



## JOURNAL OF THE SENATE

Thursday, April 15, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 15, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### REPORT

The following report was received, read by the Clerk and referred to the Committee indicated:

Report – Auditors of Public Accounts – Board of Regents for Higher Education, Southern Connecticut State University for Fiscal Years ended June 30, 2017 and 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes) Date received: April 14, 2021.

Referred to Committees on Appropriations and Higher Education and Employment Advancement.

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### FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **761** (COMM) (File No. 484) "AN ACT PERMITTING THE USE OF CITIZENS' ELECTION PROGRAM GRANT FUNDS TO OFFSET A PARTICIPATING CANDIDATE'S CHILD CARE COSTS."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1013** (RAISED) (File No. 491) "AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1075** (RAISED) (File No. 493) "AN ACT CONCERNING PAYROLL SERVICE PROVIDERS FOR THE EMPLOYMENT OF PERSONAL CARE ATTENDANTS."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **1076** (RAISED) (File No. 494) "AN ACT CONCERNING PUBLIC-PRIVATE PARTNERSHIPS AND PRIVATIZATION OF STATE SERVICES AT THE UNIVERSITY OF CONNECTICUT HEALTH CENTER."

HUMAN SERVICES. Substitute for S.B. No. **1055** (RAISED) (File No. 492) "AN ACT CONCERNING THE DEPARTMENT OF AGING AND DISABILITY SERVICES."

JUDICIARY. Substitute for S.B. No. **889** (RAISED) (File No. 485) "AN ACT CONCERNING THE CRIMINAL JUSTICE POLICY AND PLANNING DIVISION AND THE PUBLICATION OF REPORTS AND PRESENTATIONS BY THE OFFICE OF POLICY AND MANAGEMENT."

JUDICIARY. Substitute for S.B. No. **892** (RAISED) (File No. 486) "AN ACT CONCERNING THE CRIMINAL JUSTICE COMMISSION, DIVISION OF CRIMINAL JUSTICE AND THE OFFICE OF THE INSPECTOR GENERAL."

JUDICIARY. S.B. No. **919** (RAISED) (File No. 487) "AN ACT CONCERNING IMMUNITY FROM CRIMINAL PROSECUTION FOR A MINOR WHO POSSESSES ALCOHOL WHEN THE MINOR SEEKS EMERGENCY ASSISTANCE TO PREVENT THE DEATH OR SERIOUS INJURY OF ANOTHER PERSON."

JUDICIARY. S.B. No. **959** (RAISED) (File No. 488) "AN ACT CONCERNING PROBATE COURT OPERATIONS."

JUDICIARY. Substitute for S.B. No. **986** (RAISED) (File No. 490) "AN ACT CONCERNING REVISIONS TO THE CONNECTICUT UNIFORM TRUST CODE, RULE AGAINST PERPETUITIES, CONNECTICUT UNIFORM POWER OF ATTORNEY ACT, CONNECTICUT BUSINESS CORPORATION ACT AND CONNECTICUT REVISED NONSTOCK CORPORATION ACT."

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **1002** (RAISED) (File No. 464) "AN ACT CONCERNING LABOR ISSUES RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING MATTERS."

PUBLIC HEALTH. Substitute for S.B. No. **1** (COMM) (File No. 481) "AN ACT EQUALIZING COMPREHENSIVE ACCESS TO MENTAL, BEHAVIORAL AND PHYSICAL HEALTH CARE IN RESPONSE TO THE PANDEMIC."

PUBLIC HEALTH. Substitute for S.B. No. **115** (COMM) (File No. 482) "AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES, PHARMACIES AND PLACES OF BUSINESS WITH A PHARMACY LOCATED THEREIN."

PUBLIC HEALTH. Substitute for S.B. No. **288** (RAISED) (File No. 483) "AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS."

TRANSPORTATION. Substitute for S.B. No. **982** (RAISED) (File No. 489) "AN ACT REVISING MOTOR VEHICLE STATUTES."