



JOURNAL OF THE SENATE

Thursday, April 8, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 8, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

REPORTS

The following reports were received, read by the Clerk and referred to the Committees indicated:

Report – Auditors of Public Accounts – Monthly Loss Report to the Governor as of March 30, 2021. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date received: April 7, 2021.

Referred to Joint Committee on Legislative Management.

Report - Auditors of Public Accounts - Governor's Residence Conservancy, Inc. for the Fiscal Year Ended June 30, 2014. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date received: March 31, 2021.

Referred to the Committees on Legislative Management.

COMMUNICATION FROM THE HOUSE SENATE REPUBLICAN LEADERS

The following communication was received from the House and Senate Republican Leaders, read and referred to the Joint Standing Committee on Executive and Legislative Nominations.

April 8, 2021

To the Honorable General Assembly:

Pursuant to Connecticut General Statutes 2-89 it is our pleasure to nominate and with your advice and consent, appoint Mr. Clark Chapin of Ellington, Connecticut, to be an AUDITOR OF PUBLIC ACCOUNTS, fulfilling the remainder of the term of Mr. Robert J. Kane, as a result

of Mr. Kane's recent passing. Mr. Chapin will serve a term beginning immediately and ending June 30, 2023.

Sincerely,

Kevin C. Kelly
Senate Republican Leader

Vincent J. Candelora
House Republican Leader

**FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES
SENATE BILLS**

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

COMMERCE. Substitute for S.B. No. **3** (COMM) (File No. 352) "AN ACT CONCERNING DIVERSE ECONOMIC OPPORTUNITY, WORKER PROTECTIONS AND SMALL BUSINESS REVITALIZATION."

COMMERCE. S.B. No. **167** (COMM) (File No. 353) "AN ACT CONCERNING THE DISPOSITION OF THE FORMER SEASIDE SANATORIUM FACILITY."

COMMERCE. Substitute for S.B. No. **936** (RAISED) (File No. 362) "AN ACT CONCERNING REVISIONS TO CERTAIN ECONOMIC AND COMMUNITY DEVELOPMENT-RELATED STATUTES."

GENERAL LAW. Substitute for S.B. No. **693** (RAISED) (File No. 355) "AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW."

GENERAL LAW. Substitute for S.B. No. **893** (RAISED) (File No. 360) "AN ACT CONCERNING CONSUMER PRIVACY."

GENERAL LAW. Substitute for S.B. No. **895** (RAISED) (File No. 361) "AN ACT CONCERNING CHANGES TO VARIOUS PHARMACY STATUTES."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **193** (COMM) (File No. 354) "AN ACT CONCERNING WORKFORCE DEVELOPMENT ISSUES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION RELATED TO THE INSURANCE INDUSTRY."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **850** (RAISED) (File No. 358) "AN ACT CONCERNING VARIOUS REVISIONS TO THE HIGHER EDUCATION STATUTES."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **851** (RAISED) (File No. 359) "AN ACT CONCERNING WORKFORCE DEVELOPMENT."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **881** (COMM) (File No. 327) "AN ACT CONCERNING WORKFORCE DEVELOPMENT."

INSURANCE AND REAL ESTATE. Substitute for S.B. No. **841** (RAISED) (File No. 356) "AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES."

INSURANCE AND REAL ESTATE. S.B. No. **844** (RAISED) (File No. 357) "AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES."

INSURANCE AND REAL ESTATE. S.B. No. **1003** (RAISED) (File No. 363) "AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS."

INSURANCE AND REAL ESTATE. S.B. No. **1007** (RAISED) (File No. 364) "AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY."

INSURANCE AND REAL ESTATE. S.B. No. **1008** (RAISED) "AN ACT CONCERNING HEALTH EQUITY, THE CORONAVIRUS PANDEMIC AND PULSE OXIMETERS."

INSURANCE AND REAL ESTATE. S.B. No. **1022** (RAISED) "AN ACT CONCERNING TELEHEALTH."

INSURANCE AND REAL ESTATE. S.B. No. **1041** (RAISED) "AN ACT CONCERNING HEALTH CARE SHARING PLANS AND HEALTH CARE SHARING MINISTRIES."

INSURANCE AND REAL ESTATE. S.B. No. **1043** (RAISED) "AN ACT CONCERNING THE HARTFORD COURANT."

INSURANCE AND REAL ESTATE. S.B. No. **1044** (RAISED) "AN ACT ESTABLISHING A TASK FORCE TO STUDY INSURANCE AND HEALTH CARE IN THIS STATE."

INSURANCE AND REAL ESTATE. S.B. No. **1045** (RAISED) "AN ACT CONCERNING STEP THERAPY, ADVERSE DETERMINATION AND UTILIZATION REVIEWS, AND HEALTH INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN."

INSURANCE AND REAL ESTATE. S.B. No. **1046** (RAISED) "AN ACT CONCERNING LONG-TERM CARE INSURANCE."

INSURANCE AND REAL ESTATE. S.B. No. **1047** (RAISED) "AN ACT CONCERNING INSURANCE AND CLIMATE CHANGE."

INSURANCE AND REAL ESTATE. S.B. No. **1048** (RAISED) "AN ACT CONCERNING REIMBURSEMENTS FOR CERTAIN COVERED HEALTH BENEFITS."

INSURANCE AND REAL ESTATE. Substitute for S.B. No. **1051** (RAISED) "AN ACT ESTABLISHING A TASK FORCE TO STUDY MEDICAL PRACTICE OWNERSHIP MODELS."

**BILLS FILED WITH THE
LEGISLATIVE COMMISSIONERS' OFFICE
IN ACCORDANCE WITH JOINT RULE 15
AS OF APRIL 7, 2021
AT 5:00 P. M.**

GOVERNMENT ADMINISTRATION AND ELECTIONS

S.B. No. **5** AN ACT CONCERNING INCREASED OPPORTUNITIES FOR ABSENTEE VOTING, SAFE AND SECURE IN-PERSON VOTING AND VOTER REGISTRATION.

S.B. No. **138** AN ACT CONCERNING PRESIDENTIAL ELECTORS.

S.B. No. **183** AN ACT CONCERNING REMOTE MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.

S.B. No. **353** AN ACT CONCERNING MUNICIPAL ELECTIONS.

S.B. No. **753** AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS.

S.B. No. **759** AN ACT CONCERNING GENDER NEUTRALITY IN THE STATE CONSTITUTION.

S.B. No. **761** AN ACT PERMITTING THE USE OF CITIZENS' ELECTION PROGRAM GRANT FUNDS TO OFFSET A PARTICIPATING CANDIDATE'S CHILD CARE COSTS.

S.B. No. **820** AN ACT CONCERNING A STATE VOTING RIGHTS ACT.

S.B. No. **883** AN ACT CONCERNING THE RECOMMENDATIONS OF THE GOVERNOR'S COUNCIL ON WOMEN AND GIRLS.

S.B. No. **1013** AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES.

S.B. No. **1014** AN ACT CONCERNING A MUNICIPAL ELECTION MONITOR FOR THE 2021 MUNICIPAL ELECTION AND THE 2022 STATE ELECTION.

S.B. No. **1015** AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND MODERNIZING REAL ESTATE AND CONSTRUCTION MANAGEMENT.

S.B. No. **1016** AN ACT CONCERNING MUNICIPAL ETHICS.

S.B. No. **1017** AN ACT CONCERNING ELECTION ADMINISTRATION.

S.B. No. **1052** AN ACT CONCERNING A DISPARITY STUDY.

S.B. No. **1071** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.

S.B. No. **1072** AN ACT CONCERNING FREEDOM OF INFORMATION.

S.B. No. **1073** AN ACT CONCERNING EQUITY AND OPPORTUNITY IN STATE GOVERNMENT.

S.B. No. **1074** AN ACT CONCERNING VARIOUS PROVISIONS RELATED TO GOVERNMENT ADMINISTRATION AND COVID-19.

S.B. No. **1075** AN ACT CONCERNING PAYROLL SERVICE PROVIDERS.

S.B. No. **1076** AN ACT CONCERNING PUBLIC-PRIVATE PARTNERSHIPS AND PRIVATIZATION OF STATE SERVICES AT THE UNIVERSITY OF CONNECTICUT HEALTH CENTER.

H.B. No. **5011** AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. **5653** AN ACT AMENDING THE CIVIL PREPAREDNESS AND PUBLIC HEALTH EMERGENCY STATUTES.

H.B. No. **5654** AN ACT CONCERNING THE UPDATING OF STATE FORMS, APPLICATIONS AND METHODS OF IDENTIFICATION TO INCLUDE A NONBINARY GENDER OPTION.

H.B. No. **5656** AN ACT DESIGNATING PIZZA AS THE STATE FOOD.

H.B. No. **5879** AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. **6193** AN ACT SUBJECTING CERTAIN NONSTATE ENTITIES THAT SERVE A GOVERNMENTAL FUNCTION TO THE FREEDOM OF INFORMATION ACT AND THE CODES OF ETHICS.

H.B. No. **6194** AN ACT CONCERNING THE COMPETITIVE BIDDING AND OVERSIGHT OF QUASI-PUBLIC AGENCY CONTRACTS.

H.B. No. **6203** AN ACT EXEMPTING CERTAIN RECORDS CONCERNING NATIVE AMERICAN CULTURAL KNOWLEDGE FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. **6205** AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES.

H.B. No. **6211** AN ACT CONCERNING GENDER AND RACIAL DIVERSITY ON CERTAIN STATE APPOINTIVE BOARDS, COMMISSIONS, COMMITTEES AND COUNCILS AND AN ONLINE SYSTEM FOR CONSIDERATION OF APPOINTMENTS WITHIN THE LEGISLATIVE DEPARTMENT.

H.B. No. **6325** AN ACT CONCERNING THE SECRETARY OF THE STATE, ABSENTEE BALLOTS AND ELECTION AUDITS.

H.B. No. **6444** AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES.

H.B. No. **6573** AN ACT CONCERNING THE COMMISSION FOR EDUCATIONAL TECHNOLOGY.

H.B. No. **6574** AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS.

H.B. No. **6575** AN ACT CONCERNING RISK-LIMITING AUDITS FOR ELECTION RESULTS.

H.B. No. **6576** AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. **6577** AN ACT CONCERNING THE STATE PROPERTIES REVIEW BOARD.

H.B. No. **6578** AN ACT CONCERNING PARTICIPATION IN THE ELECTORAL PROCESS.

H.B. No. **6579** AN ACT REVISING CERTAIN STATUTES CONCERNING VOTER REGISTRATION AND ELECTION ADMINISTRATION.

H.B. No. **6650** AN ACT CONCERNING ELECTIONS OF TOWN COMMITTEE MEMBERS.

H.B. No. **6651** AN ACT RESPONDING TO ISSUES RELATED TO COVID-19 AND GOVERNMENT ADMINISTRATION.

H.B. No. **6652** AN ACT DESIGNATING VARIOUS DAYS, WEEKS AND MONTHS.

H.B. No. **6663** AN ACT REVISING CERTAIN CAMPAIGN FINANCE STATUTES.

H.B. No. **6664** AN ACT CONCERNING QUASI-PUBLIC AGENCY TRANSPARENCY.

H.J. No. **50** RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP.

PUBLIC HEALTH

S.B. No. **1** AN ACT EQUALIZING COMPREHENSIVE ACCESS TO MENTAL, BEHAVIORAL AND PHYSICAL HEALTH CARE IN RESPONSE TO THE PANDEMIC.

S.B. No. **102** AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS.

S.B. No. **115** AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES, PHARMACIES AND PLACES OF BUSINESS WITH A PHARMACY LOCATED THEREIN.

S.B. No. **238** AN ACT INCREASING OVERSIGHT OF MERGERS AND ACQUISITIONS OF GROUP PRACTICES.

S.B. No. **288** AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.

S.B. No. **328** AN ACT CONCERNING THE PROVISION OF DEVELOPMENTAL AND SOCIAL SERVICES IN THE STATE.

S.B. No. **568** AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT.

S.B. No. **683** AN ACT CONCERNING HOSPITAL BILLING AND COLLECTION EFFORTS BY HOSPITALS AND COLLECTION AGENCIES.

S.B. No. **834** AN ACT CONCERNING WATER QUALITY NOTIFICATION.

S.B. No. **1030** AN ACT CONCERNING LONG-TERM CARE FACILITIES.

S.B. No. **1070** AN ACT ALLOWING ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS TO ISSUE HOME HEALTH ORDERS.

S.B. No. **1083** AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.

S.B. No. **1085** AN ACT CONCERNING SUICIDE PREVENTION.

S.B. No. **1086** AN ACT CONCERNING MENTAL AND BEHAVIORAL HEALTH SERVICES.

S.B. No. **1087** AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE.

H.B. No. **5597** AN ACT CONCERNING OPIOIDS.

H.B. No. **5677** AN ACT CONCERNING THE AVAILABILITY OF COMMUNITY VIOLENCE PREVENTION SERVICES UNDER MEDICAID.

H.B. No. **6423** AN ACT CONCERNING IMMUNIZATIONS.

H.B. No. **6549** AN ACT CONCERNING AMENDMENTS TO MARRIAGE CERTIFICATES.

H.B. No. **6615** AN ACT CONCERNING SAFE DRINKING WATER.

H.B. No. **6653** AN ACT CONCERNING HEALTHY HOMES.

H.B. No. **6666** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.