



## **JOURNAL OF THE SENATE**

**Thursday, May 27, 2021**

The Senate was called to order at 2:38 p.m., Senator Looney of the 11<sup>th</sup> in the Chair.

The prayer was offered by Acting Chaplain, Kathy Zabel of Burlington, Connecticut

The following is the prayer:

Help us to live a creative life, to lose our fear of being wrong and to let us find common ground with others. Let us know that in all things, we are not alone but are surrounded by the wisdom and kindness of our fellow man.

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### **PLEDGE**

Senators Winfield of the 10<sup>th</sup> and Berthel of the 32<sup>nd</sup> led the Senate in the Pledge of Allegiance.

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### **REPORT**

The following report was received, read by the Clerk and referred to the Committee indicated:

Report – Auditors of Public Accounts – Office of The State Comptroller Departmental Operations Fiscal Years Ended June 30, 2018 and 2019. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date received: May 27, 2021.

Referred to the Committees on Appropriations, Finance, Revenue and Bonding, and Government Administration and Elections.

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### **FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEE SENATE BILLS**

The following favorable reports were received from the Joint Standing Committee indicated, the bills were read the second time and tabled for the calendar.

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **1110** (RAISED) (File No. 740) "AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE NEW HAVEN PORT AUTHORITY."

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **1112** (RAISED) (File No. 741) "AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE CITY OF NEW HAVEN."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1114** (RAISED) (File No. 742) "AN ACT RELINQUISHING THE STATE INTEREST IN A PARCEL OF LAND CONVEYED TO THE TOWN OF EAST WINDSOR."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1115** (RAISED) (File No. 743) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOMERS."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1116** (RAISED) (File No. 744) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF ROCKY HILL."

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **1117** (RAISED) (File No. 745) "AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE."

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**BUSINESS FROM THE HOUSE  
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES  
HOUSE BILLS**

The following favorable reports of the Joint Standing Committees were received from the House, read the second time and tabled for the calendar.

APPROPRIATIONS. Substitute for H.B. No. **6436** (RAISED) (File Nos. 120 and 749) "AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM." (As amended by House Amendment Schedule "A").

ENVIRONMENT. Substitute for H.B. No. **6441** (COMM) (File Nos. 470 and 750) "AN ACT CONCERNING CLIMATE CHANGE ADAPTATION." (As amended by House Amendment Schedule "A").

ENVIRONMENT. Substitute for H.B. No. **6504** (RAISED) (File Nos. 434 and 751) "AN ACT CONCERNING ANIMAL WELFARE." (As amended by House Amendment Schedule "A").

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for H.B. No. **6374** (RAISED) (File Nos. 260 and 748) "AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES." (As amended by House Amendment Schedule "A").

INSURANCE AND REAL ESTATE. H.B. No. **6622** (RAISED) (File Nos. 348 and 753) "AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS." (As amended by House Amendment Schedule "A").

JUDICIARY. H.B. No. **5598** (RAISED) (File Nos. 466 and 746) "AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB." (As amended by House Amendment Schedule "A").

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6643** (RAISED) (File Nos. 548 and 754) "AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER." (As amended by House Amendment Schedule "A").

PUBLIC HEALTH. Substitute for H.B. No. **5677** (COMM) (File Nos. 427 and 747) "AN ACT CONCERNING THE AVAILABILITY OF COMMUNITY VIOLENCE PREVENTION SERVICES UNDER MEDICAID." (As amended by House Amendment Schedule "A").

PUBLIC SAFETY AND SECURITY. Substitute for H.B. No. **6597** (RAISED) (File Nos. 310 and 752) "AN ACT CONCERNING THE ACCREDITATION, REPORTING REQUIREMENTS, MENTAL HEALTH, BODY-WORN RECORDING EQUIPMENT, DATA STORAGE SERVICES, TRAINING AND HIRING OF LAW ENFORCEMENT OFFICERS." (As amended by House Amendment Schedule "A").

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**BUSINESS ON THE CALENDAR  
MATTERS REFERRED TO COMMITTEE ON  
APPROPRIATIONS**

On the motion of Senator Duff of the 25th, the bills referred to Committee were immediately transmitted to the Committees for further action.

Substitute for S.B. No. **888** (COMM) (File No. 569) "AN ACT RESPONSIBLY AND EQUITABLY REGULATING ADULT-USE CANNABIS."

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**SENATOR HARTLEY OF THE 15<sup>TH</sup> IN THE CHAIR**

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES  
SENATE AMENDMENT ADOPTED  
BILL AS AMENDED REFERRED TO COMMITTEE ON  
APPROPRIATIONS**

The following bill taken from the table, read the third time, the report of the Committee accepted, and the bill as amended was referred to the Appropriations.

EDUCATION. Substitute for S.B. No. **881** (COMM) (File Nos. 327 and 679) "AN ACT CONCERNING WORKFORCE DEVELOPMENT."

Senator Slap of the 5<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 9435) and moved adoption.

Remarking were Senator Witkos of the 8<sup>th</sup>, and Slap of the 5<sup>th</sup>.

On a voice vote the amendment was adopted.

On motion of Senator Duff of the 25th, the bill as amended by Senate Amendment Schedule "A" (LCO 9435) was referred to the Committee on Appropriations.

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILLS PASSED**

The following favorable reports were taken from the table, read the third time, the report of the Committees accepted and the bill passed.

APPROPRIATIONS. Substitute for S.B. No. **356** (COMM) (File No. 142) "AN ACT ESTABLISHING AN ENERGY EFFICIENCY RETROFIT GRANT PROGRAM FOR AFFORDABLE HOUSING."

Senator Lopes of the 6<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 9400) and moved adoption.

Remarking was Senator Cicarella of the 34<sup>th</sup>.

On a voice vote the amendment was adopted.

The following is the Amendment.

Strike section 1 in its entirety and insert the following in lieu thereof:

"Section 1. (NEW) (*Effective from passage*) (a) Not later than September 1, 2021, the Department of Energy and Environmental Protection shall, using available federal or other funds, establish an energy efficiency retrofit grant program. The Commissioner of Energy and Environmental Protection may receive funds from the federal government, corporations, associations or individuals to fund the grant program. Such program shall award grants to fund the installation of energy efficient upgrades to (1) affordable housing, as defined in section 8-39a of the general statutes, including, but not limited to, property of a housing authority, as defined in section 8-39 of the general statutes, or (2) other dwelling units owned by a landlord, as defined in section 47a-1 of the general statutes, at the discretion of the commissioner. Such upgrades shall include energy efficiency and weatherization measures and may include, but need not be limited to, the installation of rooftop solar photovoltaic panels, energy storage systems located on the customer's premises, electric vehicle charging infrastructure, heat pumps and balanced ventilation, and the mitigation of health and safety hazards including, but not limited to, gas leaks, mold, vermiculite and asbestos, lead and radon, to the extent such hazards impede the installation of energy efficiency upgrades and weatherization measures.

(b) The Department of Energy and Environmental Protection shall develop standards for the energy efficiency retrofit grant program. The department may consult with other state agencies, quasi-public agencies and housing authorities, and shall consider the energy performance standards developed pursuant to section 16a-38 of the general statutes, in establishing the standards for the grant program. The department may coordinate with other state agencies, quasi-public agencies and housing authorities to implement the grant program in conjunction with other existing state programs that have the purpose of installing or otherwise assisting state residents to obtain the upgrades set forth in subsection (a) of this section. The department may retain consultants with expertise in energy efficiency retrofit programs or distributed energy programs, or both, for assistance with its development or administration of the grant program.

(c) A grant applicant shall submit an application to the Commissioner of Energy and Environmental Protection on forms prescribed by the commissioner, which shall include, but not be limited to: (1) A description of the proposed project; (2) an explanation of the expected benefits of the project in relation to the purposes of this section; (3) information concerning the financial and technical capacity of the applicant to undertake the proposed project; (4) a project budget; and (5) any other information deemed necessary by the commissioner. The commissioner shall prioritize grants to applicants who (A) use the services of local contractors who pay the prevailing wage and who make good faith efforts to hire, or cause to be hired, available and qualified minority business enterprises, as defined in section 4a-60g of the general statutes, and (B) upgrade affordable housing or dwelling units for households that include an individual who qualifies for

utility financial hardship programs or who receives means-tested assistance administered by the state or federal government.

(d) Not later than January 1, 2023, and annually thereafter, the Commissioner of Energy and Environmental Protection shall submit a report, in accordance with the provisions of section 11-4a of the general statutes, to the joint standing committees of the General Assembly having cognizance of matters relating to energy and technology and housing. Such report shall include the standards developed pursuant to subsection (b) of this section, an analysis of the scope of residences able to be served by the grant program and proposed goals for the annual percentage of affordable housing units that can be served by the program."

Strike sections 2 and 3 in their entirety and renumber the remaining sections and internal references accordingly

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. Subdivision (2) of subsection (b) of section 16-244z of the general statutes is repealed and the following is substituted in lieu thereof (*Effective from passage*):

(2) On and after January 1, 2022, each electric distribution company shall offer the following options to residential customers for the purchase of products generated from a Class I renewable energy source that is located on a customer's own premises and has a nameplate capacity rating of twenty-five kilowatts or less for a term not to exceed twenty years: (A) A tariff for the purchase of all energy and renewable energy certificates on a cents-per-kilowatt-hour basis; and (B) a tariff for the purchase of any energy produced and not consumed in the period of time established by the authority pursuant to subparagraph (C) of subdivision (1) of this subsection and all renewable energy certificates generated by such facility on a cents-per-kilowatt-hour basis. A residential customer shall select either option authorized pursuant to subparagraph (A) or (B) of this subdivision, consistent with the requirements of this section. Such generation projects shall be sized so as not to exceed the load at the customer's individual electric meter or, in the case of a multifamily dwelling that qualifies under this subsection, the load of the premises, from the electric distribution company providing service to such customer, as determined by such electric distribution company. For purposes of this section, "residential customer" means a customer of a single-family dwelling, [or] a multifamily dwelling consisting of two to four units, or a multifamily dwelling consisting of five or more units, provided in the case of a multifamily dwelling consisting of five or more units, (i) not less than sixty per cent of the units of the multifamily dwelling are occupied by persons and families with income that is not more than sixty per cent of the area median income for the municipality in which it is located, as determined by the United States Department of Housing and Urban Development, or (ii) such multifamily dwelling is determined to be affordable housing by the Public Utilities Regulatory Authority in consultation with the Department of Energy and Environmental Protection, Department of Housing, Connecticut Green Bank, Connecticut Housing Finance Authority and United States Department of Housing and Urban Development. In the case of a multifamily dwelling consisting of five or more units, a generation project shall only qualify under this subsection if: (I) Each of the dwelling units receives an appropriate share of the benefits from the generation project, and (II) no greater than an appropriate share of the benefits from the generation project is used to offset common area usage. The Public Utilities Regulatory Authority shall initiate an uncontested proceeding to implement the distribution of the benefits from the generation project pursuant to this section."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>from passage</i>	New section
Sec. 501	<i>from passage</i>	16-244z(b)(2)

Remarking was Senator Duff of the 25<sup>th</sup>.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 3:25 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	34
Those voting Nay .....	1
Those absent and not voting.....	1

On the roll call vote Senate Bill No. 356 as amended by Senate Amendment Schedule “A” (LCO 9400) was Passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**SENATOR LOONEY OF THE 11<sup>TH</sup> IN THE CHAIR**

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORTS OF THE SENATE COMMITTEE  
RESOLUTIONS ADOPTED**

The following favorable reports were taken from the table, read the third time, the reports of the Senate Committee accepted and the resolutions adopted.

GOVERNMENT ADMINISTRATION AND ELECTIONS. H.J. No. **59** (COMM) (File No. 97) "RESOLUTION APPROVING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW FOR EARLY VOTING."

Senator Flexer of the 29<sup>th</sup> explained the resolution and moved adoption.

Remarking was Senator Sampson of the 16<sup>th</sup>.

Senator Sampson of the 16th offered Senate Amendment Schedule “A” (LCO 9505) and moved adoption.

On a motion from Senator Duff of the 25<sup>th</sup> a Point of Order was made.

Remarking on the Point of Order were Senators Duff of the 25<sup>th</sup>, Sampson of the 16<sup>th</sup>, and Kelly of the 21<sup>st</sup>.

Senator Looney of the 11<sup>th</sup> ruled from the chair the point of order well taken, the amendment was not properly before the chamber.

Senator Kelly of the 21<sup>st</sup> appealed the ruling of the chair.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 4:32 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	12
Those voting Nay .....	23
Those absent and not voting.....	1

On the roll call vote the ruling of the Chair was upheld.

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	A 23 DENNIS BRADLEY
N 6 RICK LOPES	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW L. LESSER	N 27 PATRICIA BILLIE MILLER
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
N 15 JOAN V. HARTLEY	N 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
N 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	N 36 ALEX KASSER

Remarking were Senators Sampson of the 16<sup>th</sup>, and Champagne of the 35<sup>th</sup>.

**PRESIDENT IN THE CHAIR**

Remarking were Senators Kissel of the 7<sup>th</sup>, Flexer of the 29<sup>th</sup>, Formica of the 20<sup>th</sup>, Flexer of the 29<sup>th</sup>, Duff of the 25<sup>th</sup>, Kelly of the 21<sup>st</sup>, and Looney of the 11<sup>th</sup>.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 5:45 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	26

Those voting Nay ..... 9  
 Those absent and not voting..... 1

On the roll call vote House Joint Resolution No. 59 was Adopted in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
N 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	N 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

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**BUSINESS ON THE CALENDAR  
 MATTER RETURNED FROM COMMITTEE  
 FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
 BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

JUDICIARY. H.B. No. **6380** (RAISED) (File Nos. 26 and 684) "AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION." (As amended by House Amendment Schedule "A").

Senator Kushner of the 24<sup>th</sup> explained the bill and moved passage.

Remarking were Senators Sampson of the 16<sup>th</sup>, Formica of the 20<sup>th</sup>, Slap of the 5<sup>th</sup>, Miller of the 27<sup>th</sup>, and Flexer of the 29<sup>th</sup>.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 6:42 p.m.:

Total Number Voting .....	34
Necessary for Adoption .....	18
Those voting Yea .....	20
Those voting Nay .....	14
Those absent and not voting.....	2



On the roll call vote House Bill No. 6380 as amended by House Amendment Schedule "A" (LCO 8329) was passed.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	N	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	N	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	N	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	A	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
N	7	JOHN A. KISSEL	Y	25	BOB DUFF
N	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	N	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	N	30	CRAIG MINER
Y	13	MARY ABRAMS	N	31	HENRI MARTIN
Y	14	JAMES MARONEY	N	32	ERIC C. BERTHEL
A	15	JOAN V. HARTLEY	N	33	NORMAN NEEDLEMAN
N	16	ROB SAMPSON	N	34	PAUL CICARELLA
Y	17	JORGE CABRERA	N	35	DAN CHAMPAGNE
N	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

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**BUSINESS ON THE CALENDAR  
MATTER RETURNED FROM COMMITTEE  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

APPROPRIATIONS. Substitute for S.B. No. **1030** (RAISED) (File No. 457) "AN ACT CONCERNING LONG-TERM CARE FACILITIES."

Senator Abrams of the 13<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 9433) and moved adoption.

**SENATOR OSTEN OF THE 19<sup>TH</sup> IN THE CHAIR**

Remarking were Senator Somers of the 18<sup>th</sup>, Hwang of the 28<sup>th</sup>, Looney of the 11<sup>th</sup>.

On a voice vote the amendment was Adopted.

The following is the Amendment.

Strike everything after the enacting clause and substitute the following in lieu thereof:

"Section 1. (NEW) (*Effective October 1, 2021*) (a) As used in this section and sections 2 to 11, inclusive, of this act:

(1) "Nursing home" means any chronic and convalescent nursing home or any rest home with nursing supervision that provides nursing supervision under a medical director twenty-four hours

per day, or any chronic and convalescent nursing home that provides skilled nursing care under medical supervision and direction to carry out nonsurgical treatment and dietary procedures for chronic diseases, convalescent stages, acute diseases or injuries; and

(2) "Dementia special care unit" means the unit of any assisted living facility that locks, secures, segregates or provides a special program or unit for residents with a diagnosis of probable Alzheimer's disease, dementia or other similar disorder, in order to prevent or limit access by a resident outside the designated or separated area, or that advertises or markets the facility as providing specialized care or services for persons suffering from Alzheimer's disease or dementia.

(b) Each nursing home and dementia special care unit shall employ a full-time infection prevention and control specialist who shall be responsible for the following:

(1) Ongoing training of all administrators and employees of the nursing home or dementia special care unit on infection prevention and control using multiple training methods, including, but not limited to, in-person training and the provision of written materials in English and Spanish;

(2) The inclusion of information regarding infection prevention and control in the documentation that the nursing home or dementia special care unit provides to residents regarding their rights while in the home or unit and posting of such information in areas visible to residents;

(3) Participation as a member of the infection prevention and control committee of the nursing home or dementia special care unit and reporting to such committee at its regular meetings regarding the training he or she has provided pursuant to subdivision (1) of this subsection;

(4) The provision of training on infection prevention and control methods to supplemental or replacement staff of the nursing home or dementia special care unit in the event an infectious disease outbreak or other situation reduces the staffing levels of the home or unit; and

(5) Any other duties or responsibilities deemed appropriate for the infection prevention and control specialist, as determined by the nursing home or dementia special care unit.

(c) Each nursing home and dementia special care unit shall require its infection and control specialist to work on a rotating schedule that ensures the specialist covers each eight-hour shift at least once per month for purposes of ensuring compliance with relevant infection control standards.

Sec. 2. (NEW) (*Effective October 1, 2021*) On or before January 1, 2022, the administrative head of each nursing home and each dementia special care unit shall provide its emergency plan of operations to the political subdivision of this state in which it is located for purposes of the development of the emergency plan of operations for such political subdivision of this state required pursuant to the Interstate Mutual Aid Compact made and entered into under section 28-22a of the general statutes.

Sec. 3. (NEW) (*Effective October 1, 2021*) (a) The administrative head of each nursing home shall ensure that (1) the home maintains at least a two-month supply of personal protective equipment for its staff, and (2) the personal protective equipment is of various sizes based on the needs of the home's staff. The personal protective equipment shall not be shared amongst the home's staff and may only be reused in accordance with the strategies to optimize personal protective equipment supplies in health care settings published by the National Centers for Disease Control and Prevention. The administrative head of each nursing home shall hold fittings of his or her staff for N95 masks or higher rated masks certified by the National Institute for Occupational Safety and Health, at a frequency determined by the Department of Public Health.

(b) On or before January 1, 2022, the Department of Emergency Management and Homeland Security, in consultation with the Department of Public Health, shall establish a process to evaluate, provide feedback on, approve and distribute personal protective equipment for use by nursing homes in a public health emergency.

Sec. 4. (NEW) (*Effective October 1, 2021*) The administrative head of each nursing home shall ensure that there is at least one staff member or contracted professional licensed or certified to start an intravenous line who is available on-call during each shift to start an intravenous line.

Sec. 5. (NEW) (*Effective October 1, 2021*) Each nursing home's infection prevention and control committee shall meet (1) at least monthly, and (2) during an outbreak of an infectious disease, daily, provided daily meetings do not cause a disruption to the operations of the nursing home, in which case the committee shall meet at least weekly. The prevention and control committee shall be responsible for establishing infection prevention and control protocols for the nursing home and monitoring the nursing home's infection prevention and control specialist. Not

less than annually and after every outbreak of an infectious disease in the nursing home, the prevention and control committee shall evaluate (A) the implementation and analyze the outcome of such protocols, and (B) whether the infection prevention and control specialist is satisfactorily performing his or her responsibilities under subsection (b) of section 1 of this act.

Sec. 6. (NEW) (*Effective October 1, 2021*) Each nursing home shall, during an outbreak of an infectious disease, test staff and residents of the nursing home for the infectious disease at a frequency determined by the Department of Public Health as appropriate based on the circumstances surrounding the outbreak and the impact of testing on controlling the outbreak.

Sec. 7. (NEW) (*Effective October 1, 2021*) On or before January 1, 2022, the administrative head of each nursing home and dementia special care unit shall encourage the establishment of a family council and assist in any such establishment. The family council shall facilitate and support open communication between the nursing home or dementia special care unit and each resident's family members and friends. As used in this section, "family council" means an independent, self-determining group of the family members and friends of the residents of a nursing home or dementia special care unit that is geared to meeting the needs and interests of the residents and their family members and friends.

Sec. 8. (NEW) (*Effective October 1, 2021*) (a) On or before January 1, 2022, the administrative head of each nursing home shall ensure that each resident's care plan includes the following:

- (1) Measures to address the resident's social, emotional and mental health needs, including, but not limited to, opportunities for social connection and strategies to minimize isolation;
- (2) Visitation protocols and any other information relevant to visitation that shall be written in plain language and in a form that may be reasonably understood by the resident and the resident's family members and friends; and
- (3) Information on the role of the Office of the Long-Term Care Ombudsman established under section 17a-405 of the general statutes including, but not limited to, the contact information for said office.

(b) On or before January 1, 2022, the administrative head of each nursing home shall ensure that its staff is educated regarding (1) best practices for addressing the social, emotional and mental health needs of residents, and (2) all components of person-centered care.

Sec. 9. (*Effective from passage*) On or before October 1, 2021, the Public Health Preparedness Advisory Committee established pursuant to section 19a-131g of the general statutes shall amend the plan for emergency responses to a public health emergency prepared pursuant to said section to include a plan for emergency responses to a public health emergency in relation to nursing homes and dementia special care units and providers of community-based services to residents of such homes and units.

Sec. 10. (NEW) (*Effective October 1, 2021*) (a) On or before January 1, 2022, the Department of Public Health shall (1) establish minimum staffing level requirements for nursing homes of three hours of direct care per resident per day, and (2) modify staffing level requirements for social work and recreational staff of nursing homes such that the requirements (A) for social work are one full-time social worker per sixty residents, and (B) for recreational staff are lower than the current requirements, as deemed appropriate by the Commissioner of Public Health.

(b) The commissioner shall adopt regulations in accordance with the provisions of chapter 54 of the general statutes that set forth nursing home staffing level requirements to implement the provisions of this section.

Sec. 11. (*Effective from passage*) The Department of Public Health shall seek any federal or state funds available for improvements to the infrastructure of nursing homes in the state. Not later than January 1, 2022, the Commissioner of Public Health shall report, in accordance with the provisions of section 11-4a of the general statutes, regarding the commissioner's success in accessing such federal or state funds available for infrastructure improvement to the joint standing committee of the General Assembly having cognizance of matters relating to public health."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>October 1, 2021</i>	New section
Sec. 2	<i>October 1, 2021</i>	New section
Sec. 3	<i>October 1, 2021</i>	New section

Sec. 4	<i>October 1, 2021</i>	New section
Sec. 5	<i>October 1, 2021</i>	New section
Sec. 6	<i>October 1, 2021</i>	New section
Sec. 7	<i>October 1, 2021</i>	New section
Sec. 8	<i>October 1, 2021</i>	New section
Sec. 9	<i>from passage</i>	New section
Sec. 10	<i>October 1, 2021</i>	New section
Sec. 11	<i>from passage</i>	New section

Remarking was Senator Abrams of the 13<sup>th</sup>.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:07 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	35
Those voting Nay .....	0
Those absent and not voting.....	1

On the roll call vote Senate Bill No. 1030 as amended by Senate Amendment Schedule “A” (LCO 9433) was Passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**SENATOR LOONEY OF THE 11TH IN THE CHAIR**

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES  
BILLS PASSED**

The following favorable reports were taken from the table, read the third time, the reports of the Committees accepted and the bills passed.

APPROPRIATIONS. S.B. No. **1011** (RAISED) (File No. 295) "AN ACT CONCERNING THE USE OF OPIOID ANTAGONISTS AND EPINEPHRINE CARTRIDGE INJECTORS BY POLICE OFFICERS."

Senator Osten of the 19th offered Senate Amendment Schedule "A" (LCO 8380) and moved adoption.

Remarking was Senator Champagne of the 35<sup>th</sup>.

On a voice vote the amendment was adopted.

On motion of Senator Osten of the 19<sup>th</sup> and Champagne of the 35<sup>th</sup>, the bill was placed on the Consent Calendar.

**Senator Osten of the 19th in the chair.**

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committees accepted and the bill passed.

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6107** (RAISED) (File Nos. 541 and 716) "AN ACT CONCERNING THE ZONING ENABLING ACT, ACCESSORY APARTMENTS, TRAINING FOR CERTAIN LAND USE OFFICIALS, MUNICIPAL AFFORDABLE HOUSING PLANS AND A COMMISSION ON CONNECTICUT'S DEVELOPMENT AND FUTURE." (As amended by House Amendment Schedule "A").

Senator Cassano of the 4<sup>th</sup> explained the bill and moved passage.

Remarking was Senator Hwang of the 28<sup>th</sup>.

Senator Hwang of the 28<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 9501), moved adoption and requested that the vote be taken by roll call.

Remarking was Senator Champagne of the 35<sup>th</sup>.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 7:54 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	12
Those voting Nay .....	23
Those absent and not voting.....	1

On the roll call vote Senate Amendment Schedule "A" (LCO 9501) was rejected.

The following is the roll call vote:

- |                     |                         |
|---------------------|-------------------------|
| N 1 JOHN W. FONFARA | N 19 CATHERINE A. OSTEN |
| N 2 DOUGLAS MCCRORY | Y 20 PAUL M. FORMICA    |

N 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	A 23 DENNIS BRADLEY
N 6 RICK LOPES	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW L. LESSER	N 27 PATRICIA BILLIE MILLER
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
N 15 JOAN V. HARTLEY	N 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
N 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	N 36 ALEX KASSER

The following is the Amendment.

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. (*Effective from passage*) (a) Nothing in the provisions of section 8-1a of the general statutes, as amended by this act, section 8-1c of the general statutes, as amended by this act, subsection (j) of section 8-1bb of the general statutes, as amended by this act, section 8-2 of the general statutes, as amended by this act, subsection (k) of section 8-30g of the general statutes, as amended by this act, subsection (e) of section 8-3 of the general statutes, as amended by this act, section 7-245 of the general statutes, as amended by this act, subsection (b) of section 7-246 of the general statutes, as amended by this act, section 8-30j of the general statutes, as amended by this act, section 5 of this act, section 6 of this act, section 9 of this act or section 13 of this act, shall be construed to abridge any municipality's home rule authority granted under the state Constitution or the general statutes or supersede any duly adopted municipal charter or enacted municipal regulation, unless such municipality affirmatively determines by vote of its legislative body that said provisions shall take effect in such municipality.

(b) Notwithstanding any provision of the general statutes, in any municipality that does not affirmatively determine by vote of its legislative body that the provisions described in subsection (a) of this section shall take effect in such municipality, the provisions of section 8-1a of the general statutes, as of the January 1, 2021, revision of the general statutes, section 8-1c of the general statutes, as of the January 1, 2021, revision of the general statutes, subsection (j) of section 8-1bb of the general statutes, as of the January 1, 2021, revision of the general statutes, section 8-2 of the general statutes, as of the January 1, 2021, revision of the general statutes, subsection (k) of section 8-30g of the general statutes, as of the January 1, 2021, revision of the general statutes, subsection (e) of section 8-3 of the general statutes, as of the January 1, 2021, revision of the general statutes, section 7-245 of the general statutes, as of the January 1, 2021, revision of the general statutes, subsection (b) of section 7-246 of the general statutes, as of the January 1, 2021, revision of the general statutes, and section 8-30j of the general statutes, as of the January 1, 2021, revision of the general statutes, shall remain in effect in such municipality."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>from passage</i>	New section

Remarking were Senators Hwang of the 28<sup>th</sup>, Needleman of the 33<sup>rd</sup>.

PRESIDENT IN THE CHAIR

Senator Hwang of the 28<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 9496) and moved adoption.

Remarking was Needleman of the 33<sup>rd</sup>.

Senator Needleman of the 33<sup>rd</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 9:53 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	11
Those voting Nay .....	24
Those absent and not voting.....	1

On the roll call vote Senate Amendment Schedule "A" (LCO 9496) was rejected.

The following is the roll call vote:

N 1	JOHN W. FONFARA	N 19	CATHERINE A. OSTEN
N 2	DOUGLAS MCCRORY	Y 20	PAUL M. FORMICA
N 3	SAUD ANWAR	Y 21	KEVIN C. KELLY
N 4	STEVE CASSANO	N 22	MARILYN MOORE
N 5	DEREK SLAP	N 23	DENNIS BRADLEY
N 6	RICK LOPES	N 24	JULIE KUSHNER
Y 7	JOHN A. KISSEL	N 25	BOB DUFF
A 8	KEVIN D. WITKOS	N 26	WILL HASKELL
N 9	MATTHEW L. LESSER	N 27	PATRICIA BILLIE MILLER
N 10	GARY WINFIELD	Y 28	TONY HWANG
N 11	MARTIN M. LOONEY	N 29	MAE FLEXER
N 12	CHRISTINE COHEN	Y 30	CRAIG MINER
N 13	MARY ABRAMS	Y 31	HENRI MARTIN
N 14	JAMES MARONEY	Y 32	ERIC C. BERTHEL
N 15	JOAN V. HARTLEY	N 33	NORMAN NEEDLEMAN
Y 16	ROB SAMPSON	Y 34	PAUL CICARELLA
N 17	JORGE CABRERA	Y 35	DAN CHAMPAGNE
Y 18	HEATHER S. SOMERS	N 36	ALEX KASSER

The following is the Amendment.

Strike section 13 in its entirety and substitute the following in lieu thereof:

"Sec. 13. (*Effective from passage*) (a) There is established a Commission on Connecticut's Development and Future within the Legislative Department, which shall evaluate policies related to land use, conservation, housing affordability and infrastructure.

(b) The commission shall consist of the following members:

- (1) One appointed by the speaker of the House of Representatives;
- (2) One appointed by the president pro tempore of the Senate;
- (3) One appointed by the majority leader of the House of Representatives;
- (4) One appointed by the majority leader of the Senate;
- (5) One appointed by the minority leader of the House of Representatives;

- (6) One appointed by the minority leader of the Senate;
  - (7) The chairpersons and ranking members of the joint standing committee of the General Assembly having cognizance of matters relating to planning and development;
  - (8) The chairpersons and ranking members of the joint standing committee of the General Assembly having cognizance of matters relating to the environment;
  - (9) The chairpersons and ranking members of the joint standing committee of the General Assembly having cognizance of matters relating to housing;
  - (10) The chairpersons and ranking members of the joint standing committee of the General Assembly having cognizance of matters relating to transportation;
  - (11) The Secretary of the Office of Policy and Management;
  - (12) The Commissioner of Administrative Services, or the commissioner's designee;
  - (13) The Commissioner of Economic and Community Development, or the commissioner's designee;
  - (14) The Commissioner of Energy and Environmental Protection, or the commissioner's designee;
  - (15) The Commissioner of Housing, or the commissioner's designee;
  - (16) The Commissioner of Transportation, or the commissioner's designee;
  - (17) One appointed by the Governor who shall represent the Connecticut Council of Small Towns;
  - (18) One appointed by the Governor who shall represent the Connecticut Council of Municipalities;
  - (19) One appointed by the Governor who shall represent a municipality with a population of twenty-five thousand or less;
  - (20) One appointed by the Governor who shall represent a municipality with a population of greater than twenty-five thousand but less than sixty-five thousand;
  - (21) One appointed by the Governor who shall represent a municipality with a population of greater than sixty-five thousand;
  - (22) One appointed by the Governor who shall represent the Connecticut Association of Realtors;
  - (23) One appointed by the Governor who shall represent the Connecticut Homebuilders Association; and
  - (24) One appointed by the Governor who shall represent the Connecticut League of Conservation Voters.
- (c) Appointing authorities, in cooperation with one another, shall make a good faith effort to ensure that, to the extent possible, the membership of the commission closely reflects the gender and racial diversity of the state. Members of the commission shall serve without compensation, except for necessary expenses incurred in the performance of their duties. Any vacancy shall be filled by the appointing authority.
- (d) The speaker of the House of Representatives and the president pro tempore of the Senate shall jointly select one of the members of the General Assembly described in subdivision (1) or (2) of subsection (b) of this section to serve as one cochairperson of the commission. The Secretary of the Office of Policy and Management shall serve as the other cochairperson of the commission. Such cochairpersons shall schedule the first meeting of the commission.
- (e) The commission may accept administrative support and technical and research assistance from outside organizations and employees of the Joint Committee on Legislative Management. The cochairpersons may establish, as needed, working groups consisting of commission members and nonmembers and may designate a chairperson of each such working group.
- (f) (1) Except as provided in subdivision (2) of this subsection, not later than January 1, 2022, and not later than January 1, 2023, the commission shall submit a report to the joint standing committees of the General Assembly having cognizance of matters relating to planning and development, environment, housing and transportation and to the Secretary of the Office of Policy and Management, in accordance with the provisions of section 11-4a of the general statutes, regarding the following:
- (A) Any recommendations for statutory changes concerning the process for developing, adopting and implementing the state plan of conservation and development;



(B) Any recommendations for (i) statutory changes concerning the process for developing and adopting the state's consolidated plan for housing and community development prepared pursuant to section 8-37t of the general statutes, and (ii) implementation of such plan;

(C) Any recommendations (i) for guidelines and incentives for compliance with (I) the requirements for affordable housing plans prepared pursuant to section 8-30j of the general statutes, as amended by this act, and (II) subdivisions (4) to (6), inclusive, of subsection (b) of section 8-2 of the general statutes, as amended by this act, and (ii) as to how such compliance should be determined, as well as the form and manner in which evidence of such compliance should be demonstrated. Nothing in this subparagraph may be construed as permitting any municipality to delay the preparation or amendment and adoption of an affordable housing plan, and the submission of a copy of such plan to the Secretary of the Office of Policy and Management, beyond the date set forth in subsection (a) of section 8-30j of the general statutes, as amended by this act;

(D) An examination of the provisions of section 8-30g of the general statutes, as amended by this act, and the impact of the policy underlying said section upon affordable housing in the state;

(E) (i) Existing categories of discharge that constitute (I) alternative on-site sewage treatment systems, as described in section 19a-35a of the general statutes, (II) subsurface community sewerage systems, as described in section 22a-430 of the general statutes, and (III) decentralized systems, as defined in section 7-245 of the general statutes, as amended by this act, (ii) current administrative jurisdiction to issue or deny permits and approvals for such systems, with reference to daily capacities of such systems, and (iii) the potential impacts of increasing the daily capacities of such systems, including changes in administrative jurisdiction over such systems and the timeframe for adoption of regulations to implement any such changes in administrative jurisdiction;

(F) (i) Development of model design guidelines for both buildings and context-appropriate streets that municipalities may adopt, in whole or in part, as part of their zoning or subdivision regulations, which guidelines shall (I) identify common architectural and site design features of building types used in urban, suburban and rural communities throughout this state, (II) create a catalogue of common building types, particularly those typically associated with housing, (III) establish reasonable and cost-effective design review standards for approval of common building types, accounting for topography, geology, climate change and infrastructure capacity, (IV) establish procedures for expediting the approval of buildings or streets that satisfy such design review standards, whether for zoning or subdivision regulations, and (V) create a design manual for context-appropriate streets that complement common building types, and (ii) development and implementation by the regional councils of governments of an education and training program for the delivery of such model design guidelines for both buildings and context-appropriate streets.

(2) If the commission is unable to meet the January 1, 2022, deadline set forth in subdivision (1) of this subsection for the submission of the report described in said subdivision, the cochairpersons shall request from the speaker of the House of Representatives and president pro tempore of the Senate an extension of time for such submission and shall submit an interim report.

(3) The commission shall terminate on the date it submits its final report or January 1, 2023, whichever is later."

This act shall take effect as follows and shall amend the following sections:		
Sec. 13	<i>from passage</i>	New section

Remarking were Senators Hwang of the 28<sup>th</sup>, Osten of the 19<sup>th</sup>, and Champagne of the 35<sup>th</sup>.

**SENATOR LOONEY OF THE 11<sup>TH</sup> IN THE CHAIR.**

Remarking was Senator Martin of the 31<sup>st</sup>.

**PRESIDENT IN THE CHAIR**

Remarking were Senators Haskell of the 26<sup>th</sup>, and Needleman of the 33<sup>rd</sup>, Cassano of the 4<sup>th</sup>, Duff of the 25<sup>th</sup>, Kelly of the 21<sup>st</sup>, and Looney of the 11<sup>th</sup>.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 11:25 p.m.:

Total Number Voting .....	36
Necessary for Adoption .....	19
Those voting Yea .....	23
Those voting Nay .....	13
Those absent and not voting.....	0

On the roll call vote House Bill No. 6107 as amended by House Amendment Schedule "A" (LCO 8977) was Passed in concurrence with the House.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	N 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	N 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
N 7 JOHN A. KISSEL	Y 25 BOB DUFF
N 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	N 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	N 30 CRAIG MINER
Y 13 MARY ABRAMS	N 31 HENRI MARTIN
Y 14 JAMES MARONEY	N 32 ERIC C. BERTHEL
N 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	N 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
N 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**CONSENT CALENDAR NO. 1  
ADOPTED**

The chair ordered the vote on business placed on the Consent Calendar be taken by roll call.

The following is the result of the vote at 11:27 p.m.:

Total Number Voting .....	36
Necessary for Adoption .....	19
Those voting Yea .....	36
Those voting Nay .....	0
Those absent and not voting.....	0

On the roll call vote the Consent Calendar was adopted.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

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#### ADJOURNMENT

On motion of Senator Duff of the 25<sup>th</sup>, the Senate at 11:28 p.m. adjourned subject to the call of the chair.

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#### BILL SIGNED BY HIS EXCELLENCY, THE GOVERNOR

The following bill was **SIGNED IN THE ORIGINAL** by His Excellency, the Governor, on the date indicated:

**MAY 27, 2021**

FINANCE, REVENUE AND BONDING. Substitute for H.B. No. **6451** (COMM) (File Nos. 384 and 709) "AN ACT CONCERNING THE AUTHORIZATION, LICENSING AND REGULATION OF ONLINE CASINO GAMING, RETAIL AND ONLINE SPORTS WAGERING, FANTASY CONTESTS, KENO AND ONLINE SALE OF LOTTERY TICKETS." (As amended by House Amendment Schedule "A"). To implement the Governor's budget recommendations.