



JOURNAL OF THE SENATE

Monday, May 10, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated May 10, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

BILL SIGNED BY HIS EXCELLENCY, THE GOVERNOR

The following bill was **SIGNED IN THE ORIGINAL** by His Excellency, the Governor, on the date indicated:

May 10, 2021

H.B. No. **5596** AN ACT CONCERNING TELEHEALTH.

REPORT

The following report was received, read by the Clerk and referred to the Committee indicated:

Report – Department of Motor Vehicles – Connecticut Emissions Program Statistics for April 1 thru April 30, 2020 Including Year to Date Data. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes) Date received: May 7, 2021.
Referred to Committee on Transportation.

FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

APPROPRIATIONS. Substitute for S.B. No. **241** (COMM) (File No. 658) "AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY."

APPROPRIATIONS. Substitute for S.B. No. **705** (COMM) (File No. 659) "AN ACT ESTABLISHING AN OFFICE OF PANDEMIC AND PUBLIC HEALTH PREPAREDNESS."

APPROPRIATIONS. Substitute for S.B. No. **818** (RAISED) (File No. 660) "AN ACT CONCERNING A STUDY OF PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS."

APPROPRIATIONS. Substitute for S.B. No. **885** (COMM) (File No. 661) "AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT."

APPROPRIATIONS. Substitute for S.B. No. **948** (RAISED) (File No. 662) "AN ACT CONCERNING THE MODELING OF A PROPOSAL FOR EDUCATION FUNDING IN CONNECTICUT."

APPROPRIATIONS. Substitute for S.B. No. **1034** (RAISED) (File No. 664) "AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION."

APPROPRIATIONS. S.B. No. **1080** (RAISED) (File No. 666) "AN ACT CONCERNING VARIOUS REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM."

APPROPRIATIONS. S.B. No. **1081** (RAISED) (File No. 667) "AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND."

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **842** (RAISED) (File No. 640) "AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT."

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **887** (COMM) (File No. 639) "AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES."

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **1077** (RAISED) (File No. 665) "AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES' RECOMMENDATIONS FOR TAX ADMINISTRATION AND REVISIONS TO THE TAX AND RELATED STATUTES."

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **1094** (RAISED) (File No. 668) "AN ACT AUTHORIZING BONDS OF THE STATE FOR CTNEXT AND THE INNOVATION PLACE PROGRAM."

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **1095** (RAISED) (File No. 669) "AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS."

FINANCE, REVENUE AND BONDING. S.B. No. **1099** (RAISED) (File No. 670) "AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES."

FINANCE, REVENUE AND BONDING. S.B. No. **1100** (RAISED) (File No. 671) "AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS."

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **1103** (RAISED) (File No. 672) "AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS."

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **1104** (RAISED) (File No. 663) "AN ACT CONCERNING COMMUNITY RESTORATION FUNDS."

FINANCE, REVENUE AND BONDING. S.B. No. **1107** (RAISED) "AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES."

**FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
SENATE JOINT RESOLUTIONS**

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. **47** "RESOLUTION CONFIRMING THE NOMINATION OF ALLAN B. TAYLOR OF WEST HARTFORD TO BE REAPPOINTED A MEMBER OF THE STATE BOARD OF EDUCATION."

**BUSINESS FROM THE HOUSE
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
HOUSE BILLS**

The following favorable reports of the Joint Standing Committees were received from the House, read the second time and tabled for the calendar.

ENVIRONMENT. Substitute for H.B. No. **6500** (RAISED) (File No. 207) "AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE."

ENERGY AND TECHNOLOGY. Substitute for H.B. No. **6526** (RAISED) (File No. 169) "AN ACT CONCERNING ELECTRIC SUPPLIERS." (As amended by House Amendment Schedule "A").

ENERGY AND TECHNOLOGY. H.B. No. **6571** (RAISED) (File No. 271) "AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM."

HUMAN SERVICES. Substitute for H.B. No. **6229** (COMM) (File No. 151) "AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION." (As amended by House Amendment Schedule "A").

HUMAN SERVICES. Substitute for H.B. No. **6519** (RAISED) (File No. 502) "AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS."

INSURANCE AND REAL ESTATE. H.B. No. **6387** (RAISED) (File No. 152) "AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS." (As amended by House Amendment Schedule "A").

LABOR AND PUBLIC EMPLOYEES. H.B. No. **5158** (COMM) (File No. 17) "AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE."

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6102** (RAISED) (File No. 67) "AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN." (As amended by House Amendment Schedule "A").

VETERANS' AFFAIRS. Substitute for H.B. No. **5592** (COMM) (File No. 255) "AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFIED CONDITION REVIEW BOARD." (As amended by House Amendment Schedule "A").

**BUSINESS FROM THE HOUSE
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE
HOUSE RESOLUTIONS**

The following favorable report of the Joint Standing Committee were received from the House, read the second time and tabled for the calendar.

GOVERNMENT ADMINISTRATION AND ELECTIONS. H.J. No. **59** (COMM) (File No. 97) "RESOLUTION APPROVING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW FOR EARLY VOTING."

**INTRODUCTION OF BILLS
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

APPROPRIATIONS

H.R. No. 13 REP. RITTER, 1st DIST.; REP. ROJAS, 9th DIST. 'RESOLUTION PROPOSING APPROVAL OF A TENTATIVE AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (P-3B BARGAINING UNIT)'