (B) or (C) of subdivision (1) of this subsection, the department shall attempt to defuse the instant situation by using de-escalation methods and less restrictive measures. Only if such methods and measures fail to defuse the instant situation may the department hold a person in isolated confinement.

(4) If holding an incarcerated person in isolated confinement, the department shall:

(A) Not later than twenty-four hours after initiating the process of holding such person in isolated confinement, ensure a physician personally conducts a physical examination and a therapist personally conducts a mental health evaluation of such person to determine whether such person is a member of a vulnerable population;

(B) Ensure continuous monitoring to ensure the person's safety and well-being;

(C) Ensure that any person held in isolated confinement shall have sufficient and regular access to a toilet, water, food, light, air and heat;

(D) Continue de-escalation efforts; and

(E) End isolated confinement of the person as soon as the threat of the serious incident or of imminent physical harm to others has passed or such person no longer requests segregation for such person's protection.

(5) The department shall not subject any incarcerated person to isolated confinement (A) because of the incarcerated person's race, creed, color, national origin, nationality, ancestry, age, marital status, domestic partnership or civil union status, affectional or sexual orientation, genetic information, pregnancy or breastfeeding status, sex, gender identity or expression, disability or atypical hereditary cellular or blood trait, or (B) for any continuous period longer than seventy-two hours, or for more than seventy-two hours during any fourteen-day period.

(6) No staff member with a rank lower than captain may order an incarcerated person to be held in isolated confinement. A staff member with a rank of captain or higher or the commissioner or deputy commissioner may order an incarcerated person to be held in isolated confinement for an initial period of not more than eight hours. If there is no staff member on duty during a period of time at a facility with the rank of captain or higher, the warden of such facility may authorize an officer who has the highest rank of those on duty during such period of time to have the ability to order an incarcerated person to be held in isolated confinement for an initial period of not more than eight hours. Only a staff member with a rank of deputy warden or warden or the commissioner or deputy commissioner may order the continuation of a period of isolated confinement in increments of no more than eight hours and not more than a total of forty-eight hours. Only the commissioner or deputy commissioner may order the continuation of a period of isolated confinement of not more than a total of seventy-two hours."

Strike subparagraph (D) of subdivision (1) of subsection (a) of section 3 and insert the following in lieu thereof:

"(D) Provide that no incarcerated person, except one who has a history of contraband violations, may be deprived of a contact social visit under this subsection without first having a hearing at which the Department of Correction shall bear the burden of showing by clear and convincing evidence that the denial of contact social visits is necessary (i) to protect against a substantiated threat of imminent physical harm to department employees, the visitor or another person; or (ii) to prevent the introduction of contraband. If the department fails to make such showing, the incarcerated person shall have such contact social visits reinstated. Any such incarcerated person who has a history of contraband violations may be deprived of contact social visits without first having a hearing, provided such person may request a hearing to have such contact social visits reinstated. Hearings conducted pursuant to this subparagraph shall be guided by written procedures developed under section 502 of this act. Any incarcerated person who has a social contact visit denied pursuant to this section shall have an opportunity for a social visit not involving contact in the place of such social contact visit."

Strike lines 657 to 666, inclusive, in their entirety

In line 667, strike "(4)" and insert "(3)" in lieu thereof

Strike lines 670 to 679, inclusive, in their entirety

Strike sections 4 to 8, inclusive, in their entirety and renumber the remaining sections and internal references accordingly

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. *(Effective from passage)* (a) The Commissioner of Correction may, not later than July 1, 2023, develop a plan to govern how each incarcerated person on restrictive housing status shall have the opportunity to be outside of his or her cell for at least six and one-half hours each day, except as otherwise provided in subsection (b) of section 18-96b of the general statutes, as amended by this act. Regardless of whether such plan is developed, each such incarcerated person shall have the opportunity to be outside of his or her cell for at least six and one-half hours each day, as provided in said subsection (b)."

(b) Not later than two weeks after any plan is developed pursuant to subsection (a) of this section, the commissioner shall report such plan in accordance with the provisions of section 11-4a of the general statutes to the joint standing committee of the General Assembly having cognizance of matters relating to the Department of Correction.

Sec. 502. *(Effective from passage)* Not later than September 30, 2021, the Commissioner of Correction shall develop written procedures for hearings conducted pursuant to section 18-81gg of

the general statutes, as amended by this act. Such procedures shall guide such hearings on and after October 1, 2021. Not later than October 1, 2021, the commissioner shall report such procedures in accordance with the provisions of section 11-4a of the general statutes to the joint standing committee of the General Assembly having cognizance of matters relating to the Department of Correction."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>from passage</i>	New section
Sec. 502	<i>from passage</i>	New section

Remarking were Senators Anwar of the 3rd, and Cicarella of the 34th.

SENATOR HARTLEY OF THE 15TH IN THE CHAIR.

PRESIDENT IN THE CHAIR

Remarking were Senators Winfield of the 10th, Osten of the 19th, and Kissel of the 7th.

Senator Kissel of the 7th offered Senate Amendment Schedule "B" (LCO 10075) and moved adoption.

Remarking were Senator Cicarella of the 34th, and Winfield of the 10th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 5:43 p.m.:

Total Number Voting	34
Necessary for Adoption	18
Those voting Yea	12
Those voting Nay	22
Those absent and not voting.....	2

On the roll call vote Senate Amendment Schedule "B" (LCO 10075) was rejected.

The following is the roll call vote:

N 1	JOHN W. FONFARA	A	19	CATHERINE A. OSTEN
N 2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
N 3	SAUD ANWAR	Y	21	KEVIN C. KELLY
N 4	STEVE CASSANO	N	22	MARILYN MOORE
N 5	DEREK SLAP	N	23	DENNIS BRADLEY
N 6	RICK LOPES	N	24	JULIE KUSHNER
Y 7	JOHN A. KISSEL	N	25	BOB DUFF
Y 8	KEVIN D. WITKOS	N	26	WILL HASKELL
A 9	MATTHEW L. LESSER	N	27	PATRICIA BILLIE MILLER
N 10	GARY WINFIELD	Y	28	TONY HWANG
N 11	MARTIN M. LOONEY	N	29	MAE FLEXER
N 12	CHRISTINE COHEN	Y	30	CRAIG MINER
N 13	MARY ABRAMS	Y	31	HENRI MARTIN
N 14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
N 15	JOAN V. HARTLEY	N	33	NORMAN NEEDLEMAN
Y 16	ROB SAMPSON	Y	34	PAUL CICARELLA
N 17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y 18	HEATHER S. SOMERS	N	36	ALEX KASSER

The following is the Amendment.

Strike subdivision (2) of subsection (b) of section 2 and renumber the remaining subdivisions and internal references accordingly

Marking was Senator Kissel of the 7th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 5:49 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	26
Those voting Nay	10
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 1059 as amended by Senate Amendment Schedule "A" (LCO 10009) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
N 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
N 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	N 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
N 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
PREVIOUSLY PASSED TEMPORALLY
BILL PASSED**

The following favorable reports was taken from the table, read the third time, the reports of the Committees accepted and the bill passed.

JUDICIARY. Substitute for S.B. No. **363** (RAISED) (File No. 443) "AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL."

Senator Winfield of the 10th offered Senate Amendment Schedule “B” (LCO 9494) and moved adoption.

Remarking was Senator Kissel of the 7th

On a voice vote the amendment was adopted.

The following is the Amendment.

After line 31, insert the following:

"(e) Nothing in this section shall permit the Attorney General to assert any claim against a state agency or a state officer or state employee in such officer's or employee's official capacity, regarding actions or omissions of such state agency, state officer or state employee. If the Attorney General determines that a state officer or state employee is not entitled to indemnification under section 5-141d of the general statutes, the Attorney General may, as relates to such officer or employee, take any action authorized under this section."

After line 83, insert the following:

"(j) Nothing in this section shall permit the Attorney General to assert any claim against a state agency or a state officer or state employee in such officer's or employee's official capacity, regarding actions or omissions of such state agency, state officer or state employee. If the Attorney General determines that a state officer or state employee is not entitled to indemnification under section 5-141d of the general statutes, the Attorney General may, as relates to such officer or employee, take any action authorized under this section."

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 6:02 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	26
Those voting Nay	9
Those absent and not voting.....	1

On the roll call vote Senate Bill No. 363 as amended by Senate Amendment Schedule “B” (LCO 9494) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	N 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	N 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	A 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN

N 16 ROB SAMPSON
 Y 17 JORGE CABRERA
 N 18 HEATHER S. SOMERS

N 34 PAUL CICARELLA
 N 35 DAN CHAMPAGNE
 Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR
 FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
 BILLS PASSED**

The following favorable reports were taken from the table, read the third time, the reports of the Committees accepted and the bills passed.

JUDICIARY. Substitute for H.B. No. **6355** (RAISED) (File Nos. 573 and 689) "AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND DISQUALIFIERS FOR FIREARM PERMITS AND ELIGIBILITY CERTIFICATES." (As amended by House Amendment Schedule "A").

Senator Winfield of the 10th explained the bill and moved passage.

Remarking was Senator Kissel of the 7th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 6:27 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	23
Those voting Nay	12
Those absent and not voting	1

On the roll call vote House Bill No. 6355 amended by House Amendment Schedule "A" (LCO was adopted in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	A 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	N 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
N 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	N 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	N 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE

N 18 HEATHER S. SOMERS

Y 36 ALEX KASSER

JUDICIARY. Substitute for H.B. No. **6505** (RAISED) (File Nos. 594 and 726) "AN ACT CONCERNING COURT OPERATIONS." (As amended by House Amendment Schedule "A").

Senator Winfield of the 10th explained the bill and moved passage.

SENATOR MILLER OF THE 27TH IN THE CHAIR.

Remarking was Senator Kissel of the 7th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 6:40 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1
Those absent and not voting.....	0

On the roll call vote House Bill No. 6505 as amended by House Amendment Schedule "A" (LCO 9024) was passed in concurrence in the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

APPROPRIATIONS. S.B. No. **1080** (RAISED) (File No. 666) "AN ACT CONCERNING VARIOUS REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM."

Senator Osten of the 19th explained the bill and moved passage.

Senator Osten of the 19th offered Senate Amendment Schedule “A” (LCO 9279) and moved adoption.

On a voice vote the amendment was adopted.

The following is the Amendment.

In line 352, before "the" insert an opening bracket

In line 353, after "section" insert a closing bracket and after the closing bracket insert "October 31, 2017"

Remarking were Senators Miner of the 30th and Witkos of the 8th.

Senator Witkos of the 8th offered Senate Amendment Schedule “B” (LCO 10074) and moved adoption.

Remarking were Senators Witkos of the 8th, Osten of the 19th, and Miner of the 30th.

Senator Osten of the 19th requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:01 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	14
Those voting Nay	22
Those absent and not voting.....	0

On the roll call vote Senate Amendment Schedule “B” (LCO 100074) was rejected.

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	N 23 DENNIS BRADLEY
N 6 RICK LOPES	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
N 9 MATTHEW L. LESSER	N 27 PATRICIA BILLIE MILLER
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
N 15 JOAN V. HARTLEY	N 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
N 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	N 36 ALEX KASSER

Remarking was Senator Miner of the 30th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:07 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 1080 as amended by Senate Amendment Schedule "A" (LCO 9279) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

APPROPRIATIONS. S.B. No. **1081** (RAISED) (File No. 667) "AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND."

Senator Osten of the 19th explained the bill and moved passage.

Remarking was Senator Miner of the 30th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:14 p.m.:

Total Number Voting	36
Necessary for Adoption	19

Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 1081 was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR
FAVORABLE REPORT OF THE SENATE COMMITTEE
SENATE RESOLUTION ADOPTED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the resolution was adopted.

APPROPRIATIONS. S.R. No. **9** (File No. 720) "RESOLUTION PROPOSING APPROVAL OF A TENTATIVE AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (P-3B BARGAINING UNIT)."

Senator Osten of the 19th explained the resolution and moved adoption.

Remarking were Senators Champagne of the 35th, and Miner of the 30th.

Senator Osten of the 19th requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:36 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	28
Those voting Nay	8

Those absent and not voting..... 0

On the roll call vote Senate Resolution No. 9 was adopted.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
N 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
N 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
BILLS PASSED**

The following favorable reports were taken from the table, read the third time, the reports of the Committees accepted and the bills passed.

COMMERCE. Substitute for S.B. No. **3** (COMM) (File No. 352) "AN ACT CONCERNING DIVERSE ECONOMIC OPPORTUNITY, WORKER PROTECTIONS AND SMALL BUSINESS REVITALIZATION."

Senator Hartley of the 15th explained the bill, offered Senate Amendment Schedule "A" (LCO 9904) and moved adoption.

Remarking were Senators Martin of the 31st and Champagne of the 35th.

On a voice vote the amendment was adopted.

The following is the Amendment.

Strike everything after the enacting clause and substitute the following in lieu thereof:

"Section 1. Section 12-217aaa of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021, and applicable to income years beginning January 1, 2021*):

(a) As used in this section, (1) "accumulated credits" means the amount of credits allowed, in accordance with the provisions of section 12-217n, that have not been taken through an applicant's last income year completed prior to the date of an application submitted as provided in subsection

(b) of this section, [and] (2) "commissioner" means the Commissioner of Economic and Community Development, and (3) "human capital investment" means the amount paid or incurred by a corporation on (A) job training which occurs in this state for persons who are employed in this state; (B) work education programs in this state, including, but not limited to, programs in public high schools and work education-diversified occupations programs in this state; (C) worker training and education for persons who are employed in this state provided by institutions of higher education in this state; (D) donations or capital contributions to institutions of higher education in this state for improvements or advancements of technology, including physical plant improvements; (E) planning, site preparation, construction, renovation or acquisition of facilities in this state for the purpose of establishing a child care center, as described in section 19a-77, in this state to be used primarily by the children of employees who are employed in this state; (F) subsidies to employees who are employed in this state for child care to be provided in this state; and (G) contributions made to the Individual Development Account Reserve Fund, as defined in section 31-51ww.

(b) The commissioner shall establish and administer a program to allow businesses in the state to utilize accumulated credits against the tax imposed under this chapter and chapter 219 in exchange for (1) capital projects, planned or underway, in the state that propose to [(1)] (A) expand the scale or scope of such business, [(2)] (B) increase employment at such business, or [(3)] (C) generate a substantial return to the state economy, or (2) human capital investment. A business seeking to utilize accumulated credits under this section shall submit to the commissioner, on forms provided by the commissioner, an application that shall include, but not be limited to: (A) A detailed plan outlining the capital project or human capital investment, (B) the term of such project or investment, (C) the estimated costs of such project or investment, and (D) the amount of accumulated credits the business proposes it be allowed to utilize under this section. The commissioner shall perform an econometric analysis of each application and shall only approve an application if he or she determines that such project or investment will generate revenues for the state that exceed the amount of the accumulated credits proposed to be utilized. The amount of such accumulated credits shall be subject to confirmation, in accordance with the provisions of this title, by the Commissioner of Revenue Services in consultation with the commissioner.

(c) The commissioner shall determine, in consultation with the Commissioner of Revenue Services and the Secretary of the Office of Policy and Management, when such accumulated credits may be utilized by the business, provided the commissioner shall not approve the utilization of the accumulated credits until the capital project or human capital investment under subsection (b) of this section generates revenues for the state that exceed the amount of the accumulated credits proposed to be utilized.

(d) The total amount of accumulated credits used under this section, at full value, and the investments made under section 12-217bbb shall not exceed fifty million dollars in the aggregate.

(e) The commissioner may adopt regulations, in accordance with the provisions of chapter 54, to implement the provisions of this section.

(f) Not later than February 1, 2019, and annually thereafter, the commissioner shall include in the annual report required under section 32-1m: (1) Information on the number of applications received and the number of applications approved under this section; (2) the status of the capital projects or human capital investments associated with such approved applications; (3) the amount of accumulated credits that are proposed to be utilized under this section; and (4) (A) the amount and type of state revenue generated in connection with each such capital project or human capital investment to date, and (B) the projected amount and type of such revenue for the five succeeding fiscal years after completion of such capital project or human capital investment.

Sec. 2. (NEW) (*Effective October 1, 2021*) (a) As used in this section:

(1) "Dislocated worker" has the same meaning as provided in the federal Workforce Innovation and Opportunity Act of 2014, P.L. 113-128, as amended from time to time;

(2) "Economic development financial assistance" means any grant, loan or loan guarantee, or combination thereof, provided to a business for the purpose of economic development;

(3) "Low-income individual" means an individual whose family income is less than three hundred per cent of the federal poverty level for the prior calendar year;

(4) "Minority" means an individual whose race is defined as other than white, or whose ethnicity is defined as Hispanic or Latino by the federal Office of Management and Budget for use by the Bureau of Census of the United States Department of Commerce;

(5) "Nontraditional employment" means occupations or fields of work for which individuals from one gender comprise less than twenty-five per cent of the individuals employed in each such occupation or field of work; and

(6) "Veteran" means any person who is a member of, was honorably discharged from or released under honorable conditions from active service in the armed forces, as defined in section 27-103 of the general statutes.

(b) The Commissioner of Economic and Community Development shall give priority to applicants for economic development financial assistance who demonstrate a willingness, as determined by the commissioner, to make jobs available to unemployed individuals, low-income individuals, dislocated workers, individuals training for nontraditional employment, veterans, minorities, women and individuals with disabilities to the extent consistent with any state or regional economic development strategy.

Sec. 3. (*Effective from passage*) On or before July 1, 2021, and on a fiscal quarterly basis thereafter, and prior to July 1, 2022, the Commissioner of Economic and Community Development, in consultation with the Commissioner of Revenue Services, shall report, in accordance with the provisions of section 11-4a of the general statutes, to the joint standing committee of the General Assembly having cognizance of matters relating to commerce regarding the hospitality industry's recovery from the COVID-19 pandemic. Such report may include, but need not be limited to, regional assessments regarding the recovery of such industry in the state. For the purposes of this section, "COVID-19" means the respiratory disease designated by the World Health Organization on February 11, 2020, as coronavirus 2019, and any related mutation thereof recognized by said organization as a communicable respiratory disease.

Sec. 4. (NEW) (*Effective from passage*) Connecticut Innovations, Incorporated, in consultation with the Department of Economic and Community Development, CTNext and the Connecticut Center for Advanced Technology, Inc., shall develop and implement a plan to increase the total of funds provided to state businesses pursuant to the small business innovation research program, as defined in section 32-344 of the general statutes, and the small business technology transfer program, as defined in section 32-344 of the general statutes. Not later than January 1, 2022, and annually thereafter, the Commissioner of Economic and Community Development shall report, in accordance with the provisions of section 11-4a of the general statutes, to the joint standing committees of the General Assembly having cognizance of matters relating to commerce and veterans' and military affairs, regarding such plan and its implementation.

Sec. 5. (*Effective from passage*) The Commissioner of Economic and Community Development shall conduct a study relating to the state's opportunity zone financial incentives. Such study shall include, but need not be limited to, (1) an analysis of (A) the financial incentives used by the state to support opportunity zone investment, (B) the specific economic development projects that such incentives have supported and an accounting of such financial incentives paid to date, and (C) the types of businesses that have used such incentives; and (2) the compilation of a list of opportunity zones in the state with the highest unemployment and poverty rates and the lowest median family income. Not later than January 1, 2022, the commissioner shall submit a report on the results of such study to the joint standing committee of the General Assembly having cognizance of matters relating to commerce, in accordance with the provisions of section 11-4a of the general statutes. Such report shall include a plan to incentivize investment in the opportunity zones listed pursuant to subdivision (2) of this section and any legislative proposals necessary to implement such plan.

Sec. 6. (NEW) (*Effective October 1, 2021*) (a) There is established a vocational village program that shall be administered by the Commissioner of Correction, in consultation with the Department of Economic and Community Development. The program shall provide skilled trades training to inmates and shall include, but need not be limited to, providing inmates opportunities to earn nationally recognized industry certifications and credentials. Such certifications and credentials may include, but need not be limited to, certifications and credentials in computer

coding, carpentry, computerized numerical control manufacturing, welding, electrical, heating, ventilation and air conditioning and plumbing.

(b) The Commissioner of Correction shall: (1) Establish eligibility criteria for participation in the program; (2) establish an application process for inmates to apply for participation in the program; (3) develop program objectives; (4) identify nationally recognized industry certifications to offer through the program; (5) develop and implement program curricula; (6) identify and utilize a suitable facility for the operation of the program; (7) obtain suitable staff for the operation of the program; and (8) obtain suitable equipment and educational materials for the operation of the program.

(c) The Commissioner of Correction may (1) participate in the federal Prison Industry Enhancement Certification Program, or (2) partner with private sector entities to further the objectives of the vocational village program.

(d) Not later than January 1, 2022, and annually thereafter, the Commissioner of Correction shall submit a report, in accordance with the provisions of section 11-4a of the general statutes, on the vocational village program to the joint standing committees of the General Assembly having cognizance of matters relating to the judiciary and commerce.

(e) The Secretary of the Office of Policy and Management shall allocate funds to the Department of Correction, from the federal funds received by the state pursuant to the Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136, as amended from time to time, the Coronavirus Response and Relief Supplemental Appropriations Act, P.L. 116-260, as amended from time to time, or the American Rescue Plan Act of 2021, P.L. 117-2, as amended from time to time, for the purposes of the program established pursuant to subsection (a) of this section."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>July 1, 2021, and applicable to income years beginning January 1, 2021</i>	12-217aaa
Sec. 2	<i>October 1, 2021</i>	New section
Sec. 3	<i>from passage</i>	New section
Sec. 4	<i>from passage</i>	New section
Sec. 5	<i>from passage</i>	New section
Sec. 6	<i>October 1, 2021</i>	New section

Senator Martin of the 31st requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 11:32 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 3 as amended by Senate Amendment Schedule "A" (LCO 9904) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE

Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

EDUCATION. S.B. No. **1032** (RAISED) (File No. 405) "AN ACT CONCERNING VARIOUS REVISIONS TO THE EDUCATION STATUTES."

Senator McCrory of the 2nd explained the bill, offered Senate Amendment Schedule "A" (LCO 9976) and moved adoption.

Remarking was Senator Berthel of the 32nd.

On a voice vote the amendment was adopted.

The following is the Amendment.

Strike everything after the enacting clause and substitute the following in lieu thereof:

"Section 1. (NEW) (Effective July 1, 2021) Not later than December 1, 2021, and annually thereafter, any local or regional board of education that participates in the National School Lunch Program, in which at least one school under the jurisdiction of such board qualifies for the maximum federal reimbursement for all school meals served under the federal Community Eligibility Provision, but does not implement the Community Eligibility Provision, shall submit a report to the Department of Education that notifies the department that such board is not implementing the Community Eligibility Provision and the reasons for why such board is not implementing the Community Eligibility Provision. Such report shall include, but not be limited to, a description of the specific impediments to implementing the Community Eligibility Provision, any actions that are needed to remove those impediments and a plan for implementation of the Community Eligibility Provision during the following school year, if possible. As used in this section, "Community Eligibility Provision" means the federal meal reimbursement program administered by the United States Department of Agriculture, as set forth in 7 CFR 245.9, as amended from time to time.

Sec. 2. Section 10-76xx of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(a) A local or regional board of education shall, upon the identification of a student as gifted and talented, provide electronic notice of such identification to the parent or guardian of such student. Such notice shall include, but need not be limited to, (1) an explanation of how such student was identified as gifted and talented, and (2) the contact information for (A) the employee of the school district in charge of the provision of services to gifted and talented students, or, if there is no such employee, the employee of the school district in charge of the provision of special education and related services, (B) the employee at the Department of Education who has been designated as responsible for providing information and assistance to boards of education and

parents or guardians of students related to gifted and talented students, pursuant to section 10-3e, and (C) any associations in the state that provide support to gifted and talented students.

(b) Not later than July 1, 2022, each local and regional board of education shall adopt a policy for the equitable identification of gifted and talented students. Such policy shall require the use of multiple methods of identification of gifted and talented students that are in compliance with guidance provided by the Department of Education.

Sec. 3. (NEW) (*Effective July 1, 2021*) (a) As used in this section:

(1) "Advanced course or program" means an honors class, advanced placement class, International Baccalaureate program, Cambridge International program, dual enrollment, dual credit, early college or any other advanced or accelerated course or program offered by a local or regional board of education in grades nine to twelve, inclusive; and

(2) "Prior academic performance" means the course or courses that a student has taken, the grades received for such course or courses and a student's grade point average.

(b) Not later than July 1, 2022, each local and regional board of education shall adopt a policy, or revise an existing policy, concerning the eligibility criteria for student enrollment in an advanced course or program. Such policy shall provide for multiple methods by which a student may satisfy the eligibility criteria for enrollment in an advanced course or program, including, but not limited to, recommendations from teachers, administrators, school counselors or other school personnel. Such eligibility criteria shall not be based exclusively on a student's prior academic performance and that any use of a student's prior academic performance shall rely on evidence-based indicators of how a student will perform in an advanced course or program.

(c) Any policy adopted or revised and implemented under this section shall be in accordance with guidance provided by the Department of Education.

Sec. 4. Subsection (j) of section 10-221a of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(j) For the school year commencing July 1, 2012, and each school year thereafter, each local and regional board of education shall create a student success plan for each student enrolled in a public school, beginning in grade six. Such student success plan shall include a student's career and academic choices in grades six to twelve, inclusive. Beginning in grade six, such student success plan shall provide evidence of career exploration in each grade including, but not limited to, careers in manufacturing. The Department of Education shall revise and issue to local and regional boards of education guidance regarding changes to such student success plans. On and after July 1, 2020, in creating such student success plans, consideration shall be given to career and academic choices in computer science, science, technology, engineering and mathematics. On and after July 1, 2021, such student success plans shall be created, if possible, in collaboration with each student and the parent or guardian of such student. On and after July 1, 2022, such student success plans shall, to the extent it does not conflict with the career choices of the student or such student's parent or guardian, include an academic plan that is in compliance with the challenging curriculum policy adopted by the local or regional board of education pursuant to section 5 of this act.

Sec. 5. (NEW) (*Effective July 1, 2021*) (a) Not later than July 1, 2022, each local and regional board of education shall adopt a challenging curriculum policy. A challenging curriculum policy shall include, but need not be limited to, (1) criteria for the identification of students in grades eight and nine who may be eligible to take or enroll in an advanced course or program, as defined in section 3 of this act, and (2) a provision requiring the creation of an academic plan, in accordance with the provisions of subsection (b) of this section.

(b) Each local and regional board of education shall create an academic plan for each student identified under the criteria described in subdivision (1) of subsection (a) of this section. In creating an academic plan for a student, such plan shall be designed to enroll such student in one or more advanced course or programs and allow such student to earn college credit or result in career readiness. Each academic plan shall be aligned with (1) the courses or programs offered by the local or regional board of education, (2) such student's student success plan created pursuant to subsection (j) of section 10-221a of the general statutes, as amended by this act, (3) the high school graduation requirements under section 10-221a of the general statutes, as amended by this act, and (4) any other policies or standards adopted by the board relating to the eligibility for

student enrollment in advanced courses or programs. A student, or the parent or guardian of a student, may decline to implement the provisions of an academic plan created for such student.

(c) A challenging curriculum policy adopted and implemented under this section shall be in accordance with guidance provided by the Department of Education.

Sec. 6. (NEW) (*Effective July 1, 2021*) Not later than July 1, 2022, each local and regional board of education shall adopt a policy to improve completion rates of the Free Application for Federal Student Aid by students enrolled in grade twelve in a high school under the jurisdiction of such board or an adult education program maintained by such board pursuant to section 10-69 of the general statutes. A local or regional board of education may accept gifts, grants and donations, including in-kind donations, to implement the provisions of a policy adopted under this section.

Sec. 7. Subsection (d) of section 10-262u of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(d) The local or regional board of education for a town designated as an alliance district may apply to the Commissioner of Education, at such time and in such manner as the commissioner prescribes, to receive any increase in funds received over the amount the town received for the prior fiscal year pursuant to subsection (a) of section 10-262i. Applications pursuant to this subsection shall include objectives and performance targets and a plan that are developed, in part, on the strategic use of student academic performance data. Such plan may include, but not be limited to, the following: (1) A tiered system of interventions for the schools under the jurisdiction of such board based on the needs of such schools, (2) ways to strengthen the foundational programs in reading, through the intensive reading instruction program pursuant to section 10-14u, to ensure reading mastery in kindergarten to grade three, inclusive, with a focus on standards and instruction, proper use of data, intervention strategies, current information for teachers, parental engagement, and teacher professional development, (3) additional learning time, including extended school day or school year programming administered by school personnel or external partners, (4) a talent strategy that includes, but is not limited to, teacher and school leader recruitment and assignment, career ladder policies that draw upon guidelines for a model teacher evaluation program adopted by the State Board of Education, pursuant to section 10-151b, and adopted by each local or regional board of education. Such talent strategy may include provisions that demonstrate increased ability to attract, retain, promote and bolster the performance of staff in accordance with performance evaluation findings and, in the case of new personnel, other indicators of effectiveness, (5) training for school leaders and other staff on new teacher evaluation models, (6) provisions for the cooperation and coordination with early childhood education providers to ensure alignment with district expectations for student entry into kindergarten, including funding for an existing local Head Start program, (7) provisions for the cooperation and coordination with other governmental and community programs to ensure that students receive adequate support and wraparound services, including community school models, (8) provisions for implementing and furthering state-wide education standards adopted by the State Board of Education and all activities and initiatives associated with such standards, (9) strategies for attracting and recruiting minority teachers and administrators, (10) provisions for the enhancement of bilingual education programs, pursuant to section 10-17f, or other language acquisition services to English language learners, including, but not limited to, participation in the English language learner pilot program, established pursuant to section 10-17n, (11) entering into the model school district responsibilities agreement, described in section 10-223l, (12) leadership succession plans that provide training and learning opportunities for administrators and are designed to assist in the seamless transition of school and district personnel in and out of leadership positions in the school district and the continuous implementation of plans developed under this subsection, (13) implementing the policy adopted pursuant to section 6 of this act to improve completion rates of the Free Application for Federal Student Aid by students enrolled in grade twelve in a high school under the jurisdiction of such board or students enrolled in an adult education program maintained by such board pursuant to section 10-69, and, as applicable, the parent and guardians of such students, and [(13)] (14) any additional categories or goals as determined by the commissioner. Such plan shall demonstrate collaboration with key stakeholders, as identified by the commissioner, with the goal of achieving efficiencies and the alignment of intent and practice of current programs with conditional programs identified in this subsection. The commissioner may (A) require changes in any plan submitted by a local or regional board of

education before the commissioner approves an application under this subsection, and (B) permit a local or regional board of education, as part of such plan, to use a portion of any funds received under this section for the purposes of paying tuition charged to such board pursuant to subdivision (1) of subsection (k) of section 10-264l or subsection (b) of section 10-264o.

Sec. 8. (NEW) (*Effective July 1, 2021*) Not later than July 1, 2024, and annually thereafter, the Department of Education shall publish and make available on its Internet web site the student completion rate of the Free Application for Federal Student Aid for the graduating class for each high school and each school district. The department may exclude the completion data of certain subgroups of students for the purposes of publishing such data under this section if the career choices of the students in such subgroup are not relevant or applicable to the completion of the Free Application for Federal Student Aid.

Sec. 9. (*Effective from passage*) The Commissioner of Education shall establish a working group to develop strategies and recommendations to improve the rates of student completion of the Free Application for Federal Student Aid. The membership of the working group shall include, but need not be limited to, (1) the executive director of the Office of Higher Education, or the executive director's designee, (2) the president of Connecticut State Colleges and Universities, or the president's designee, (3) the president of The University of Connecticut, or the president's designee, and (4) one representative from each of the following associations or organizations, designated by the association or organization, the Connecticut Association of Boards of Education, the Connecticut Association of Public School Superintendents, the Connecticut Education Association, the American Federation of Teachers-Connecticut, the Connecticut Association of Schools, the RESC Alliance, the Connecticut School Counselor Association and the Connecticut Students for a DREAM. Not later than December 1, 2024, the working group shall submit a report on its strategies and recommendations to the joint standing committee of the General Assembly having cognizance of matters relating to education and higher education, in accordance with the provisions of section 11-4a of the general statutes.

Sec. 10. Section 10-184 of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

All parents and those who have the care of children shall bring them up in some lawful and honest employment and instruct them or cause them to be instructed in reading, writing, spelling, English grammar, geography, arithmetic and United States history and in citizenship, including a study of the town, state and federal governments. Subject to the provisions of this section and section 10-15c, each parent or other person having control of a child five years of age and over and under eighteen years of age shall cause such child to attend a public school regularly during the hours and terms the public school in the district in which such child resides is in session, unless such child is a high school graduate or the parent or person having control of such child is able to show that the child is elsewhere receiving equivalent instruction in the studies taught in the public schools. For the school [year] years commencing July 1, 2011, [and each school year thereafter] to July 1, 2022, inclusive, the parent or person having control of a child seventeen years of age may consent, as provided in this section, to such child's withdrawal from school. For the school year commencing July 1, 2023, and each school year thereafter, a student who is eighteen years of age or older may withdraw from school. Such parent, [or] person or student shall personally appear at the school district office and sign a withdrawal form. Such withdrawal form shall include an attestation from a guidance counselor, school counselor or school administrator of the school that such school district has provided such parent, [or] person or student with information on the educational options available in the school system and in the community. The parent or person having control of a child seventeen years of age may withdraw such child from school and enroll such child in an adult education program pursuant to section 10-69. Such parent or person shall personally appear at the school district office and sign an adult education withdrawal and enrollment form. Such adult education withdrawal and enrollment form shall include an attestation (1) from a school counselor or school administrator of the school that such school district has provided such parent or person with information on the educational options available in the school system and in the community, and (2) from such parent or person that such child will be enrolled in an adult education program upon such child's withdrawal from school. The parent or person having control of a child five years of age shall have the option of not sending the child to school until the child is six years of age and the parent or person having

control of a child six years of age shall have the option of not sending the child to school until the child is seven years of age. The parent or person shall exercise such option by personally appearing at the school district office and signing an option form. The school district shall provide the parent or person with information on the educational opportunities available in the school system.

Sec. 11. Subsection (a) of section 10-5 of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(a) The Commissioner of Education shall, in accordance with this section, issue a state high school diploma to any person (1) who successfully completes an examination approved by the commissioner, or (2) who (A) is [seventeen] eighteen years of age or older and has been officially withdrawn from school in accordance with the provisions of section 10-184, as amended by this act, [or is eighteen years of age or older,] and (B) presents to the commissioner evidence demonstrating educational qualifications which the commissioner deems equivalent to those required for graduation from a public high school. Application for such a diploma shall be made in the manner and form prescribed by the commissioner provided, at the time of application to take the examination described in subdivision (1) of this subsection, the applicant [is seventeen years of age or older,] has been officially withdrawn from school, in accordance with section 10-184, as amended by this act, for at least six months and has been advised, in such manner as may be prescribed by the commissioner, of the other options for high school completion and other available educational programs. For good cause shown, the commissioner may allow a person who is [sixteen] seventeen years of age to apply to take the examination, [provided the commissioner may not issue a state high school diploma to such person until the person has attained seventeen years of age.]

Sec. 12. (*Effective from passage*) Not later than January 1, 2022, the Commissioner of Education, upon approval of the State Board of Education, may submit to the Secretary of the Office of Policy and Management and to the joint standing committee of the General Assembly having cognizance of matters relating to education, in accordance with the provisions of section 11-4a of the general statutes, recommendations concerning: (1) Providing information to students and their families about the net cost of attending college, how applying for federal Pell grants can make college more affordable for students, and the varying income potential of different college and certificate programs; (2) strategies to remove barriers and simplify access to high-quality postsecondary education and training options, including, but not limited to, non-degree programs; (3) the feasibility of establishing an early graduation program in which a student who graduates from high school in three years receives a scholarship from the local or regional board of education responsible for educating such student to attend an undergraduate, in-person program at a nonprofit institution of higher education in the state; and (4) the feasibility of developing a standardized exit survey for all students in grade twelve in the state. In developing such recommendations, the commissioner shall consult with the parents of students, teachers and school administrators, and may establish a working group with members selected by the commissioner.

Sec. 13. Section 10-220g of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

Each local and regional board of education shall establish, and update as necessary, a written policy concerning [weighted grading for honors and advanced placement classes] the manner in which students' grade point averages are calculated, including whether such grade point average is weighted or not weighted. The policy shall provide that parents and students are advised as to whether a grade in an honors class, [or an] advanced placement class, International Baccalaureate program, Cambridge International program, dual enrollment, dual credit or early college is or is not given added weight for purposes of calculating grade point average and determining class rank."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>July 1, 2021</i>	New section
Sec. 2	<i>July 1, 2021</i>	10-76xx
Sec. 3	<i>July 1, 2021</i>	New section
Sec. 4	<i>July 1, 2021</i>	10-221a(j)

Sec. 5	<i>July 1, 2021</i>	New section
Sec. 6	<i>July 1, 2021</i>	New section
Sec. 7	<i>July 1, 2021</i>	10-262u(d)
Sec. 8	<i>July 1, 2021</i>	New section
Sec. 9	<i>from passage</i>	New section
Sec. 10	<i>July 1, 2021</i>	10-184
Sec. 11	<i>July 1, 2021</i>	10-5(a)
Sec. 12	<i>from passage</i>	New section
Sec. 13	<i>July 1, 2021</i>	10-220g

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 12:11 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 1032 as amended by Senate Amendment Schedule "A" (LCO 9976) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

ENVIRONMENT. S.B. No. **929** (RAISED) (File No. 534) "AN ACT CONCERNING PENALTIES FOR THE TAKING OF STRIPED BASS."

Senator Cohen of the 12th explained the bill and moved passage.

Remarking were Senators Miner of the 30th, and Champagne of the 35th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 12:26 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 929 was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	N 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

FINANCE, REVENUE AND BONDING. S.B. No. **1100** (RAISED) (File No. 671) "AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS."

Senator Fonfara of the 1st explained the bill, offered Senate Amendment Schedule "A" (LCO 10107) and moved adoption.

On a voice vote the amendment was adopted

The following is the Amendment.

Strike sections 2, 4 and 5 in their entirety and renumber sections and internal references accordingly

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. (*Effective July 1, 2021*) Notwithstanding the provisions of subparagraph (A) of subdivision (7) of section 12-81 of the general statutes and section 12-87a of the general statutes, any person otherwise eligible for a 2017, 2018 and 2019 grand list exemption pursuant to said subdivision in the town of Middletown, except that such person failed to file the required statements within the time periods prescribed, shall be regarded as having filed such statements in

a timely manner if such person files such statements not later than thirty days after the effective date of this section and pays the late filing fees pursuant to section 12-87a of the general statutes. Upon confirmation of the receipt of such fees and verification of the exemption eligibility of such property, the assessor shall approve the exemptions for such property. If taxes, interest or penalties have been paid on the property for which such exemptions are approved, the town of Middletown shall reimburse such person in an amount equal to the amount by which such taxes, interest and penalties exceed any taxes payable if the statements had been filed in a timely manner."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	July 1, 2021	New section

Senator Fonfara of the 1st explained the bill, offered Senate Amendment Schedule "B" (LCO 10105) and moved adoption.

On a voice vote the amendment was adopted.

The following is the Amendment

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. Subsection (a) of section 34-243u of the general statutes is repealed and the following is substituted in lieu thereof (*Effective from passage*):

(a) Fees for filing documents and issuing certificates: (1) Filing an application to reserve a limited liability company name or to cancel a reserved limited liability company name, sixty dollars; (2) filing a transfer of reserved limited liability company name, sixty dollars; (3) filing a certificate of organization, including appointment of registered agent, one hundred twenty dollars; (4) filing a change of address of agent certificate or change of agent certificate, fifty dollars; (5) filing a notice of resignation of registered agent, fifty dollars; (6) filing an amendment to certificate of organization, one hundred twenty dollars; (7) filing a restated certificate of organization, one hundred twenty dollars; (8) filing a certificate of merger, sixty dollars; (9) filing a certificate of interest exchange, sixty dollars; (10) filing a certificate of abandonment, fifty dollars; (11) filing a certificate of reinstatement, one hundred twenty dollars; (12) filing a foreign registration certificate by a foreign limited liability company to transact business in this state, one hundred twenty dollars; (13) filing an application of foreign limited liability company for amended foreign registration certificate, one hundred twenty dollars; (14) filing a certificate of withdrawal of registration under section 34-275h, one hundred twenty dollars; (15) filing an annual report, (A) concerning any year prior to July 1, 2020, twenty dollars, and (B) concerning any year on or after July 1, 2020, eighty dollars; (16) filing an interim notice of change of manager or member, twenty dollars; (17) filing a registration of name or a renewal of registration of name, sixty dollars; (18) filing a statement of correction, one hundred dollars; and (19) filing a transfer of registration, sixty dollars plus the qualification fee."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	from passage	34-243u(a)

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 12:34 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1

Those absent and not voting..... 0

On the roll call vote Senate Bill No. 1100 as amended by Senate Amendment Schedule "A" (LCO 10107) and "B" was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	N 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6102** (RAISED) (File Nos. 67 and 674) "AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN." (As amended by House Amendment Schedule "A").

Senator Cassano of the 4th explained the bill and moved passage.

Remarking was Senators Maroney of the 14th.

Senator Maroney of the 14th offered Senate Amendment Schedule "A" (LCO 9426) and moved adoption.

Remarking was Senator Hwang of the 28th.

On a voice vote the amendment was adopted.

The following is the Amendment.

In line 295, strike "including"

In line 296, strike "sections 7-324 to 7-329, inclusive, of the general statutes,"

In line 301, strike "including sections 7-324 to 7-329, inclusive, of the general statutes,"

Strike lines 411 to 455, inclusive, in their entirety and substitute the following in lieu thereof:

"(B) Not less than sixty days prior to the issuance of any bonds, the district shall notify the mayor of the city of West Haven, the Secretary of the Office of Policy and Management and the State Treasurer of the district's intent to issue such bonds and shall include with such notice (i) an analysis of the method by which the district proposes to fund such bonds, including, but not limited to, providing for taxes, fees, rents, revenue sources and assessments and other charges of

the district; (ii) an explanation of the district's investment strategic plan for such bonds; (iii) a three-year district budget and financial plan, including the major assumptions and plan of finance for such bonds; (iv) documentation of the district's authorization of the issuance of such bonds, including, but not limited to, a certified copy of the resolution authorizing the issuance of such bonds, the vote on such resolution, the minutes of the meeting at which such vote was taken and an opinion of nationally recognized bond counsel as to the due authorization of the issuance of such bonds; (v) documentation that the district has complied with the provisions of this subsection and subsections (b) and (f) of this section; (vi) the methodology used and assumptions that will be utilized to calculate the necessary assessment for the defeasance of such bonds; (vii) a draft official statement with respect to the issuance of such bonds; (viii) a copy of the interlocal agreement between the district and the city of West Haven; (ix) a copy of the district's audited financial information and balance sheet and of the auditor's report and full findings; and (x) such other information and documentation as reasonably required and requested by the mayor, the Secretary of the Office of Policy and Management or the State Treasurer to carry out the provisions of this section, provided (I) the mayor, the secretary or the State Treasurer requests such other information and documentation not later than sixty days after the district's provision of the notice described in this subparagraph, and (II) such other information and documentation is submitted not later than two days after such request. After the conclusion of the sixty days set forth in this subparagraph, the district shall issue bonds in accordance with the provisions of this section."

In line 456, strike "(D)" and insert in lieu thereof "(C)"

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 12:56 a.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	35
Those voting Nay	0
Those absent and not voting.....	1

On the roll call vote House Bill No. 6102 as amended by House Amendment Schedule "A" (LCO 8156) and Senate Amendment Schedule "A" (LCO 9426) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

IMMEDIATE TRANSMITTAL TO THE HOUSE

Senator Duff of the 25th moved immediate transmittal to the House Bill No. 6102 as amended by House Amendment Schedule "A" and Senate Amendment Schedule "A".

**BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
BILLS PASSED**

The following favorable reports were taken from the table, read the third time, the reports of the Committees accepted and the bills passed.

ENVIRONMENT. Substitute for H.B. No. **6504** (RAISED) (File Nos. 434 and 751) "AN ACT CONCERNING ANIMAL WELFARE." (As amended by House Amendment Schedule "A").

Senator Cohen of the 12th explained the bill and moved passage.

Remarking were Senators Miner of the 30th, Formica of the 20th, and Hwang of the 28th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 1:23 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote House Bill No. 6504 was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA

Y 17 JORGE CABRERA
 Y 18 HEATHER S. SOMERS

Y 35 DAN CHAMPAGNE
 Y 36 ALEX KASSER

EDUCATION. Substitute for H.B. No. **6621** (RAISED) (File Nos. 393 and 717) "AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES." (As amended by House Amendment Schedule "A").

Senator McCrory of the 2nd explained the bill and moved passage.

Remarking were Senators Berthel of the 32nd, and Hwang of the 28th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 1:47 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1
Those absent and not voting.....	0

On the roll call vote House Bill No. 6621 as amended by House Amendment Schedule "A" (LCO 8974) was passed in concurrence of House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

INSURANCE AND REAL ESTATE. H.B. No. **6622** (RAISED) (File Nos. 348 and 753) "AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS." (As amended by House Amendment Schedule "A").

Senator Lesser of the 9th explained the bill and moved passage.

Remarking were Senators Hwang of the 28th, Anwar of the 3rd, Champagne of the 35th, and Looney of the 11th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:17 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	33
Those voting Nay	3
Those absent and not voting.....	0

On the roll call vote House Bill No. 6622 as amended by House Amendment Schedule "A" (LCO 9290) was passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

FINANCE, REVENUE AND BONDING. H.B. No. **6629** (RAISED) (File No. 651) "AN ACT CONCERNING THE COLLECTION AND REMITTANCE OF THE E 9-1-1 FEE BY MARKETPLACE FACILITATORS."

Senator Fonfara of the 1st explained the bill and moved passage.

Remarking was Senator Martin of the 31st.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:23 a.m.:

Total Number Voting	36
Necessary for Adoption	19

Those voting Yea 35
 Those voting Nay 1
 Those absent and not voting..... 0

On the roll call vote House Bill No. 6629 was passed was passed in concurrence with the House.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
N	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

JUDICIARY. H.B. No. **6564** (RAISED) (File No. 597) "AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS."

Senator Winfield of the 10th explained the bill and moved passage.

Remarking was Senator Kissel of the 7th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:27 a.m.:

Total Number Voting 36
 Necessary for Adoption 19
 Those voting Yea 34
 Those voting Nay 2
 Those absent and not voting..... 0

On the roll call vote House Bill No. 6564 was passed in concurrence with the House.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA

Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
N	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	N	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

INSURANCE AND REAL ESTATE. H.B. No. **6588** (RAISED) (File Nos. 344 and 691) "AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES." (As amended by House Amendment Schedule "A").

Senator Lesser of the 9th explained the bill, offered Senate Amendment Schedule "A" (LCO 9991) and moved adoption.

Remarking was Senator Hwang of the 28th.

On a voice vote the amendment was adopted.

The following is the Amendment.

Strike section 5 in its entirety and renumber the remaining sections and internal references accordingly

Remarking were Senators Lesser of the 9th, and Hwang of the 28th.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:37 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	36
Those voting Nay	0
Those absent and not voting.....	0

On the roll call vote House Bill No. 6588 as amended by House Amendment Schedule "A" (LCO 8402) and Senate Amendment Schedule "A" (LCO 9991) was passed.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA

Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

BUSINESS ON THE CALENDAR
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
BILL PASSED

The following favorable reports was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

APPROPRIATIONS. Substitute for H.B. No. **6417** (RAISED) (File Nos. 157 and 701) "AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS AND YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS." (As amended by House Amendment Schedule "A").

Senator Anwar of the 3rd explained the bill and moved passage.

Remarking was Senator Martin of the 31st.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:51 a.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	35
Those voting Nay	0
Those absent and not voting	1

On the roll call vote House Bill No. 6417 as amended by House Amendment Schedule "A" (LCO 8825) was Passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE

Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	A	36	ALEX KASSER

**BUSINESS ON THE CALENDAR
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
SENATE AMENDMENT DESIGNATED
BILL PASSED TEMPORALLY**

The following favorable report was taken from the table, read the third time, the report of the Committees accepted, amendment designated, and the bill passed temporally.

PLANNING AND DEVELOPMENT. S.B. No. **867** (RAISED) (File No. 81) "AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS."

Senator Cassano of the 4th explained the bill and moved passage.

Remarking was Senator Hwang of the 28th.

Senator Cassano of the 4th offered Senate Amendment Schedule "A" (LCO 8659) and moved adoption.

Remarking was Senator Hwang of the 28th, and Champagne of the 35th.

On a motion from Duff of the 25th, the bill was passed temporally with LCO 8659 designated as Senate Amendment "A".

**BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
BILL PASSED**

The following favorable report were taken from the table, read the third time, the report of the Committee accepted and the bill passed.

ENVIRONMENT. S.B. No. **931** (RAISED) (File No. 218) "AN ACT CONCERNING EMISSIONS STANDARDS FOR MEDIUM AND HEAVY DUTY VEHICLES."

Senator Cohen of the 12th explained the bill, offered Senate Amendment Schedule "A" (LCO 10132) and moved adoption.

Remarking was Senator Miner of the 30th.

On a voice vote the amendment was adopted.

The following is the Amendment.

In line 12, strike "and" and insert the following in lieu thereof: "provided not less than five states, including one in the northeast, have adopted such standards. The commissioner "

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 3:16 a.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	35
Those voting Nay	1
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 931 as amended by senate Amendment Schedule "A" (LCO 10132) was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

IMMEDIATE TRANSMITTAL TO THE HOUSE

Senator Duff of the 25th moved immediate transmittal to the House of House Bill No. 6588 as amended by House Amendment Schedule "A" and Senate Amendment Schedule "A"

BUSINESS ON THE CALENDAR
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
BILLS PLACED ON CONSENT CALENDAR

On motion of Senator Duff of the 25th, the following bills which were starred for action were placed on the Consent Calendar in accordance with Senate Rule 31.

COMMERCE. H.B. No. **6121** (COMM) (File Nos. 224 and 622) "AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES." (As amended by House Amendment Schedule "A"). in concurrence with the House.

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6422** (RAISED) (File No. 59) "AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS." in concurrence with the House.

VETERANS' AFFAIRS. Substitute for H.B. No. **6480** (RAISED) (File No. 239) "AN ACT CONCERNING THE FUNERAL EXPENSES OF CERTAIN VETERANS." in concurrence with the House.

GOVERNMENT ADMINISTRATION AND ELECTIONS. H.J. No. **50** (COMM) (File No. 417) "RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP." in concurrence with the House.

INSURANCE AND REAL ESTATE. H.B. No. **6590** (RAISED) (File Nos. 346 and 635) "AN ACT PROHIBITING CERTAIN INSURANCE DISCRIMINATION AND ESTABLISHING A TASK FORCE TO STUDY INSURANCE COSTS BORNE BY BUSINESSES LOCATED IN DISTRESSED MUNICIPALITIES." (As amended by House Amendment Schedule "A"). in concurrence with the House.

JUDICIARY. Substitute for H.B. No. **6356** (RAISED) (File No. 469) "AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT." in concurrence with the House.

ENVIRONMENT. Substitute for H.B. No. **6500** (RAISED) (File No. 207) "AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE." in concurrence with the House.

VETERANS' AFFAIRS. Substitute for H.B. No. **5592** (COMM) (File Nos. 255 and 673) "AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD." (As amended by House Amendment Schedule "A") in concurrence with the House.

HUMAN SERVICES. Substitute for H.B. No. **6320** (RAISED) (File No. 23) "AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL." in concurrence with the House.

APPROPRIATIONS. Substitute for H.B. No. **6483** (RAISED) (File Nos. 267 and 704) "AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM." (As amended by House Amendment Schedule "A") in concurrence with the House.

BANKING. H.B. No. **5610** (COMM) (File Nos. 64 and 698) "AN ACT REQUIRING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN

AUTHORITY, ESTABLISHING A WORKING GROUP TO STUDY CERTAIN ISSUES CONCERNING FINANCING FOR POST-SECONDARY EDUCATION AND ESTABLISHING THE ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM." (As amended by House Amendment Schedule "A") in concurrence with the House.

PLANNING AND DEVELOPMENT. H.B. No. **6420** (RAISED) (File Nos. 57 and 702) "AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS." (As amended by House Amendment Schedule "A") in concurrence with the House.

PUBLIC SAFETY AND SECURITY. H.B. No. **6038** (COMM) (File No. 380) "AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS." in concurrence with the House.

VETERANS' AFFAIRS. H.B. No. **5737** (COMM) (File Nos. 199 and 699) "AN ACT ESTABLISHING A VETERANS AND MILITARY TOURISM TRAIL." (As amended by House Amendment Schedule "A") in concurrence with the House.

HUMAN SERVICES. Substitute for H.B. No. **6634** (RAISED) (File No. 506) "AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES." in concurrence with the House.

HOUSING. Substitute for H.B. No. **6494** (RAISED) (File Nos. 242 and 711) "AN ACT CONCERNING THE DOWN PAYMENT ASSISTANCE PROGRAM, AFFORDABILITY INCENTIVE ZONES AND BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY." (As amended by House Amendment Schedule "A") in concurrence with the House.

JUDICIARY. Substitute for H.B. No. **6463** (RAISED) (File No. 595) "AN ACT CONCERNING THE DEPARTMENT OF CORRECTION, A REENTRY EMPLOYMENT ADVISORY COMMITTEE, PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED, THE DISCLOSURE OF RECORDS, THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION AND THE PROVISION OF DEBIT CARDS TO INCARCERATED PERSONS AT THE TIME OF RELEASE." in concurrence with the House.

EDUCATION. Substitute for H.B. No. **6534** (RAISED) (File No. 243) "AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS." in concurrence with the House.

APPROPRIATIONS. H.B. No. **6492** (RAISED) (File No. 241) "AN ACT CONCERNING EDUCATION AND TRAINING IN EXERTIONAL HEAT ILLNESS FOR COACHES, PARENTS, GUARDIANS AND STUDENTS." in concurrence with the House.

HUMAN SERVICES. Substitute for H.B. No. **6637** (RAISED) (File Nos. 509 and 712) "AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS." (As amended by House Amendment Schedule "A") in concurrence with the House.

PLANNING AND DEVELOPMENT. H.B. No. **6640** (RAISED) (File Nos. 546 and 715) "AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT." (As amended by House Amendment Schedule "A") in concurrence with the House.

GENERAL LAW. Substitute for H.B. No. **5312** (RAISED) (File Nos. 5 and 722) "AN ACT CONCERNING ACCEPTABLE FORMS OF CURRENCY AS PAYMENT IN LOCAL BUSINESSES." (As amended by House Amendment Schedule "A") in concurrence with the House.

JUDICIARY. Substitute for H.B. No. **6506** (RAISED) (File Nos. 596 and 727) "AN ACT CONCERNING THE PROCEDURES OF THE OFFICE OF THE CLAIMS COMMISSIONER." (As amended by House Amendment Schedule "A") in concurrence with the House.

JUDICIARY. Substitute for H.B. No. **6319** (RAISED) (File No. 22) "AN ACT CONCERNING PAYMENT RECOVERIES AND INCENTIVES UNDER PUBLIC ASSISTANCE PROGRAMS." in concurrence with the House.

PUBLIC HEALTH. Substitute for H.B. No. **6398** (RAISED) (File No. 154) "AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES." in concurrence with the House.

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for H.B. No. **6374** (RAISED) (File Nos. 260 and 748) "AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES." (As amended by House Amendment Schedule "A") in concurrence with the House.

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6643** (RAISED) (File Nos. 548 and 754) "AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER." (As amended by House Amendment Schedule "A") in concurrence with the House.

PUBLIC SAFETY AND SECURITY. H.B. No. **5412** (COMM) (File No. 48) "AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE." in concurrence with the House.

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for H.B. No. **5310** (RAISED) (File No. 9) "AN ACT CONCERNING DATA PRIVACY BREACHES." in concurrence with the House.

PLANNING AND DEVELOPMENT. H.B. No. **6458** (RAISED) (File Nos. 385 and 771) "AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS AND ESTABLISHING A TASK FORCE TO PROTECT SENIOR CITIZENS FROM FRAUD." (As amended by House Amendment Schedule "A") in concurrence with the House.

JUDICIARY. H.B. No. **6656** (RAISED) (File No. 416) "AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO JANUARY 1, 2021." in concurrence with the House.

PLANNING AND DEVELOPMENT. H.B. No. **6547** (RAISED) (File No. 306) "AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES." in concurrence with the House.

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6603** (RAISED) (File Nos. 212 and 778) "AN ACT CONCERNING TOURISM." (As amended by House Amendment Schedule "A") in concurrence with the House.

APPROPRIATIONS. Substitute for H.B. No. **6496** (RAISED) (File Nos. 230 and 783) "AN ACT CONCERNING CERTAIN SOIL-RELATED INITIATIVES." (As amended by House Amendment Schedule "A") in concurrence with the House.

COMMITTEE ON CHILDREN. Substitute for H.B. No. **6113** (RAISED) (File No. 21) "AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE." in concurrence with the House.

TRANSPORTATION. H.B. No. **5420** (COMM) (File No. 408) "AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS." in concurrence with the House.

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for H.B. No. **6444** (COMM) (File Nos. 501 and 770) "AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES AND THE MEMBERSHIP OF THE COMMISSION FOR EDUCATIONAL TECHNOLOGY." (As amended by House Amendment Schedule "A") in concurrence with the House.

ADJOURNMENT

On motion of Senator Duff of the 25th, the Senate at 3:57 a.m. adjourned subject to the call of the chair.

**BILL SIGNED BY HIS EXCELLENCY,
THE GOVERNOR**

The following bill was **SIGNED IN THE ORIGINAL** by His Excellency, the Governor, on the date indicated:

June 4, 2021

GENERAL LAW. Substitute for H.B. No. **6100** (RAISED) (File Nos. 299 and 721) "AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT, ANTITRUST ISSUES AND THE PALLIATIVE USE OF MARIJUANA AND REVISIONS TO THE LIQUOR CONTROL ACT." (As amended by House Amendment Schedule "A").

**BILLS SIGNED BY HIS EXCELLENCY,
THE GOVERNOR**

The following bills were signed by His Excellency, the Governor, on the date indicated:

June 4, 2021

PLANNING AND DEVELOPMENT. S.B. No. **967** (RAISED) (File No. 319) "AN ACT AUTHORIZING THE BOROUGH OF NAUGATUCK TO ISSUE PENSION DEFICIT FUNDING BONDS."
Special Act No. 7

INSURANCE AND REAL ESTATE. Substitute for H.B. No. **6389** (RAISED) (File Nos. 382 and 633) "AN ACT CONCERNING EXPLANATIONS OF BENEFITS." (As amended by House Amendment Schedule "A").

Public Act No. 22

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **908** (RAISED) (File No. 287) "AN ACT CONCERNING ACCESS TO CERTAIN PUBLIC EMPLOYEES BY THE EXCLUSIVE BARGAINING REPRESENTATIVE OF A PUBLIC EMPLOYER BARGAINING UNIT." (As amended by Senate Amendment Schedule "A").

Public Act No. 25

LABOR AND PUBLIC EMPLOYEES. H.B. No. **5158** (COMM) (File No. 17) "AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE."

Public Act No. 27