



## JOURNAL OF THE SENATE

Tuesday, April 6, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 6, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

EDUCATION. S.B. No. **945** (RAISED) (File No. 290) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION."

ENERGY AND TECHNOLOGY. Substitute for S.B. No. **952** (RAISED) (File No. 291) "AN ACT CONCERNING ENERGY STORAGE."

ENERGY AND TECHNOLOGY. Substitute for S.B. No. **993** (RAISED) (File No. 292) "AN ACT ASSESSING AN ANNUAL FEE AGAINST CERTAIN CLASS I RENEWABLE ENERGY SOURCE INSTALLATIONS."

ENERGY AND TECHNOLOGY. Substitute for S.B. No. **858** (RAISED) (File No. 282) "AN ACT CONCERNING CALL BEFORE YOU DIG PROGRAM VIOLATIONS AND CERTAIN MODIFICATIONS TO GAS PIPELINES PROCESSES."

ENERGY AND TECHNOLOGY. Substitute for S.B. No. **882** (COMM) (File No. 283) "AN ACT CONCERNING CLIMATE CHANGE MITIGATION AND HOME ENERGY AFFORDABILITY."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **652** (COMM) (File No. 278) "AN ACT ESTABLISHING A TAX CREDIT FOR DONATIONS TO THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **716** (COMM) (File No. 279) "AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **824** (RAISED) (File No. 280) "AN ACT REQUIRING TRAINING FOR THE MEMBERS OF THE GOVERNING BOARDS OF INSTITUTIONS OF HIGHER EDUCATION AND CONCERNING THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES' BUDGET AND AUTHORITY TO MERGE OR CLOSE INSTITUTIONS."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **852** (RAISED) (File No. 281) "AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY AND THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **932** (RAISED) (File No. 289) "AN ACT CONCERNING AN ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **998** (RAISED) (File No. 293) "AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF HIGHER EDUCATION REGARDING PRIVATE OCCUPATIONAL SCHOOLS AND CLOSURE PLANS OF INSTITUTIONS OF HIGHER EDUCATION."

LABOR AND PUBLIC EMPLOYEES. S.B. No. **902** (RAISED) (File No. 284) "AN ACT CONCERNING WORKING CONDITIONS."

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **903** (RAISED) (File No. 285) "AN ACT CONCERNING THE LABOR DEPARTMENT'S RECOMMENDED CHANGES TO STATUTES CONCERNING APPRENTICESHIPS AND OTHER LABOR STATUTES."

LABOR AND PUBLIC EMPLOYEES. S.B. No. **907** (RAISED) (File No. 286) "AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO THE WORKERS' COMPENSATION ACT."

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **908** (RAISED) (File No. 287) "AN ACT CONCERNING ACCESS TO CERTAIN PUBLIC EMPLOYEES BY THE EXCLUSIVE BARGAINING REPRESENTATIVE OF A PUBLIC EMPLOYER BARGAINING UNIT."

PUBLIC SAFETY AND SECURITY. S.B. No. **119** (COMM) (File No. 274) "AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK."

PUBLIC SAFETY AND SECURITY. Substitute for S.B. No. **120** (COMM) (File No. 275) "AN ACT ALLOWING POLICE OFFICERS TO WEAR RELIGIOUS HEAD COVERINGS AS PART OF A POLICE UNIFORM."

PUBLIC SAFETY AND SECURITY. Substitute for S.B. No. **122** (COMM) (File No. 276) "AN ACT ESTABLISHING A UNIT WITHIN THE DIVISION OF STATE POLICE TO INVESTIGATE HATE CRIMES AND CRIMINAL ACTS COMMITTED BY EXTREMIST GROUPS."

PUBLIC SAFETY AND SECURITY. S.B. No. **575** (COMM) (File No. 277) "AN ACT CREATING A TASK FORCE TO STUDY THE REGULATION OF PROFESSIONAL BONDSMEN, BAIL ENFORCEMENT AGENTS AND SURETY BAIL BOND AGENTS."

PUBLIC SAFETY AND SECURITY. Substitute for S.B. No. **1009** (RAISED) (File No. 294) "AN ACT REQUIRING SOCIAL MEDIA POLICIES FOR POLICE DEPARTMENTS."

PUBLIC SAFETY AND SECURITY. S.B. No. **1011** (RAISED) (File No. 295) "AN ACT CONCERNING THE USE OF OPIOID ANTAGONISTS AND EPINEPHRINE CARTRIDGE INJECTORS BY POLICE OFFICERS."

VETERANS' AFFAIRS. Substitute for S.B. No. **916** (RAISED) (File No. 288) "AN ACT CONCERNING FEES FOR CERTIFIED COPIES OF VITAL RECORDS SOUGHT IN CONNECTION WITH THE SOLDIERS, SAILORS AND MARINES FUND."

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**BILLS FILED WITH THE  
LEGISLATIVE COMMISSIONERS' OFFICE  
IN ACCORDANCE WITH JOINT RULE 15  
AS OF MARCH 5, 2021  
AT 5:00 P. M.**

**EDUCATION**

S.B. No. **945** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.

S.B. No. **948** AN ACT ADDRESSING EDUCATION FUNDING AND RACIAL EQUITY IN CONNECTICUT.

S.B. No. **977** AN ACT CONCERNING VIRTUAL LEARNING.

S.B. No. **1032** AN ACT CONCERNING VARIOUS REVISIONS TO THE EDUCATION STATUTES.

S.B. No. **1033** AN ACT CONCERNING THE INCLUSION OF COMPUTER SCIENCE AND FINANCIAL LITERACY AS PART OF THE HIGH SCHOOL GRADUATION REQUIREMENTS.

S.B. No. **1034** AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.

S.B. No. **1035** AN ACT CONCERNING THE DEVELOPMENT OF A NEW PRESERVICE PERFORMANCE ASSESSMENT FOR TEACHER PREPARATION PROGRAMS.

S.B. No. **1036** AN ACT CONCERNING REGIONAL COOPERATION AMONG SCHOOL DISTRICTS.

H.B. No. **6535** AN ACT CONCERNING ISSUES RELATING TO SCHOOL SECURITY.

H.B. No. **6556** AN ACT ADDRESSING ISSUES CREATED BY THE COVID-19 PANDEMIC ON PUBLIC EDUCATION IN CONNECTICUT.

H.B. No. **6557** AN ACT CONCERNING SOCIAL AND EMOTIONAL LEARNING.

H.B. No. **6558** AN ACT CONCERNING ISSUES RELATING TO THE PROVISION OF EARLY CHILDHOOD EDUCATION AND SERVICES IN CONNECTICUT.

H.B. No. **6617** AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.

H.B. No. **6618** AN ACT CONCERNING FUNDING ISSUES RELATED TO PUBLIC EDUCATION IN CONNECTICUT.

H.B. No. **6619** AN ACT CONCERNING THE DEVELOPMENT OF A KINDERGARTEN TO EIGHT GRADE MODEL CURRICULUM.

H.B. No. **6620** AN ACT CONCERNING THE RIGHT TO READ AND ADDRESSING OPPORTUNITY GAPS AND EQUITY IN PUBLIC SCHOOLS.

H.B. No. **6621** AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

### ENVIRONMENT

S.B. No. **884** AN ACT REDUCING TRANSPORTATION-RELATED CARBON EMISSIONS.

S.B. No. **924** AN ACT CONCERNING THE STAFFING AND RESOURCES OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

S.B. No. **926** AN ACT CONCERNING THE PRESENCE OF PFAS IN CERTAIN CONSUMER PACKAGING.

S.B. No. **928** AN ACT CONCERNING RECYCLED CONTENT FOR PRODUCTS SOLD IN CONNECTICUT.

S.B. No. **929** AN ACT CONCERNING PENALTIES FOR THE TAKING OF STRIPED BASS.

S.B. No. **930** AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES.

S.B. No. **1031** AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE ICE AND SNOW ACCUMULATIONS.

S.B. No. **1037** AN ACT CONCERNING SOLID WASTE MANAGEMENT.

H.B. No. **6386** AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR TIRES, SMOKE DETECTORS AND CERTAIN GAS CYLINDERS.

H.B. No. **6441** AN ACT CONCERNING CLIMATE CHANGE ADAPTATION.

H.B. No. **6503** AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS.

H.B. No. **6504** AN ACT CONCERNING ANIMAL WELFARE.

H.B. No. **6551** AN ACT CONCERNING ENVIRONMENTAL AIR QUALITY.

**PLANNING AND DEVELOPMENT**

S.B. No. **868** AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES.

S.B. No. **870** AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT.

S.B. No. **961** AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS.

S.B. No. **963** AN ACT CONCERNING CERTIFICATES OF APPROVAL FOR MOTOR VEHICLE DEALERSHIPS AND REPAIR SHOPS.

S.B. No. **964** AN ACT REQUIRING A STUDY OF THE ACCESSIBILITY OF THE STATE CAPITOL BUILDING, LEGISLATIVE OFFICE BUILDING AND RELATED FACILITIES.

S.B. No. **965** AN ACT CONCERNING ELIGIBILITY FOR A CERTAIN MUNICIPAL DISABILITY BENEFIT.

S.B. No. **967** AN ACT AUTHORIZING THE BOROUGH OF NAUGATUCK TO ISSUE PENSION DEFICIT FUNDING BONDS.

S.B. No. **968** AN ACT CONCERNING FORECLOSURE, ASSIGNMENT AND OTHER ENFORCEMENT ACTIONS FOR UNPAID SEWER ASSESSMENTS AND OTHER FEES AND CHARGES.

S.B. No. **970** AN ACT CONCERNING EXTENDING THE TIME OF EXPIRATION OF CERTAIN LAND USE PERMITS.

S.B. No. **971** AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS.

S.B. No. **1024** AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF CERTAIN LAND USE OFFICIALS AND CERTAIN SEWAGE DISPOSAL SYSTEMS.

S.B. No. **1026** AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.

S.B. No. **1062** AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN.

S.B. No. **1064** AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS.

S.B. No. **1065** AN ACT CONCERNING A STUDY OF MUNICIPALITIES AND HOMEOWNERS WITH WELL WATER CONTAMINATED WITH URANIUM.

S.B. No. **1066** AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES.

S.B. No. **1067** AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR.

H.B. No. **6103** AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES.

H.B. No. **6107** AN ACT CONCERNING THE REORGANIZATION OF THE ZONING ENABLING ACT AND THE PROMOTION OF MUNICIPAL COMPLIANCE.

H.B. No. **6448** AN ACT EXPANDING ACCESS TO LOCAL GOVERNMENT AND MODERNIZING LOCAL GOVERNMENT OPERATIONS.

H.B. No. **6458** AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS.

H.B. No. **6541** AN ACT CONCERNING THE VALIDITY OF INLAND WETLANDS PERMITS IN RELATION TO CERTAIN OTHER LAND USE APPROVALS.

H.B. No. **6543** AN ACT INCREASING THE INCOME TAX CREDIT FOR PROPERTY TAX PAYMENTS.

H.B. No. **6547** AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES.

H.B. No. **6609** AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.

H.B. No. **6611** AN ACT CONCERNING A NEEDS ASSESSMENT AND OTHER POLICIES REGARDING AFFORDABLE HOUSING AND DEVELOPMENT.

H.B. No. **6638** AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT.

H.B. No. **6639** AN ACT ESTABLISHING A PILOT PROGRAM REGARDING BUILDING OFFICIALS AND RESOURCES RELATED TO THE ADMINISTRATION OF THE STATE BUILDING CODE.

H.B. No. **6640** AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT.

H.B. No. **6641** AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES.

H.B. No. **6642** AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS.

H.B. No. **6643** AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER.

H.B. No. **6645** AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT.

H.B. No. **6646** AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS.

H.B. No. **6647** AN ACT CONCERNING GEOGRAPHIC INFORMATION SYSTEMS.