



JOURNAL OF THE SENATE

Monday, April 5, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 5, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

REPORTS

The following reports were received, read by the Clerk and referred to the Committees indicated:

Report - Auditors of Public Accounts -Department of Economic and Community Development Fiscal Years Ended June 30, 2017, 2018 and 2019. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date received: March 31, 2021.

Referred to the Committees on Appropriations and Commerce.

Report – Public Utilities Regulatory Authority– 2021 Report to The General Assembly Regarding The Connecticut Electric Efficiency Partners Program. (Pursuant to Section 16-243v of the Connecticut General Statutes.) Date received: March 31, 2021.

Referred to Committee on Energy and Technology.

Report - Judicial Branch - Court Support Services Division, Use of Chemical Agents or Prone Restraints on Any Person Ages Seventeen Years of Age or Younger dated April 1, 2021. (Pursuant to section 46b-133l of the Connecticut General Statutes.) Date received: April 1, 2021.

Referred to the Committee on Judiciary.

FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE CHANGE OF REFERENCE SENATE BILL

The following favorable report on a Senate Bill recommending a change of reference was received from the Joint Standing Committee indicated, the report of the Committee accepted, and the bill referred as recommended:

EDUCATION. Substitute for S.B. No. **977** (RAISED) "AN ACT CONCERNING VIRTUAL LEARNING."

The bill was referred to the Committee on Appropriations.

EDUCATION. Substitute for S.B. No. **1034** (RAISED) "AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION."

The bill was referred to the Committee on Appropriations.

TRANSPORTATION. Substitute for S.B. No. **241** (COMM) "AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY."

The bill was referred to the Committee on Appropriations.

**BILLS FILED WITH THE
LEGISLATIVE COMMISSIONERS' OFFICE
IN ACCORDANCE WITH JOINT RULE 15
AS OF MARCH 31, 2021
AT 5:00 P. M.**

HUMAN SERVICES

S.B. No. **912** AN ACT CONCERNING FUNDING AND OVERSIGHT OF FATHERHOOD INITIATIVES.

S.B. No. **955** AN ACT CONCERNING OUTDATED DEPARTMENT OF SOCIAL SERVICES STATUTES.

S.B. No. **956** AN ACT PROVIDING MEDICAL ASSISTANCE TO CERTAIN INDIVIDUALS REGARDLESS OF IMMIGRATION STATUS.

S.B. No. **980** AN ACT ELIMINATING INCOME AND ASSET LIMITS FOR THE MED-CONNECT PROGRAM FOR PERSONS WITH DISABILITIES.

S.B. No. **981** AN ACT CONCERNING PAYMENT PARITY FOR HEALTH AND HUMAN SERVICES PROVIDERS.

S.B. No. **1055** AN ACT CONCERNING THE DEPARTMENT OF AGING AND DISABILITY SERVICES.

S.B. No. **1056** AN ACT EXPANDING ACCESS TO MEDICAL ASSISTANCE.

S.B. No. **1057** AN ACT CONCERNING NURSING HOMES.

S.B. No. **1090** AN ACT ESTABLISHING A COMMISSION TO STUDY A HUSKY FOR ALL SINGLE PAYER, UNIVERSAL HEALTH CARE PROGRAM.

H.B. No. **6317** AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING.

H.B. No. **6446** AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES.

H.B. No. **6470** AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW.

H.B. No. **6519** AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.

H.B. No. **6520** AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE.

H.B. No. **6560** AN ACT CONCERNING TIMELY PAYMENTS TO PERSONAL CARE ATTENDANTS.

H.B. No. **6634** AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES.

H.B. No. **6635** AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE.

H.B. No. **6636** AN ACT CONCERNING COVID-19 AND ENHANCED FEDERAL MEDICAID FUNDING.

H.B. No. **6637** AN ACT CONCERNING STATE-WIDE MENTAL HEALTH SERVICES FOR DEAF, DEAF-BLIND AND HARD OF HEARING PERSONS.