



JOURNAL OF THE SENATE

Wednesday, April 21, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 21, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

REPORTS

The following reports were received, read by the Clerk and referred to the Committees indicated:

Report – Connecticut Innovations, Inc. – 2021 Connecticut Bioscience Innovation Fund Annual Report. (Pursuant to Section 32-41cc of the Connecticut General Statutes) Date received: April 19, 2021.

Referred to Committee on Appropriations, Commerce, Finance, Revenue and Bonding, Higher Education and Employment Advancement and Public Health.

Report - Auditors of Public Accounts - Governor's Residence Conservancy, Inc. for the Fiscal Year Ended June 30, 2017. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date received: April 20, 2021.

Referred to the Committee on Legislative Management.

FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

ENVIRONMENT. Substitute for S.B. No. **930** (RAISED) (File No. 557) "AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES."

ENVIRONMENT. Substitute for S.B. No. **1037** (RAISED) (File No. 562) "AN ACT CONCERNING SOLID WASTE MANAGEMENT."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **870** (RAISED) (File No. 556) "AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **961** (RAISED) (File No. 558) "AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **971** (RAISED) (File No. 559) "AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **1024** (RAISED) (File No. 560) "AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **1026** (RAISED) (File No. 561) "AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS."

PLANNING AND DEVELOPMENT. S.B. No. **1062** (RAISED) (File No. 563) "AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN."

PLANNING AND DEVELOPMENT. S.B. No. **1066** (RAISED) (File No. 566) "AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES."

PLANNING AND DEVELOPMENT. Substitute for S.B. No. **1064** (RAISED) (File No. 564) "AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS."

PLANNING AND DEVELOPMENT. S.B. No. **1065** (RAISED) (File No. 565) "AN ACT CONCERNING A STUDY OF MUNICIPALITIES AND HOMEOWNERS WITH WELL WATER CONTAMINATED WITH URANIUM."

PUBLIC HEALTH. Substitute for S.B. No. **238** (COMM) (File No. 553) "AN ACT INCREASING OVERSIGHT OF MERGERS AND ACQUISITIONS OF GROUP PRACTICES."

PUBLIC HEALTH. S.B. No. **328** (COMM) (File No. 554) "AN ACT CONCERNING THE PROVISION OF DEVELOPMENTAL AND SOCIAL SERVICES IN THE STATE."

PUBLIC HEALTH. Substitute for S.B. No. **568** (COMM) (File No. 555) "AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT."

PUBLIC HEALTH. Substitute for S.B. No. **1083** (RAISED) (File No. 540) "AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES."

PUBLIC HEALTH. Substitute for S.B. No. **1086** (RAISED) (File No. 567) "AN ACT CONCERNING MENTAL AND BEHAVIORAL HEALTH SERVICES."

PUBLIC HEALTH. Substitute for S.B. No. **1087** (RAISED) (File No. 568) "AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE."