



## JOURNAL OF THE SENATE

Wednesday, April 28, 2021

The Senate was called to order at 12:32 p.m., President in the Chair.

The prayer was offered by Acting Chaplain, Kathy Zabel of Burlington, Connecticut

The following is the prayer:

We pray for continued blessings and watchfulness over the concerns of this State. Continue to uphold its officials as well as its citizens in the weeks ahead.

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### PLEDGE

Senator Cabrera of the 17th led the Senate in the Pledge of Allegiance.

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### BUSINESS FROM THE HOUSE FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES HOUSE BILLS

The following favorable reports of the Joint Standing Committees were received from the House, read the second time and tabled for the calendar.

COMMERCE. H.B. No. **5614** (COMM) (File Nos. 146 and 621) "AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19." (As amended by House Amendment Schedule "A").

COMMERCE. H.B. No. **6121** (COMM) (File Nos. 224 and 622) "AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES." (As amended by House Amendment Schedule "A").

ENVIRONMENT. Substitute for H.B. No. **6503** (RAISED) (File Nos. 528 and 625) "AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS AND THE EXPANDED USE AND ESTABLISHMENT OF CERTAIN COMPOST FACILITIES AND STANDARDS." (As amended by House Amendment Schedule "A").

GENERAL LAW. H.B. No. **5311** (RAISED) (File Nos. 4 and 620) "AN ACT CONCERNING BOATS, MOTOR VEHICLES IN LIVERY SERVICE AND IN-STATE TRANSPORTER'S PERMITS FOR ALCOHOLIC LIQUOR." (As amended by House Amendment Schedule "A").

LABOR AND PUBLIC EMPLOYEES. Substitute for H.B. No. **6318** (RAISED) (File No. 119) "AN ACT CONCERNING SERVICE ANIMALS."

HOUSING. Substitute for H.B. No. **6433** (RAISED) (File Nos. 135 and 624) "AN ACT CONCERNING WALK-THROUGHS OF RENTAL PROPERTY PRIOR TO OCCUPANCY AND LATE RENTAL PAYMENTS." (As amended by House Amendment Schedule "A").

HOUSING. Substitute for H.B. No. **6408** (RAISED) (File Nos. 156 and 623) "AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS." (As amended by House Amendment Schedule "A").

HOUSING. Substitute for H.B. No. **6529** (RAISED) (File Nos. 171 and 626) "AN ACT CONCERNING HOUSING AUTHORITIES." (As amended by House Amendment Schedule "A").

JUDICIARY. Substitute for H.B. No. **6321** (RAISED) (File Nos. 461 and 619) "AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT." (As amended by House Amendment Schedule "A").

JUDICIARY. H.B. No. **6538** (RAISED) (File No. 473) "AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT."

PLANNING AND DEVELOPMENT. Substitute for H.B. No. **6422** (RAISED) (File No. 59) "AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS."

VETERANS' AFFAIRS. Substitute for H.B. No. **6480** (RAISED) (File No. 239) "AN ACT CONCERNING THE FUNERAL EXPENSES OF CERTAIN VETERANS."

VETERANS' AFFAIRS. H.B. No. **6427** (RAISED) (File No. 226) "AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS."

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**BUSINESS FROM THE HOUSE  
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES  
HOUSE RESOLUTIONS**

The following favorable reports of the Joint Standing Committees were received from the House, read the second time and tabled for the calendar.

ENVIRONMENT. H.J. No. **53** (COMM) (File No. 105) "RESOLUTION PROPOSING THE ADOPTION OF THE LONG ISLAND SOUND BLUE PLAN."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **367** "RESOLUTION CONFIRMING THE NOMINATION OF GREGORY DUNCAN HARRIS OF WINDSOR TO BE A MEMBER OF THE NEW ENGLAND BOARD OF HIGHER EDUCATION."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **368** "RESOLUTION CONFIRMING THE NOMINATION OF BERT J. HUNTER OF GREENWICH TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE MATERIALS INNOVATION AND RECYCLING AUTHORITY."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **369** "RESOLUTION CONFIRMING THE NOMINATION OF SEBASTIAN LOMBARDI OF SIMSBURY TO BE A MEMBER OF THE CONNECTICUT AIRPORT AUTHORITY BOARD OF DIRECTORS."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **370** "RESOLUTION CONFIRMING THE NOMINATION OF GREGORY PIECUCH OF HARTFORD TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION."

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**BUSINESS ON THE CALENDAR  
MATTERS REFERRED TO COMMITTEE ON  
APPROPRIATIONS**

On the motion of Senator Duff of the 25<sup>th</sup>, the following matters were referred to the Committee on Appropriations.

S.B. No. **916** AN ACT CONCERNING FEES FOR CERTIFIED COPIES OF VITAL RECORDS SOUGHT IN CONNECTION WITH THE SOLDIERS, SAILORS AND MARINES FUND.

S.B. No. **121** AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS.

S.B. No. **1004** AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

S.B. No. **1007** AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY.

S.B. No. **1045** AN ACT CONCERNING STEP THERAPY, ADVERSE DETERMINATION AND UTILIZATION REVIEWS, AND HEALTH INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

S.B. No. **1047** AN ACT CONCERNING INSURANCE AND CLIMATE CHANGE.

S.B. No. **943** AN ACT REQUIRING EMPLOYERS TO PROVIDE CERTAIN INFORMATION TO DOMESTIC WORKERS AT THE TIME OF HIRE AND ESTABLISHING AN EDUCATION AND TRAINING GRANT PROGRAM FOR DOMESTIC WORKERS.

S.B. No. **572** AN ACT CONCERNING COMMUNITY CRISIS RESPONSE TEAMS, REENTRY CENTERS AND POLICE OFFICER TRAINING.

S.B. No. **576** AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD.

S.B. No. **1031** AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE ICE AND SNOW ACCUMULATIONS.

S.B. No. **972** AN ACT CONCERNING THE COST OF TELECOMMUNICATIONS SERVICES IN CORRECTIONAL FACILITIES.

S.B. No. **988** AN ACT CONCERNING JUDICIAL COMPENSATION.

S.B. No. **1014** AN ACT CONCERNING A MUNICIPAL ELECTION MONITOR FOR THE 2021 MUNICIPAL ELECTION AND THE 2022 STATE ELECTION.

S.B. No. **1002** AN ACT CONCERNING LABOR ISSUES RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING MATTERS.

S.B. No. **1** AN ACT EQUALIZING COMPREHENSIVE ACCESS TO MENTAL, BEHAVIORAL AND PHYSICAL HEALTH CARE IN RESPONSE TO THE PANDEMIC.

S.B. No. **1033** AN ACT CONCERNING THE INCLUSION OF COMPUTER SCIENCE AND FINANCIAL LITERACY AS PART OF THE HIGH SCHOOL GRADUATION REQUIREMENTS.

S.B. No. **1074** AN ACT CONCERNING VARIOUS PROVISIONS RELATED TO GOVERNMENT ADMINISTRATION AND COVID-19.

S.B. No. **1056** AN ACT EXPANDING ACCESS TO MEDICAL ASSISTANCE.

S.B. No. **980** AN ACT ELIMINATING INCOME AND ASSET LIMITS FOR THE MED-CONNECT PROGRAM FOR PERSONS WITH DISABILITIES.

S.B. No. **1090** AN ACT ESTABLISHING A COMMISSION TO STUDY A HUSKY FOR ALL SINGLE PAYER, UNIVERSAL HEALTH CARE PROGRAM.

S.B. No. **1064** AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS.

S.B. No. **1065** AN ACT CONCERNING A STUDY OF MUNICIPALITIES AND HOMEOWNERS WITH WELL WATER CONTAMINATED WITH URANIUM.

S.B. No. **238** AN ACT INCREASING OVERSIGHT OF MERGERS AND ACQUISITIONS OF GROUP PRACTICES.

S.B. No. **35** AN ACT CONCERNING FINANCIAL ASSISTANCE FOR POST-SECONDARY EDUCATION EXPENSES FOR CERTAIN INDIVIDUALS ADOPTED THROUGH THE DEPARTMENT OF CHILDREN AND FAMILIES' FOSTER CARE PROGRAM.

S.B. No. **702** AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN.

S.B. No. **836** AN ACT CONCERNING PERMANENT PARTIAL DISABILITY BENEFITS AND PENSION OFFSETS.

S.B. No. **418** AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS AND AUTHORIZING A DEDUCTION FOR CONSERVATOR EXPENSES FROM THE AMOUNT OF INCOME A MEDICAID RECIPIENT APPLIES TO THE COST OF CARE.

S.B. No. **764** AN ACT CONCERNING MEDICAID PROVIDERS.

S.B. No. **901** AN ACT EXTENDING TO JUNE 30, 2021, CHANGES IMPLEMENTED FOR THE 2020 STATE ELECTION AS A RESULT OF COVID-19.

S.B. No. **911** AN ACT REQUIRING THE STATE TO PROVIDE MEDICAL ASSISTANCE FOR PRENATAL CARE.

S.B. No. **910** AN ACT EXPANDING MEDICAID COVERAGE FOR POST-PARTUM CARE TO TWELVE MONTHS AFTER A MEDICAID BENEFICIARY GIVES BIRTH TO A CHILD.

S.B. No. **913** AN ACT REQUIRING FAIRNESS FOR FAMILIES IN MEDICAID ELIGIBILITY AND REIMBURSEMENT DETERMINATIONS.

S.B. No. **917** AN ACT EXEMPTING VETERANS' FEDERAL PENSION BENEFITS FROM INCOME ELIGIBILITY FOR PUBLIC ASSISTANCE PROGRAMS.

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**BUSINESS ON THE CALENDAR  
MATTERS REFERRED TO COMMITTEE ON  
EDUCATION**

On the motion of Senator Duff of the 25<sup>th</sup>, the following matters were referred to the Committee on Education.

S.B. No. **881** AN ACT CONCERNING WORKFORCE DEVELOPMENT.

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**BUSINESS ON THE CALENDAR  
MATTERS REFERRED TO COMMITTEE ON  
FINANCE, REVENUE AND BONDING**

On the motion of Senator Duff of the 25<sup>th</sup>, the following matters were referred to the Committee on Finance, Revenue and Bonding.

S.B. No. **326** AN ACT PROHIBITING THE SALE OF FLAVORED CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.

S.B. No. **985** AN ACT CONCERNING THE SALE OF FLAVORED ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND CHILDREN'S HEALTH.

S.B. No. **861** AN ACT WAIVING CERTAIN MEDICAL MARIJUANA FEES FOR VETERANS.

S.B. No. **652** AN ACT ESTABLISHING A TAX CREDIT FOR DONATIONS TO THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM.

S.B. No. **852** AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY AND THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.

S.B. No. **119** AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK.

FINANCE, REVENUE AND BONDING. Substitute for S.B. No. **932** (RAISED) (File No. 289) AN ACT CONCERNING AN ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM.

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**BUSINESS ON THE CALENDAR  
MATTERS REFERRED TO COMMITTEE ON  
JUDICIARY**

On the motion of Senator Duff of the 25<sup>th</sup>, the following matters were referred to the Committee on Judiciary.

S.B. No. **262** AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS.

S.B. No. **266** AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS.

S.B. No. **763** AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS.

S.B. No. **890** AN ACT CONCERNING STUDENT LOAN SERVICERS.

S.B. No. **925** AN ACT PROHIBITING THE IMPORT, SALE AND POSSESSION OF AFRICAN ELEPHANTS, LIONS, LEOPARDS, BLACK RHINOCEROS, WHITE RHINOCEROS AND GIRAFFES.

S.B. No. **941** AN ACT CONCERNING THE ASSIGNMENT OF CERTAIN PROPERTY, TAX, WATER AND SEWER LIENS.

S.B. No. **945** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.

S.B. No. **693** AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW.

S.B. No. **893** AN ACT CONCERNING CONSUMER PRIVACY.

S.B. No. **841** AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES.

S.B. No. **844** AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES.

S.B. No. **668** AN ACT CONCERNING A FAIR WORK WEEK SCHEDULE.

S.B. No. **906** AN ACT CONCERNING NONCOMPETE AGREEMENTS.

S.B. No. **845** AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY.

S.B. No. **658** AN ACT REQUIRING EMPLOYERS TO RECALL CERTAIN LAID-OFF WORKERS IN ORDER OF SENIORITY.

S.B. No. **870** AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT.

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**BUSINESS ON THE CALENDAR  
MATTER RECOMMITTED**

On motion of Senator Duff of the 25<sup>th</sup>, the following matter was recommitted to the Committee indicated:

JUDICIARY. S.R. No. **5** (COMM) (File No. 1) "RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN ROBERT BARFIELD, ET AL. V. ANGEL QUIROS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER, CONNECTICUT DEPARTMENT OF CORRECTION."

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**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE SENATE COMMITTEE  
SENATE RESOLUTIONS**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted.

APPROPRIATIONS. S.R. No. **7** (File No. 538) "RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE UNIVERSITY OF CONNECTICUT BOARD OF TRUSTEES AND THE INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (UAW), LOCAL UNION 6950."

Senator Osten of the 19<sup>th</sup> explained the resolution and moved adoption.

Remarking were Senator Champagne of the 35<sup>th</sup>, Kushner of the 24<sup>th</sup>, Miner of the 30<sup>th</sup>, and Hwang of the 28<sup>th</sup>.

Senator Osten of the 19<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 1:22 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	34
Those voting Nay .....	1

Those absent and not voting..... 1

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	A	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
N	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

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**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

JUDICIARY. S.B. No. **1089** (RAISED) (File No. 592) "AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES."

Senator Winfield of the 10<sup>th</sup> explained the bill and moved passage.

Remarking were Senators Kissel of the 7<sup>th</sup>.

Senator Winfield of the 10<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 1:38 p.m.:

Total Number Voting .....	34
Necessary for Adoption .....	18
Those voting Yea .....	34
Those voting Nay .....	0
Those absent and not voting.....	2

On the roll call vote, Senate Bill 1089 passed.



The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	A	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	A	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

JUDICIARY. S.B. No. **959** (RAISED) (File No. 488) "AN ACT CONCERNING PROBATE COURT OPERATIONS."

Senator Winfield of the 10<sup>th</sup> explained the bill and moved passage.

Remarking were Senators Kissel of the 7<sup>th</sup>.

Senator Winfield of the 10<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 1:45 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	35
Those voting Nay .....	0
Those absent and not voting .....	1

On the roll call vote Senate Bill No. 959 was Passed.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	A	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL

Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

JUDICIARY. Substitute for S.B. No. **892** (RAISED) (File No. 486) "AN ACT CONCERNING THE CRIMINAL JUSTICE COMMISSION, DIVISION OF CRIMINAL JUSTICE AND THE OFFICE OF THE INSPECTOR GENERAL."

Senator Winfield of the 10<sup>th</sup> explained the bill and moved passage.

Remarking were Senators Kissel of the 7<sup>th</sup>.

Senator Kissel of the 7<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 1:57 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	35
Those voting Nay .....	0
Those absent and not voting.....	1

On the roll call vote Senate Bill No. 892 was Passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PLACED ON CONSENT CALENDAR NO. 1**

The following bill was taken from the table, read the third time, the report of the Committee accepted and the bill placed on Consent Calendar No. 1.

JUDICIARY. S.B. No. **923** (RAISED) (File No. 424) "AN ACT CONCERNING REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION."

Senator Winfield of the 10<sup>th</sup> explained the bill and moved passage.

Remarking were Senators Kissel of the 7<sup>th</sup>.

On motion of Winfield of the 10<sup>th</sup>, the bill was placed on the Consent Calendar.

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the bill passed.

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1071** (RAISED) (File No. 523) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS."

Senator Flexer of the 29<sup>th</sup> explained the bill and moved passage.

Remarking was Sampson of the 16<sup>th</sup>.

Senator Sampson of the 16<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:16 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	35
Those voting Nay .....	0
Those absent and not voting.....	1

On the roll call vote Senate Bill No. 1071 was Passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY

Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
Y 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	Y 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

AGING. S.B. No. **817** (RAISED) (File No. 16) "AN ACT CONCERNING SENIOR CENTERS."

Senator Miller of the 27<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7265) and moved adoption.

On a voice vote the amendment was adopted.

The following is the Amendment.

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. Section 54-261 of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(a) The Court Support Services Division, in conjunction with state-wide experts in law enforcement, the treatment of sexual offenders and sexual assault victim services, shall, within available appropriations, develop a community response education program to be offered to neighborhoods and municipalities that have been notified pursuant to section 54-258 that a person who has registered under said section is or will be residing in that community.

(b) The purpose of such program shall be to assist neighborhoods, senior centers and other facilities serving or housing senior citizens in such neighborhoods, parents and children to learn how to better protect themselves from sexual abuse and sexual assault. The program shall develop educational materials and community information resources on prevention and risk reduction concerning sexual abuse and sexual assault and the enforcement of requirements concerning the registration and supervision of sexual offenders and the notification of communities where such offenders reside.

(c) The program may include the following:

(1) An initial community meeting following a community notification, sponsored by the Court Support Services Division and held in conjunction with the chief of police, chief elected officials, the superintendent of schools and other municipal officials of the community, to discuss the implementation of the statutory requirements concerning the registration of a sexual offender and the notification of the community where such offender resides, to provide information on the crime or crimes involved and to provide information on how the offender will be monitored by the Court Support Services Division and the specific conditions of probation applicable to the offender;

(2) Information on how and where concerned residents may report observed violations by an offender of the conditions of such offender's probation;

(3) Resources to educate families, [and] children and senior citizens in the prevention and avoidance of sexual abuse and sexual assault and for parents seeking supportive methods for discussing relevant issues with their children;

(4) Resources on when and how a community may wish to establish a network of "Safe Houses" for neighborhood children to use when they seek safe shelter or the creation of a neighborhood block watch or crime watch;

(5) Resources for police departments and boards of education to use in consulting with parents on appropriate school-based classroom programs stressing safety, prevention and risk reduction and to use in developing educational programs for parents to discuss relevant issues with their children; [and]

(6) Resources for police departments and municipal officials to provide programs stressing safety, prevention and risk reduction for senior citizens living in the community or receiving services at a senior center or other facility located in the community; and

[(6)] (7) Compilation and distribution of a list of child protective agencies, child guidance clinics and rape crisis centers for families seeking more in-depth counseling after a community notification has occurred.

(d) The Court Support Services Division may apply for and receive grants from the federal government or any agency thereof or from any foundation, corporation, association or individual for purposes of the development of the community response education program under this section."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	July 1, 2021	54-261

Remarking were Senators Kelly of the 21<sup>st</sup>, Champagne of the 35<sup>th</sup>, Kelly of the 21<sup>st</sup>, Osten of the 19<sup>th</sup>.

Senator Kissel of the 7th requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:37 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	35
Those voting Nay .....	0
Those absent and not voting.....	1

On the roll call vote Senate Bill No. 817 was Passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	A 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER

Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

ENVIRONMENT. S.B. No. **840** (RAISED) (File No. 144) "AN ACT CONCERNING CONNECTICUT'S SHELLFISH RESTORATION PROGRAM AND THE CONNECTICUT SEAFOOD COUNCIL."

Senator Cohen of the 12<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7495) and moved adoption.

Remarking was Senator Miner of the 30<sup>th</sup>.

On a voice vote the amendment was adopted.

The following is the Amendment.

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. Section 12-107b of the general statutes is repealed and the following is substituted in lieu thereof (*Effective October 1, 2021, and applicable to tax assessments on and after said date*):

When used in sections 12-107a to 12-107e, inclusive, and 12-107g:

(1) The term "farm land" means any tract or tracts of land, including woodland and wasteland and any underwater farmlands used for aquaculture, constituting a farm unit;

(2) The term "forest land" means any tract or tracts of land aggregating twenty-five acres or more in area bearing tree growth that conforms to the forest stocking, distribution and condition standards established by the State Forester pursuant to subsection (a) of section 12-107d, and consisting of (A) one tract of land of twenty-five or more contiguous acres, which acres may be in contiguous municipalities, (B) two or more tracts of land aggregating twenty-five acres or more in which no single component tract shall consist of less than ten acres, or (C) any tract of land which is contiguous to a tract owned by the same owner and has been classified as forest land pursuant to this section;

(3) The term "open space land" means any area of land, including forest land, land designated as wetland under section 22a-30 and not excluding farm land, the preservation or restriction of the use of which would (A) maintain and enhance the conservation of natural or scenic resources, (B) protect natural streams or water supply, (C) promote conservation of soils, wetlands, beaches or tidal marshes, (D) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open spaces, (E) enhance public recreation opportunities, (F) preserve historic sites, or (G) promote orderly urban or suburban development;

(4) The word "municipality" means any town, consolidated town and city, or consolidated town and borough;

(5) The term "planning commission" means a planning commission created pursuant to section 8-19;

(6) The term "plan of conservation and development" means a plan of development, including any amendment thereto, prepared or adopted pursuant to section 8-23;

(7) The term "certified forester" means a practitioner certified as a forester pursuant to section 23-65h; and

(8) The term "maritime heritage land" means that portion of waterfront real property owned by a licensed shellstock shipper, aquaculture operator or commercial lobster fisherman licensed pursuant to title 26, when such portion of such property is used by such shellstock shipper, aquaculture operator or fisherman for shellfishing, aquaculture or commercial lobstering purposes, provided in the tax year of the owner ending immediately prior to any assessment date with respect to which application is submitted pursuant to section 12-107g, not less than fifty per cent of the adjusted gross income of such shellstock shipper, aquaculture operator or fisherman, as determined for purposes of the federal income tax, is derived from commercial shellfishing, aquaculture or lobster fishing, subject to proof satisfactory to the assessor in the town in which such application is submitted. "Maritime heritage land" does not include buildings not used exclusively by such shellstock shipper, aquaculture operator or fisherman for commercial shellfishing, aquaculture or lobstering purposes.

Sec. 502. Section 26-250 of the general statutes is repealed. (*Effective October 1, 2021*)"

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>October 1, 2021, and applicable to tax assessments on and after said date</i>	12-107b
Sec. 502	<i>October 1, 2021</i>	Repealer section

Senator Sampson of the 16<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 2:49 p.m.:

Total Number Voting .....	36
Necessary for Adoption .....	19
Those voting Yea .....	36
Those voting Nay .....	0
Those absent and not voting.....	0

On the roll call vote Senate Bill No. as amended by Senate Amendment Schedule "A" (LCO 7495) was Passed.

The following is the roll call vote:

- |                       |                             |
|-----------------------|-----------------------------|
| Y 1 JOHN W. FONFARA   | Y 19 CATHERINE A. OSTEN     |
| Y 2 DOUGLAS MCCRORY   | Y 20 PAUL M. FORMICA        |
| Y 3 SAUD ANWAR        | Y 21 KEVIN C. KELLY         |
| Y 4 STEVE CASSANO     | Y 22 MARILYN MOORE          |
| Y 5 DEREK SLAP        | Y 23 DENNIS BRADLEY         |
| Y 6 RICK LOPES        | Y 24 JULIE KUSHNER          |
| Y 7 JOHN A. KISSEL    | Y 25 BOB DUFF               |
| Y 8 KEVIN D. WITKOS   | Y 26 WILL HASKELL           |
| Y 9 MATTHEW L. LESSER | Y 27 PATRICIA BILLIE MILLER |
| Y 10 GARY WINFIELD    | Y 28 TONY HWANG             |
| Y 11 MARTIN M. LOONEY | Y 29 MAE FLEXER             |
| Y 12 CHRISTINE COHEN  | Y 30 CRAIG MINER            |
| Y 13 MARY ABRAMS      | Y 31 HENRI MARTIN           |
| Y 14 JAMES MARONEY    | Y 32 ERIC C. BERTHEL        |
| Y 15 JOAN V. HARTLEY  | Y 33 NORMAN NEEDLEMAN       |
| Y 16 ROB SAMPSON      | Y 34 PAUL CICARELLA         |
| Y 17 JORGE CABRERA    | Y 35 DAN CHAMPAGNE          |

Y 18 HEATHER S. SOMERS

Y 36 ALEX KASSER

COMMERCE. Substitute for S.B. No. **1039** (RAISED) (File No. 325) "AN ACT CONCERNING BLOCKCHAIN AND EMERGING TECHNOLOGIES."

Senator Hartley of the 15<sup>th</sup> explained the bill and moved passage.

Remarking was Senator Martin of the 31<sup>st</sup>.

Senator Sampson of the 16<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 3:04 p.m.:

Total Number Voting .....	36
Necessary for Adoption .....	19
Those voting Yea .....	34
Those voting Nay .....	2
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 1039 was passed.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG
Y 11 MARTIN M. LOONEY	Y 29 MAE FLEXER
Y 12 CHRISTINE COHEN	Y 30 CRAIG MINER
Y 13 MARY ABRAMS	Y 31 HENRI MARTIN
Y 14 JAMES MARONEY	Y 32 ERIC C. BERTHEL
Y 15 JOAN V. HARTLEY	Y 33 NORMAN NEEDLEMAN
N 16 ROB SAMPSON	Y 34 PAUL CICARELLA
Y 17 JORGE CABRERA	N 35 DAN CHAMPAGNE
Y 18 HEATHER S. SOMERS	Y 36 ALEX KASSER

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **954** (RAISED) (File No. 191) "AN ACT REQUIRING THE REPORTING OF INCIDENTS THAT RESULTED IN SERIOUS PHYSICAL INJURIES OR DEATH AT INSTITUTIONS OF HIGHER EDUCATION."

Senator Slap of the 5<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7643), moved adoption and requested that the vote be taken by roll call.

Remarking was Senator Witkos of the 8<sup>th</sup>.



On a voice vote the amendment was adopted.

The following is the Amendment.

Strike everything after the enacting clause and substitute the following in lieu thereof:

"Section 1. Subsections (a) and (b) of section 10a-55a of the general statutes are repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(a) [On or before October 1, 1991, and annually thereafter, each] Each institution of higher education shall annually prepare [in such manner as the president of the Connecticut State Colleges and Universities shall prescribe] a uniform campus crime and safety incident report concerning crimes committed and accidents occurring in the immediately preceding calendar year within the geographical limits of the property owned or under the control of such institution. [Such] The portions of such report concerning criminal offenses shall be in accordance with the uniform crime reporting system pursuant to section 29-1c, provided such report is limited to those offenses included in part I of the most recently published edition of the Uniform Crime Reports for the United States as authorized by the Federal Bureau of Investigation and the United States Department of Justice, sexual assault under section 53a-70b of the general statutes, revision of 1958, revised to January 1, 2019, or sections 53a-70, 53a-70a, 53a-71, 53a-72a, 53a-72b and 53a-73a, stalking under sections 53a-181c, 53a-181d and 53a-181e and family violence as designated under section 46b-38h. The state police, local police departments and special police forces established pursuant to section 10a-156b shall cooperate with institutions of higher education in preparing such reports. Institutions with more than one campus shall prepare such reports for each campus.

(b) Each annual report prepared pursuant to subsection (a) of this section shall include (1) the number of full-time equivalent students, (2) the number of full-time equivalent employees, (3) the number of students and employees residing in campus housing, [and] (4) for any accident that occurred during the immediately preceding calendar year within the geographical limits of the property owned or under the control of an institution of higher education, including, but not limited to, campuses or dormitories in another country owned or under the control of an institution of higher education for the purposes of an international studies or international exchange program, (A) the number of such accidents that resulted in serious physical injury, as defined in section 53a-3, and (B) the number of such accidents that resulted in death, and (5) for each category of criminal offense, the number of incidents reported and the crime rate. The crime rate shall be equal to the number of incidents reported divided by the total number of full-time equivalent students and employees."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>July 1, 2021</i>	10a-55a(a) and (b)

Remarking were Senator Slap of the 5<sup>th</sup>, Haskell of the 26<sup>th</sup>, and Sampson of the 16<sup>th</sup>.

Senator Duff of the 25<sup>th</sup> requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 3:36 p.m.:

Total Number Voting .....	35
Necessary for Adoption .....	18
Those voting Yea .....	35
Those voting Nay .....	0
Those absent and not voting.....	1

On the roll call vote Senate Bill No. 954 as amended by Senate Amendment Schedule "A" (LCO 7463) was passed.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	A	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
Y	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

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**BUSINESS ON THE CALENDAR**  
**FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE**  
**BILL PLACED ON CONSENT CALENDAR NO. 1**

The following bill was taken from the table, read the third time, the report of the Committee accepted, and the bill placed on Consent Calendar No. 1.

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **903** (RAISED) (File No. 285) "AN ACT CONCERNING THE LABOR DEPARTMENT'S RECOMMENDED CHANGES TO STATUTES CONCERNING APPRENTICESHIPS AND OTHER LABOR STATUTES."

VETERANS' AFFAIRS. S.B. No. **859** (RAISED) (File No. 247) "AN ACT CONCERNING CERTAIN DEPOSITS IN THE DEPARTMENT OF VETERANS AFFAIRS' INSTITUTIONAL GENERAL WELFARE FUND."

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SENATOR LOONEY IN THE CHAIR.

GENERAL LAW. S.B. No. **152** (COMM) (File No. 138) "AN ACT CONCERNING ELECTRONIC DELIVERY TICKETS FOR GASOLINE, KEROSENE, FUEL OILS OR SIMILAR SUBSTANCES."

Senator Maroney of the 14<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7657) and moved adoption.

Remarking was Senator Witkos of the 8<sup>th</sup>.

On a voice vote the amendment was adopted.

The following is the Amendment.

In line 45, after "delivery." insert "In the case of an electronic delivery ticket, the seller or agent of such seller shall transmit the electronic delivery ticket to the purchaser or purchaser's agent not more than two business days after such delivery."

Remarking was Senator Witkos of the 8<sup>th</sup>.

On motion of Senator Maroney of the 14<sup>th</sup>, the bill was placed on the Consent Calendar.

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**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PASSED**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted, and the bill passed.

GENERAL LAW. S.B. No. **264** (RAISED) (File No. 7) "AN ACT CONCERNING FAIR REIMBURSEMENT TO RETAIL DEALERS OF POWER EQUIPMENT."

Senator Maroney of the 14<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7651) and moved adoption.

Remarking was Senator Witkos of the 8<sup>th</sup>.

On a voice vote the amendment was adopted.

The following is the Amendment.

In line 3, after "(a)" insert "As used in this section, "current net price" means the price listed in a supplier's price list or catalog in effect at the time a warranty claim is made under this section, less any applicable discounts allowed."

Strike lines 19 to 29, inclusive, in their entirety and substitute the following in lieu thereof:

"(c) A supplier who denies a warranty claim made by a dealer pursuant to subsection (a) of this section or charges back such a claim following a timely audit based solely on the dealer's failure to comply with a claim processing procedure, a clerical error or other administrative technicality, provided such failure to comply does not call into question the legitimacy of the claim, shall allow the dealer an opportunity to resubmit such claim according to reasonable supplier guidelines not later than thirty days after the initial claim denial or charge-back. A reasonable deadline to submit claims or supporting materials required by the supplier shall not be considered a claim processing procedure or administrative technicality for purposes of this subsection."

Remarking were Senators Maroney of the 14<sup>th</sup>, Witkos of the 8<sup>th</sup>, and Sampson of the 16<sup>th</sup>.

The chair ordered the vote be taken by roll call.

The following is the result of the vote at 4:06 p.m.:

Total Number Voting .....	36
Necessary for Adoption .....	19
Those voting Yea .....	35
Those voting Nay .....	1
Those absent and not voting.....	0

On the roll call vote Senate Bill No. 264 as amended by Senate Amendment Schedule "A" (LCO) was passed.

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN C. KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	RICK LOPES	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW L. LESSER	Y	27	PATRICIA BILLIE MILLER
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC C. BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORMAN NEEDLEMAN
N	16	ROB SAMPSON	Y	34	PAUL CICARELLA
Y	17	JORGE CABRERA	Y	35	DAN CHAMPAGNE
Y	18	HEATHER S. SOMERS	Y	36	ALEX KASSER

PRESIDENT IN THE CHAIR \_\_\_\_\_

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PLACED ON CONSENT CALENDAR NO. 1**

The following bill was taken from the table, read the third time, the report of the Committee accepted, and the bill placed on Consent Calendar No. 1.

GENERAL LAW. S.B. No. **263** (RAISED) (File No. 6) "AN ACT CONCERNING CLUB PERMIT AND NONPROFIT CLUB PERMIT FEES."

Senator Maroney of the 14<sup>th</sup> offered Senate Amendment Schedule "A" (LCO7675) and moved adoption.

Remarking were Senators Witkos of the 8<sup>th</sup>, and Kelly of the 21<sup>st</sup>.

On a voice vote the amendment was adopted.

The following is the Amendment.

Strike everything after the enacting clause and substitute the following in lieu thereof:

"Section 1. (NEW) (*Effective July 1, 2021*) (a) As used in this section, "club" means an association of persons, whether incorporated or unincorporated, (1) (A) that has been in existence as a bona fide organization for at least three years prior to applying for a permit issued as provided in chapter 545 of the general statutes, or (B) that has been a bona fide national or international fraternal or social organization or affiliation thereof which has been in existence in this state for one year, (2) for the promotion of some common object, not including associations organized for any commercial or business purpose the object of which is money profit, owning, hiring or leasing a building, or space in a building, or having substantial control of a building or space therein, of

such extent and character as, in the judgment of the Department of Consumer Protection, may be suitable and adequate for the reasonable and comfortable use and accommodation of its members and their guests. A club permit shall allow the retail sale of alcoholic liquor to be consumed on the premises of a club but only by members or their guests. The annual fee for a club permit shall be three hundred dollars.

(b) The department shall determine which clubs it finds to be bona fide and for such clubs as the department finds to be bona fide and which offer facilities and privileges in addition to the privileges of the club building, such as golf, tennis, bathing or beach facilities, hunting or riding, the three-year requirement of subdivision (1) of subsection (a) of this section shall not apply. Any such club shall be required to (1) file with the department, upon request, within ten days of February first in each year, a list of the names and residences of its members, and shall similarly file, within ten days of the election of any additional member, the member's name and address, (2) have aggregate annual membership fees or dues and other income, exclusive of any proceeds of the sale of alcoholic liquor, that is sufficient to defray the annual rental of its leased or rented premises, or, if such premises are owned by the club, sufficient to meet the taxes, insurance and repairs and the interest on any mortgage thereof, and (3) have its affairs and management be conducted by a board of directors, executive committee or similar body chosen by the members at their annual meeting. No member or any officer, agent or employee of the club shall be paid or, directly or indirectly, shall receive in the form of salary or other compensation any profits from the disposition or sale of alcoholic liquor to the club or to the members of the club or its guests introduced by members, beyond the amount of such salary as may be fixed and voted at annual meetings by the members or by its directors or other governing body and as reported by the club to the department, within three months after such annual meeting, and as, in the judgment of the department, is reasonable and proper compensation for the services of such member, officer, agent or employee.

(c) As used in this subsection, "nonprofit club" means a club that is exempt from federal income tax under Section 501(a) of the Internal Revenue Code and is described in Section 501(c) of the code. A nonprofit club permit shall allow the retail sale of alcoholic liquor to be consumed on the premises of a nonprofit club by members or their guests and by persons other than members or their guests, provided the total receipts of such club in any year, including receipts from the sale of alcoholic liquor, derived from making its facilities and services available to such persons in furtherance of such club's recreational or other nonprofit purpose, shall not exceed fifteen per cent of such club's gross receipts for such year. The annual fee for a nonprofit club permit shall be eight hundred fifteen dollars.

Sec. 2. Subsections (g) to (m), inclusive, of section 30-22a of the general statutes are repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(g) For purposes of compliance with this section, "cafe" shall include the premises and grounds of a golf country club, defined as (1) an association of persons, whether incorporated or unincorporated, that has been in existence as a bona fide organization for at least one year prior to applying for a permit issued as provided by this chapter, or that at the time of applying for the permit is in existence as a bona fide organization and has not less than twenty members who have paid annual membership fees or dues and have signed affidavits of their intention to remain members of the association for not less than one year after that time, not including associations organized for any commercial or business purpose the object of which is money profit, which maintains a golf course of not less than eighteen holes and a course length of at least fifty-five hundred yards and a club house with facilities that include locker rooms, a dining room and a lounge; provided the club shall file with the department, upon request, within ten days of February first in each year, a list of the names and residences of its members, and shall similarly file, within ten days of the election of any additional member, his name and address, and provided its aggregate annual membership fees or dues and other income, exclusive of any proceeds of the sale of alcoholic liquor, shall be sufficient to defray the annual rental of its leased or rented premises, or, if the premises are owned by the club, shall be sufficient to meet the taxes, insurance and repairs and the interest on any mortgage thereof; and provided, further, its affairs and management shall be conducted by a board of directors, executive committee or similar body chosen by the members at their annual meeting, and no member or any officer, agent or employee of the club shall be paid or, directly or indirectly, shall receive in the form of salary or other compensation

any profits from the disposition or sale of alcoholic liquor to the club or to the members of the club or its guests introduced by members, beyond the amount of such salary as may be fixed and voted at annual meetings by the members or by its directors or other governing body and as reported by the club to the department, within three months after the annual meeting, and as is, in the judgment of the department, reasonable and proper compensation for the services of such member, officer, agent or employee; or (2) an association of persons, whether incorporated or unincorporated, which has been in existence as a bona fide organization for at least one year prior to applying for a permit issued as provided by this chapter, or which at the time of applying for the permit is in existence as a bona fide organization and has not less than twenty members who have paid annual membership fees or dues and is directly or indirectly wholly owned by a corporation which is and continues to be nonprofit and to which the Internal Revenue Service has issued a ruling classifying it as an exempt organization under Section 501(c) of the Internal Revenue Code of 1986, or any subsequent corresponding internal revenue code of the United States, as amended from time to time, which maintains a golf course of not less than eighteen holes and a course length of at least fifty-five hundred yards and a club house with facilities which include locker rooms, a dining room and a lounge; provided the club shall file with the department, upon request, within ten days of February first in each year, a list of the names and residences of its members, and shall similarly file, within ten days of the admission of any additional member, his name and address. The nonprofit corporation shall demonstrate to the commission an ability to pay any operating deficit of the golf country club, exclusive of any proceeds of the sale of alcoholic liquor; and provided, further, the affairs and the management of the nonprofit corporation are conducted by a board of directors, executive committee or similar body at least forty per cent of the members of which are chosen by the members of the nonprofit corporation at their annual meeting and the balance of the members of the board of directors are professionals chosen for their knowledge of the business of the nonprofit corporation, and all moneys earned by the golf country club shall be used to defray its expenses of operation or for charitable purposes, and any balance shall be directly or indirectly remitted to the nonprofit corporation.

[(h) For purposes of compliance with this section, "cafe" shall include the premises of a club but only by members or their guests, a club being defined as an association of persons, whether incorporated or unincorporated, which has been in existence as a bona fide organization for at least three years prior to applying for a permit issued as provided by this chapter, or has been a bona fide national or international fraternal or social organization or affiliation thereof which has been in existence in this state for one year, for the promotion of some common object, not including associations organized for any commercial or business purpose the object of which is money profit, owning, hiring or leasing a building, or space in a building, or having substantial control of a building or space therein, of such extent and character as, in the judgment of the department, may be suitable and adequate for the reasonable and comfortable use and accommodation of its members and their guests; provided, as to such clubs as the department finds to be bona fide and which offer facilities and privileges in addition to the privileges of the club building, such as golf, tennis, bathing or beach facilities, hunting or riding, the three-year requirement shall not apply; and provided such club shall file with the department, upon request, within ten days of February first in each year, a list of the names and residences of its members, and shall similarly file, within ten days of the election of any additional member, his name and address, and provided its aggregate annual membership fees or dues and other income, exclusive of any proceeds of the sale of alcoholic liquor, shall be sufficient to defray the annual rental of its leased or rented premises, or, if such premises are owned by the club, shall be sufficient to meet the taxes, insurance and repairs and the interest on any mortgage thereof; and provided, further, its affairs and management shall be conducted by a board of directors, executive committee or similar body chosen by the members at their annual meeting, and no member or any officer, agent or employee of the club shall be paid or, directly or indirectly, shall receive in the form of salary or other compensation any profits from the disposition or sale of alcoholic liquor to the club or to the members of the club or its guests introduced by members, beyond the amount of such salary as may be fixed and voted at annual meetings by the members or by its directors or other governing body and as reported by the club to the department, within three months after such annual meeting, and as, in the judgment of the department, is reasonable and proper compensation for the services of such member, officer, agent or employee.

(i) For purposes of compliance with this section, "cafe" shall include the retail sale of alcoholic liquor to be consumed on the premises of a nonprofit club by members or their guests and by persons other than members or their guests, provided the total receipts of such club in any year, including receipts from the sale of alcoholic liquor, derived from making its facilities and services available to such persons in furtherance of such club's recreational or other nonprofit purpose shall not exceed fifteen per cent of such club's gross receipts for such year. "Nonprofit club" means a club that is exempt from federal income tax under Section 501(a) of the Internal Revenue Code of 1986, or any subsequent corresponding internal revenue code of the United States, as amended from time to time, and is described in said Section 501(c).]

[(j)] (h) For purposes of compliance with this section, "cafe" shall include the sale and public consumption of alcoholic liquor by passengers with or without meals upon any one designated boat engaged in the transportation of passengers for hire to or from any port in this state.

[(k)] (i) For purposes of compliance with this section, "cafe" shall include any corporation that operates a railway in this state or that operates club, parlor, dining, buffet or lounge cars upon the lines of any such railway in this state. It shall allow the sale and public consumption of alcoholic liquor in any club, parlor, dining, buffet or lounge car of a passenger train operated in this state. It shall be subject to all the privileges, obligations and penalties provided for in this chapter except that it shall be issued to a corporation instead of to a person and if it is revoked, another application may be made by the corporation for the issuance of another railroad permit at any time after the expiration of one year after such revocation.

[(l)] (j) For purposes of compliance with this section, "cafe" shall include a facility designed, constructed and used for corporate and private parties, sporting events, concerts, exhibitions, trade shows, entertainment presentations, conventions, banquets, meetings, dances, fund-raising events and similar functions, located on a tract of land of not less than twenty acres containing an enclosed roofed pavilion constructed to seat not less than two hundred fifty people, where hot meals are regularly served in an adequate and sanitary dining area, such meals having been prepared in an adequate and sanitary kitchen on the premises, and employing an adequate number of employees who shall serve only persons who are at such outing facility to attend an event, function, private party or banquet.

[(m)] (k) For purposes of compliance with this section, "cafe" shall include a room or building that is subject to the care, custody and control of The University of Connecticut Board of Trustees, or (2) on land or in a building situated on or abutting a golf course which is subject to the care, custody and control of an institution offering a program of higher learning, as defined in section 10a-34, which has been accredited by the Board of Regents for Higher Education or Office of Higher Education or otherwise is authorized to award a degree pursuant to section 10a-34.

Sec. 3. (NEW) (*Effective July 1, 2021*) The holder of a cafe permit issued for a club or nonprofit club prior to July 1, 2021, pursuant to section 30-22a of the general statutes, as amended by this act, may continue to hold such permit until such permit becomes due for renewal or until such time as a replacement permit becomes available for such permit holder to obtain under section 1 of this act.

Sec. 4. (*Effective from passage*) Notwithstanding the provisions of subsection (f) of section 21a-4 of the general statutes, the Commissioner of Consumer Protection shall refund to any prior holder of (1) a club permit issued pursuant to section 30-23 of the general statutes, the portion of the annual fee paid by such permittee in excess of three hundred dollars to obtain a cafe permit under section 30-22a of the general statutes, as amended by this act, and (2) a nonprofit club permit issued pursuant to section 30-23 of the general statutes, the portion of the annual fee paid by such permittee in excess of eight hundred fifteen dollars to obtain a cafe permit under section 30-22a of the general statutes, as amended by this act, if such excess amount was paid by such permittee on or after July 1, 2020, until July 1, 2021.

Sec. 5. Section 30-23a of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

No person shall be construed to be a guest of a member of a club within the intent of section [30-23] 1 of this act or of a golf country club within the intent of section 30-24a until such person's name and address has been entered in the guest book maintained for such purposes on the club or golf country club premises, together with the signature of the member and the date of introduction, provided neither the permittee nor any person employed to dispense alcoholic beverages on such

premises, during his working hours on such premises, shall enter such person's name in such book. The requirement of this section (1) shall not apply to a member of any nationally chartered veterans' service organization when such member enters a club run by such organization that is not such member's home club, but is affiliated with the same organization, provided such member shall show a membership, travel card or similar identification as a member of such organization upon entry to such club, and (2) may be waived by the Department of Consumer Protection on special occasions upon written application.

Sec. 6. Section 30-1 of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

For the interpretation of this chapter and section 1 of this act, unless the context indicates a different meaning:

(1) "Airline" means any United States airline carrier, holding a certificate of public convenience and necessity from the Civil Aeronautics Board under Section 401 of the Federal Aviation Act of 1958, as amended, or any foreign flag carrier, holding a permit under Section 402 of such act.

(2) "Alcohol" means the product of distillation of any fermented liquid, rectified either once or more often, whatever may be the origin thereof, and includes synthetic ethyl alcohol which is considered nonpotable.

(3) "Alcoholic liquor" or "alcoholic beverage" includes the four varieties of liquor defined in subdivisions (2), (5), [(16)] (18) and [(17)] (19) of this section (alcohol, beer, spirits and wine) and every liquid or solid, patented or not, containing alcohol, spirits, wine or beer and capable of being consumed by a human being for beverage purposes. Any liquid or solid containing more than one of the four varieties so defined is considered as belonging to that variety which has the higher percentage of alcohol, according to the following order: Alcohol, spirits, wine and beer, except as provided in subdivision [(20)] (19) of this section. The provisions of this chapter shall not apply to any liquid or solid containing less than one-half of one per cent of alcohol by volume.

(4) "Backer" means, except in cases where the permittee is himself the proprietor, the proprietor of any business or club, incorporated or unincorporated, engaged in the manufacture or sale of alcoholic liquor, in which business a permittee is associated, whether as employee, agent or part owner.

(5) "Beer" means any beverage obtained by the alcoholic fermentation of an infusion or decoction of barley, malt and hops in drinking water.

(6) (A) "Case price" means the price of a container of cardboard, wood or other material, containing units of the same size and class of alcoholic liquor, and (B) a case of alcoholic liquor, other than beer, cordials, cocktails, wines and prepared mixed drinks, shall be in the number and quantity, or fewer, with the permission of the Commissioner of Consumer Protection, of units or bottles as follows: (i) Six one thousand seven hundred fifty milliliter bottles; (ii) twelve one liter bottles; (iii) twelve seven hundred fifty milliliter bottles; (iv) twenty-four three hundred seventy-five milliliter bottles; (v) forty-eight two hundred milliliter bottles; (vi) sixty one hundred milliliter bottles; or (vii) one hundred twenty fifty milliliter bottles, except a case of fifty milliliter bottles may be in a number and quantity as originally configured, packaged and sold by the manufacturer or out-of-state shipper prior to shipment, provided such number of bottles does not exceed two hundred. The commissioner shall not authorize fewer numbers or quantities of units or bottles as specified in this subdivision for any one person or entity more than eight times in any calendar year. For the purposes of this subdivision, "class" has the same meaning as defined in 27 CFR 5.22 for spirits, as defined in 27 CFR 4.21 for wine, and as defined in 27 CFR 7.24 for beer.

(7) "Charitable organization" means any nonprofit organization organized for charitable purposes to which has been issued a ruling by the Internal Revenue Service classifying it as an exempt organization under Section 501(c)(3) of the Internal Revenue Code.

(8) "Club" has the same meaning as provided in section 1 of this act.

[(8)] (9) "Coliseum" means a coliseum, as defined in section 30-33a.

[(9)] (10) "Commission" means the Liquor Control Commission, [and "department" means the Department of Consumer Protection.]

(11) "Department" means the Department of Consumer Protection.



[(10)] (12) "Mead" means fermented honey, with or without adjunct ingredients or additions, regardless of alcohol content, regardless of process, and regardless of being sparkling, carbonated or still.

[(11)] (13) "Minor" means any person under twenty-one years of age.

[(12)] (14) "Person" means natural person including partners but shall not include corporations, limited liability companies, joint stock companies or other associations of natural persons.

[(13)] (15) "Proprietor" [shall include] includes all owners of businesses or clubs, included in subdivision (4) of this section, whether such owners are individuals, partners, joint stock companies, fiduciaries, stockholders of corporations or otherwise, but [shall] does not include persons or corporations who are merely creditors of such businesses or clubs, whether as note holders, bond holders, landlords or franchisors.

[(14)] (16) "Dining room" means a room or rooms in premises operating under a hotel permit, hotel beer permit, restaurant permit, restaurant permit for beer, where meals are customarily served, within the room or rooms, to any member of the public who has means of payment and proper demeanor.

[(15)] (17) "Restaurant" means a restaurant, as defined in section 30-22.

[(16)] (18) "Spirits" means any beverage that contains alcohol obtained by distillation mixed with drinkable water and other substances in solution, including brandy, rum, whiskey and gin.

[(17)] (19) "Wine" means any alcoholic beverage obtained by the fermentation of the natural sugar content of fruits, such as grapes or apples or other agricultural products, containing sugar, including fortified wines such as port, sherry and champagne.

[(18)] (20) "Nonprofit public television corporation" means a nonprofit public television corporation, as defined in section 30-37d.

Sec. 7. Subsection (b) of section 30-37f of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

(b) Sections 30-9 to 30-13a, inclusive, section [30-23] 1 of this act, subdivision (2) of subsection (b) of section 30-39, subsection (c) of section 30-39 and sections 30-44, 30-46, 30-48a and 30-91a shall not apply to any class of airport permit.

Sec. 8. Section 30-38 of the general statutes is repealed and the following is substituted in lieu thereof (*Effective July 1, 2021*):

Each permit granted under the provisions of section 30-16, 30-17, 30-20, 30-20a, 30-21, 30-21b, 30-22, 30-22a, as amended by this act, [30-23] 1 of this act, 30-24a, 30-26, 30-28, 30-28a, 30-29, 30-33a, 30-33b, 30-36, 30-37c or 30-37e, shall also, under the regulations of the Department of Consumer Protection, allow the storage, on the premises and at one other secure location registered with and approved by the department, of sufficient quantities of alcoholic liquor respectively allowed to be sold under such permits as may be necessary for the business conducted by the respective permittees or their backers; but no such permit shall be granted under the provisions of section 30-16 or 30-17 unless such storage facilities are provided and the place of storage receives the approval of the department as to suitability, and thereafter no place of storage shall be changed nor any new place of storage utilized without the approval of the department."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>July 1, 2021</i>	New section
Sec. 2	<i>July 1, 2021</i>	30-22a(g) to (m)
Sec. 3	<i>July 1, 2021</i>	New section
Sec. 4	<i>from passage</i>	New section
Sec. 5	<i>July 1, 2021</i>	30-23a
Sec. 6	<i>July 1, 2021</i>	30-1
Sec. 7	<i>July 1, 2021</i>	30-37f(b)
Sec. 8	<i>July 1, 2021</i>	30-38

Remarking was Senator Formica of the 20<sup>th</sup>.

On motion of Senator Maroney of the 14<sup>th</sup>, the bill was placed on the Consent Calendar.

INSURANCE AND REAL ESTATE. S.B. No. **1003** (RAISED) (File No. 363) AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS. (As amended by Senate Amendment Schedule "A").

Senator Lesser of the 9<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7236) and moved adoption.

Remarking was Senator Hwang of the 28<sup>th</sup>.

On a voice vote the amendment was adopted.

The following is the Amendment.

In line 100, after "any" insert "discount provided or"

In line 147, after "any" insert "discount provided or"

In line 158, after "any" insert "discount provided or"

Remarking were Senator Lesser of the 9<sup>th</sup>, Hwang of the 28<sup>th</sup>, Anwar of the 3<sup>rd</sup>, Sampson of the 16<sup>th</sup>, Looney of the 11<sup>th</sup>.

On motion of Senator Lesser of the 9<sup>th</sup>, the bill was placed on the Consent Calendar.

INSURANCE AND REAL ESTATE. S.B. No. **1008** (RAISED) (File No. 365) "AN ACT CONCERNING HEALTH EQUITY, THE CORONAVIRUS PANDEMIC AND PULSE OXIMETERS."

Senator Lesser of the 9<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7678) and moved adoption.

Remarking was Senator Hwang of the 28<sup>th</sup>.

On a voice vote the amendment was Adopted.

The following is the Amendment.

Strike section 1 in its entirety and substitute the following in lieu thereof:

"Section 1. (NEW) (*Effective July 1, 2021*) (a) For the purposes of this section:

(1) "Health care provider" has the same meaning as provided in section 38a-477aa of the general statutes;

(2) "Health carrier" has the same meaning as provided in section 38a-1080 of the general statutes;

(3) "Insured" has the same meaning as provided in section 38a-1 of the general statutes;

(4) "Pharmacist" has the same meaning as provided in section 38a-479aaa of the general statutes;

(5) "Pharmacy" has the same meaning as provided in section 38a-479aaa of the general statutes; and

(6) "Pharmacy benefits manager" has the same meaning as provided in section 38a-479aaa of the general statutes.

(b) Not later than January 1, 2022, the Department of Public Health, in consultation with the Insurance Department, shall develop educational materials to ensure that each health care

provider, health carrier, pharmacist, pharmacy and pharmacy benefits manager doing business in this state is informed that a pulse oximeter is more likely to produce an inaccurate blood oxygen level reading for an insured who is an individual of color as opposed to an insured who is a white individual.

(c) Not later than July 1, 2022, the Department of Public Health shall:

(1) Post the educational materials developed pursuant to subsection (b) of this section on the department's Internet web site; and

(2) Distribute the educational materials developed pursuant to subsection (b) of this section to each:

(A) Health care provider;

(B) Pharmacy; and

(C) Medical school located in this state for dissemination to such school's students."

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. (NEW) (*Effective July 1, 2021*) (a) For the purposes of this section:

(1) "Health carrier" has the same meaning as provided in section 38a-1080 of the general statutes; and

(2) "Pharmacy benefits manager" has the same meaning as provided in section 38a-479aaa of the general statutes.

(b) Not later than July 1, 2022, the Insurance Department shall:

(1) Post the educational materials developed pursuant to subsection (b) of section 1 of this act on the department's Internet web site; and

(2) Distribute the educational materials developed pursuant to subsection (b) of section 1 of this act to each health carrier and pharmacy benefits manager doing business in this state."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>July 1, 2021</i>	New section
Sec. 501	<i>July 1, 2021</i>	New section

Remarking were Senator Lesser of the 9<sup>th</sup> and Hwang of the 28<sup>th</sup>.

On motion of Senator Lesser of the 9<sup>th</sup>, the bill was placed on the Consent Calendar.

INSURANCE AND REAL ESTATE. S.B. No. **1050** (RAISED) (File No. 326) "AN ACT CONCERNING NOTICES PROVIDED BY LIFE INSURERS."

Senator Lesser of the 9<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7674) and moved adoption.

Remarking was Senator Hwang of the 28<sup>th</sup>.

On a voice vote the amendment was adopted.

The following is the Amendment.

Strike section 2 in its entirety and substitute the following in lieu thereof:

"Sec. 2. (NEW) (*Effective January 1, 2022*) (a) Each insurer, or third-party administrator acting as the agent of an insurer, that delivers or issues for delivery an individual or group life insurance policy in this state on or after January 1, 2022, shall, at least annually, send written notice to each policyholder of such policy, insurance producer of record for such policy and, if the insured life under such policy is different than the policyholder of such policy, the insured life under such policy disclosing the status of such policy.

(b) The commissioner may adopt regulations, in accordance with chapter 54 of the general statutes, to implement the provisions of this section."

This act shall take effect as follows and shall amend the following sections:		
Sec. 2	January 1, 2022	New section

Remarking was Senator Lesser of the 9<sup>th</sup>.

**INTRODUCTION OF SENATE JOINT RESOLUTION**

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. **46** "RESOLUTION APPOINTING CLARK CHAPIN OF ELLINGTON AN AUDITOR OF PUBLIC ACCOUNTS."

**COMMUNICATIONS FROM HIS EXCELLENCY  
THE GOVERNOR**

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Joint Standing Committee on Executive and Legislative Nominations:

April 28, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 15-120bb of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent to appoint **MISHONE DONELSON** of Farmington to be a member of the Connecticut Airport Authority Board of Directors in succession to Brett Browchuk, to serve a term ending June 30, 2025, or until a successor is appointed and has qualified.

Sincerely,

Ned Lamont  
Governor

April 28, 2021

TO THE HONORABLE HOUSE OF REPRESENTATIVES:

Pursuant to Sections 4-1 and 1-205a of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent reappoint **LENNY T. WINKLER** of Groton to be a member of the Freedom of Information Commission, to serve a term ending June 30, 2024, or until a successor is appointed and has qualified.

Sincerely,

Ned Lamont  
Governor

April 28, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 38a-1042 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent to reappoint **THEODORE M. DOOLITTLE** of West Hartford to be Healthcare Advocate, to serve a term ending January 10, 2025, or until a successor is appointed and has qualified.

Sincerely,

Ned Lamont  
Governor

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**SUSPENSION OF THE RULES  
TO TAKE UP NO STARRED ITEM  
BUSINESS FROM THE HOUSE  
BILL PASSED IN CONCURRENCE**

Senator Duff of the 25th moved for suspension of the rules to take up single and no starred items on the calendar.

LABOR AND PUBLIC EMPLOYEES. H.B. No. **5377** (COMM) (File No. 254) "AN ACT CONCERNING THE REMOVAL OF COVID-19 RELATED LAYOFFS FROM THE UNEMPLOYMENT COMPENSATION EXPERIENCE ACCOUNT."

Senator Kushner of the 24<sup>th</sup> explained the bill and moved passage.

Remarking were Senators Sampson of the 16<sup>th</sup>, Kushner of the 24<sup>th</sup>.

On motion of Senator Kushner of the 24th, the bill was placed on the Consent Calendar. In concurrence with the House.

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**SENATE AGENDA NO. 2  
SUSPENSION OF THE RULES  
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEE  
BILL PLACED ON CONSENT CALENDAR NO. 1**

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. **46** "RESOLUTION APPOINTING CLARK CHAPIN OF ELLINGTON AN AUDITOR OF PUBLIC ACCOUNTS."

Senator Duff of the 25<sup>th</sup> explained the resolution and moved adoption.

Remarking were Duff of the 25<sup>th</sup>, Senator Formica of the 20<sup>th</sup>, Kelly of the 21<sup>st</sup>, Looney of the 11<sup>th</sup>.

On motion of Senator Duff of the 25<sup>th</sup>, the bill was placed on the Consent Calendar.

**BUSINESS ON THE CALENDAR  
FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE  
BILL PLACED ON CONSENT CALENDAR NO. 1**

The following bill was taken from the table, read the third time, the report of the Committee accepted and the bill placed on Consent Calendar No. 1.

PLANNING AND DEVELOPMENT. S.B. No. **699** (RAISED) (File No. 62) "AN ACT CONCERNING ALTERNATE MEMBERS OF MUNICIPAL PLANNING COMMISSIONS."

Senator Cassano of the 4<sup>th</sup> offered Senate Amendment Schedule "A" (LCO 7661) and moved adoption.

Remarking was Senator Hwang of the 28<sup>th</sup>.

On a voice vote, Senate Amendment Schedule "A" (LCO 7661) was adopted.

The following is the Amendment:

In line 15, strike "planning commission" and substitute in lieu thereof "zoning board of appeals"

Remarking was Senator Hwang of the 28<sup>th</sup>.

On motion of Senator Cassano of the 4<sup>th</sup>, the bill was placed on the Consent Calendar.

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**CONSENT CALENDAR NO. 1  
ADOPTED**

The chair ordered the vote on business placed on Consent Calendar No. 1 be taken by roll call.

The following is the result of the vote at 5:27 p.m.:

Total Number Voting .....	36
Necessary for Adoption .....	19
Those voting Yea .....	36
Those voting Nay .....	0
Those absent and not voting .....	0

On the roll call vote, Consent Calendar No. 1 was adopted.

The following is the roll call vote:

Y 1 JOHN W. FONFARA	Y 19 CATHERINE A. OSTEN
Y 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
Y 3 SAUD ANWAR	Y 21 KEVIN C. KELLY
Y 4 STEVE CASSANO	Y 22 MARILYN MOORE
Y 5 DEREK SLAP	Y 23 DENNIS BRADLEY
Y 6 RICK LOPES	Y 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	Y 25 BOB DUFF
Y 8 KEVIN D. WITKOS	Y 26 WILL HASKELL
Y 9 MATTHEW L. LESSER	Y 27 PATRICIA BILLIE MILLER
Y 10 GARY WINFIELD	Y 28 TONY HWANG

Y 11 MARTIN M. LOONEY  
Y 12 CHRISTINE COHEN  
Y 13 MARY ABRAMS  
Y 14 JAMES MARONEY  
Y 15 JOAN V. HARTLEY  
Y 16 ROB SAMPSON  
Y 17 JORGE CABRERA  
Y 18 HEATHER S. SOMERS

Y 29 MAE FLEXER  
Y 30 CRAIG MINER  
Y 31 HENRI MARTIN  
Y 32 ERIC C. BERTHEL  
Y 33 NORMAN NEEDLEMAN  
Y 34 PAUL CICARELLA  
Y 35 DAN CHAMPAGNE  
Y 36 ALEX KASSER

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**ADJOURNMENT**

On motion of Senator Duff of the 25<sup>th</sup>, the Senate at 5:31 p.m. adjourned subject to the call of the chair.

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**BILL SIGNED BY HIS EXCELLENCY,  
THE GOVERNOR**

The following bill was **SIGNED IN THE ORIGINAL** by His Excellency, the Governor, on the date indicated:

**APRIL 28, 2021**

H.B. No. **6423** AN ACT CONCERNING IMMUNIZATIONS.