



JOURNAL OF THE SENATE

Monday, April 19, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 19, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

REPORT

The following report was received, read by the Clerk and referred to the Committee indicated:

Report – Department of Motor Vehicles – Monthly Wait Times by Branch and Internet Transaction Information for February and March 2021. (Pursuant to Section 14-11e(b) of the Connecticut General Statutes) Date received: April 15, 2021.

Referred to Committee of Transportation.

FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

EDUCATION. Substitute for S.B. No. **1035** (RAISED) (File No. 520) "AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO THE IMPLEMENTATION OF AND COSTS ASSOCIATED WITH EDTPA."

EDUCATION. Substitute for S.B. No. **1033** (RAISED) (File No. 519) "AN ACT CONCERNING THE INCLUSION OF COMPUTER SCIENCE AND FINANCIAL LITERACY AS PART OF THE HIGH SCHOOL GRADUATION REQUIREMENTS."

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **883** (COMM) (File No. 513) "AN ACT CONCERNING THE RECOMMENDATIONS OF THE GOVERNOR'S COUNCIL ON WOMEN AND GIRLS."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1074** (RAISED) (File No. 525) "AN ACT CONCERNING VARIOUS PROVISIONS RELATED TO GOVERNMENT ADMINISTRATION AND COVID-19."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1015** (RAISED) (File No. 518) "AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND MODERNIZING REAL ESTATE AND CONSTRUCTION MANAGEMENT."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1071** (RAISED) (File No. 523) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS."

GOVERNMENT ADMINISTRATION AND ELECTIONS. S.B. No. **1073** (RAISED) (File No. 524) "AN ACT CONCERNING EQUITY AND OPPORTUNITY IN STATE GOVERNMENT."

HUMAN SERVICES. S.B. No. **956** (RAISED) (File No. 516) "AN ACT PROVIDING MEDICAL ASSISTANCE TO CERTAIN INDIVIDUALS REGARDLESS OF IMMIGRATION STATUS."

HUMAN SERVICES. Substitute for S.B. No. **1056** (RAISED) (File No. 521) "AN ACT EXPANDING ACCESS TO MEDICAL ASSISTANCE."

HUMAN SERVICES. Substitute for S.B. No. **1057** (RAISED) (File No. 522) "AN ACT CONCERNING MINIMUM STAFFING LEVELS IN NURSING HOMES."

HUMAN SERVICES. Substitute for S.B. No. **912** (RAISED) (File No. 514) "AN ACT CONCERNING FUNDING AND OVERSIGHT OF FATHERHOOD INITIATIVES."

HUMAN SERVICES. Substitute for S.B. No. **955** (RAISED) (File No. 515) "AN ACT CONCERNING REVISIONS TO OBSOLETE PROVISIONS OF THE GENERAL STATUTES AFFECTING THE DEPARTMENT OF SOCIAL SERVICES."

HUMAN SERVICES. S.B. No. **980** (RAISED) (File No. 517) "AN ACT ELIMINATING INCOME AND ASSET LIMITS FOR THE MED-CONNECT PROGRAM FOR PERSONS WITH DISABILITIES."

HUMAN SERVICES. Substitute for S.B. No. **1090** (RAISED) (File No. 526) "AN ACT ESTABLISHING A COMMISSION TO STUDY A HUSKY FOR ALL SINGLE PAYER, UNIVERSAL HEALTH CARE PROGRAM."