



## **JOURNAL OF THE SENATE**

**Tuesday, May 4, 2021**

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated May 4, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### **BILL SIGNED BY HIS EXCELLENCY, THE GOVERNOR**

The following bill was **SIGNED IN THE ORIGINAL** by His Excellency, the Governor, on the date indicated:

H.B. No. **5377** AN ACT CONCERNING THE REMOVAL OF COVID-19 RELATED LAYOFFS FROM THE UNEMPLOYMENT COMPENSATION EXPERIENCE ACCOUNT.

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### **MATTER RETURNED FROM COMMITTEE FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE NO NEW FILE**

The following favorable report was received from the Joint Standing Committee indicated, the bill was read the second time and tabled for the calendar and printing.

APPROPRIATIONS. Substitute for S.B. No. **2** (COMM) (File No. 246) Children. "AN ACT CONCERNING SOCIAL EQUITY AND THE HEALTH, SAFETY AND EDUCATION OF CHILDREN." To (1) establish a youth suicide prevention training program, (2) require certain licensed health care professionals to complete mental health and suicide screening and prevention training, (3) permit minors to receive more than six outpatient mental health treatment sessions without the consent of a parent or guardian, (4) require local and regional boards of education to integrate the principles and practices of social-emotional learning into programs of professional development and statements of educational goals, (5) permit parents to attend parent-teacher conferences remotely, (6) require additional parent-teacher conferences during periods when a school district conducts school sessions remotely, (7) require the provision of information by teachers concerning safety, mental health and food insecurity during such conferences, (8) permit local and regional boards of education to provide instruction to high school students remotely and prohibit such boards from deeming absent a student who attends school remotely, (9) require local and regional boards of education to permit students to take up to four mental health wellness days

per school year, (10) require the collection of adverse childhood experiences data by local and regional boards of education and the Department of Education, (11) require the Commissioner of Children and Families to provide children in the care and custody of the commissioner remote visitation opportunities in lieu of in-person visitation, in the event of a pandemic or outbreak of communicable disease, (12) require the Commissioner of Children and Families to develop a policy requiring the cessation of in-person visitation on a case-by-case basis in the event that such visitation could result in the contraction of a communicable disease by one or more participants, (13) expand the operation of the Department of Children and Families telephone Careline to accommodate the receipt and provision of information concerning child abuse and neglect by text message, (14) require the Commissioner of Children and Families to provide certain notice to parents and guardians in the event that the commissioner is considering removal of a child from the home, and the services of a translator, if necessary, during any meeting to discuss such removal, (15) require the Commissioner of Early Childhood to develop and implement a plan to expand the birth-to-three program to provide early intervention services to children five years of age and under and eliminate parent fees for such services, (16) require the Commissioner of Education to establish an Internet access grant program for local and regional boards of education to provide students, educators and staff with Internet access during school sessions that are conducted remotely, and (17) establish a task force to study the comprehensive needs of children in the state.

APPROPRIATIONS. S.B. No. **901** (RAISED) (File No. 114) Government Administration and Elections. "AN ACT EXTENDING TO JUNE 30, 2021, CHANGES IMPLEMENTED FOR THE 2020 STATE ELECTION AS A RESULT OF COVID-19." To extend to June 30, 2021, changes implemented for the 2020 state election as a result of COVID-19.

APPROPRIATIONS. S.B. No. **972** (RAISED) (File No. 453) Judiciary. "AN ACT CONCERNING THE COST OF TELECOMMUNICATIONS SERVICES IN CORRECTIONAL FACILITIES." To provide cost-free telecommunications for incarcerated persons.

JUDICIARY. Substitute for S.B. No. **262** (RAISED) (File No. 12) General Law. "AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS." To promote competition in the prescription drug market by allowing developers of generic drugs and biosimilar products to obtain reference samples.

JUDICIARY. Substitute for S.B. No. **266** (RAISED) (File No. 14) General Law. "AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS." To protect consumers by effectively regulating new home construction contractors and home improvement contractors.

JUDICIARY. Substitute for S.B. No. **658** (COMM) (File No. 445) "AN ACT REQUIRING EMPLOYERS TO RECALL CERTAIN LAID-OFF WORKERS IN ORDER OF SENIORITY."

JUDICIARY. Substitute for S.B. No. **668** (COMM) (File No. 398) "AN ACT CONCERNING A FAIR WORK WEEK SCHEDULE."

JUDICIARY. Substitute for S.B. No. **693** (RAISED) (File No. 355) "AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Proposed S.B. No. **793** "AN ACT CONCERNING EXECUTIVE BRANCH AUTHORITY REGARDING ELECTIONS."

JUDICIARY. Substitute for S.B. No. **841** (RAISED) (File No. 356) "AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES."

JUDICIARY. S.B. No. **844** (RAISED) (File No. 357) "AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES."

JUDICIARY. Substitute for S.B. No. **845** (RAISED) (File No. 399) "AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY."

PLANNING AND DEVELOPMENT. S.B. No. **970** (RAISED) (File No. 321) "AN ACT CONCERNING EXTENDING THE TIME OF EXPIRATION OF CERTAIN LAND USE PERMITS."

JUDICIARY. Substitute for S.B. No. **890** (RAISED) (File No. 112) "AN ACT CONCERNING STUDENT LOAN SERVICERS."

JUDICIARY. Substitute for S.B. No. **893** (RAISED) (File No. 360) "AN ACT CONCERNING CONSUMER PRIVACY."

JUDICIARY. Substitute for S.B. No. **941** (RAISED) (File No. 251) "AN ACT CONCERNING THE ASSIGNMENT OF CERTAIN PROPERTY, TAX, WATER AND SEWER LIENS."

JUDICIARY. S.B. No. **945** (RAISED) (File No. 290) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION."