



JOURNAL OF THE SENATE

Tuesday, April 13, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 13, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

COMMUNICATIONS FROM HIS EXCELLENCY THE GOVERNOR

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Joint Standing Committee on Executive and Legislative Nominations:

April 13, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-7 and 16-2 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, reappoint JOHN W. BETKOSKI III of Beacon Falls as a Utility Commissioner of the Public Utilities Regulatory Authority, to serve a term ending June 30, 2023, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

April 13, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-5 through 4-7 and 10-1 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, reappoint ALLAN B. TAYLOR of Hartford to be a voting member of the State Board of Education, to serve a term ending February 28, 2025, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

REPORT

The following report was received, read by the Clerk and referred to the Committee indicated:

Report – UCONN Board of Trustees – Report of Endowed Chairs for the period of July 1, 2019 to June 30, 2020 (UCONN Health). (Pursuant to Section 10a-20a (g) of the Connecticut General Statutes. Date received: April 8, 2021.

Referred to the Committees on Higher Education and Employment Advancement and Public Health.

**FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
SENATE BILLS**

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

ENVIRONMENT. S.B. No. **928** (RAISED) (File No. 425) "AN ACT CONCERNING RECYCLED CONTENT FOR PRODUCTS SOLD IN CONNECTICUT."

GOVERNMENT ADMINISTRATION AND ELECTIONS. Substitute for S.B. No. **759** (COMM) (File No. 422) "AN ACT CONCERNING GENDER NEUTRALITY IN THE STATE CONSTITUTION."

JUDICIARY. S.B. No. **923** (RAISED) (File No. 424) "AN ACT CONCERNING REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION."

LABOR AND PUBLIC EMPLOYEES. S.B. No. **662** (COMM) (File No. 421) "AN ACT EXTENDING THE VALIDITY OF CERTAIN OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION TRAINING FOR PUBLIC WORKS PROJECTS."

PUBLIC HEALTH. Substitute for S.B. No. **102** (COMM) (File No. 418) "AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS."

TRANSPORTATION. S.B. No. **127** (COMM) (File No. 419) "AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE."

TRANSPORTATION. S.B. No. **576** (COMM) (File No. 420) "AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD."

TRANSPORTATION. Substitute for S.B. No. **920** (RAISED) (File No. 423) "AN ACT CONCERNING PUBLIC-PRIVATE PARTNERSHIPS."

TRANSPORTATION. Substitute for S.B. No. **983** (RAISED) (File No. 426) "AN ACT CONCERNING SLOWING DOWN FOR SERVICE VEHICLES."