



## JOURNAL OF THE SENATE

Monday, March 29, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated March 29, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE JOINT RESOLUTIONS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. 42 "RESOLUTION CONFIRMING THE NOMINATION OF ARI SANTIAGO OF WEST HARTFORD TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. 43 "RESOLUTION CONFIRMING THE NOMINATION OF SUZETTE BROWN OF BLOOMFIELD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE MATERIALS INNOVATION AND RECYCLING AUTHORITY."

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### FAVORABLE REPORT OF THE JOINT STANDING COMMITTEE SENATE BILL

The following favorable report was received from the Joint Standing Committee indicated, read the second time and tabled for the calendar and printing.

AGING. S.B. No. **896** (RAISED) (File No. 186) "AN ACT CONCERNING LONG-TERM CARE SERVICES."

AGING. Substitute for S.B. No. **899** (RAISED) (File No. 187) "AN ACT CONCERNING SENIOR SAFETY ZONES."

AGING. Substitute for S.B. No. **973** (RAISED) (File No. 192) "AN ACT STRENGTHENING THE VOICE OF RESIDENTS AND FAMILY COUNCILS."

AGING. Substitute for S.B. No. **975** (RAISED) (File No. 193) "AN ACT STRENGTHENING THE BILL OF RIGHTS FOR LONG-TERM CARE FACILITY RESIDENTS."

COMMITTEE ON CHILDREN. Substitute for S.B. No. **872** (RAISED) (File No. 184) "AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES' RECOMMENDATIONS FOR REVISIONS TO THE STATUTES CONCERNING CHILDREN."

COMMITTEE ON CHILDREN. Substitute for S.B. No. **934** (RAISED) (File No. 189) "AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING MENTAL AND EMOTIONAL HEALTH RESOURCES BY SCHOOL DISTRICTS."

COMMITTEE ON CHILDREN. S.B. No. **984** (RAISED) (File No. 194) "AN ACT CONCERNING CHILDREN'S PROGRAMS."

COMMERCE. S.B. No. **711** (COMM) (File No. 183) "AN ACT CONCERNING COVID-19 RELIEF FOR SMALL BUSINESSES AND REQUIRING FEDERAL REGULATORY ANALYSIS FOR PROPOSED STATE REGULATIONS."

COMMERCE. S.B. No. **878** (RAISED) (File No. 185) "AN ACT CONCERNING CONNECTICUT INNOVATIONS, INCORPORATED."

ENERGY AND TECHNOLOGY. S.B. No. **950** (RAISED) (File No. 190) "AN ACT CONCERNING THE REPLACEMENT OF PUBLIC UTILITY POLES AND REVISING VEGETATION MANAGEMENT IN UTILITY PROTECTION ZONES."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **954** (RAISED) (File No. 191) "AN ACT REQUIRING THE REPORTING OF INCIDENTS THAT RESULTED IN SERIOUS PHYSICAL INJURIES OR DEATH AT INSTITUTIONS OF HIGHER EDUCATION."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. S.B. No. **996** (RAISED) (File No. 195) "AN ACT CONCERNING FUNDRAISING BY THE FOUNDATION OF THE UNIVERSITY OF CONNECTICUT."

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for S.B. No. **997** (RAISED) (File No. 196) "AN ACT CONCERNING STUDENTS AND FACULTY MEMBERS OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION."

HOUSING. Substitute for S.B. No. **48** (COMM) (File No. 179) "AN ACT CONCERNING ADDITIONAL HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE OR SEXUAL ASSAULT."

HOUSING. S.B. No. **49** (COMM) (File No. 180) "AN ACT INCREASING OPPORTUNITIES FOR WORKFORCE HOUSING DEVELOPMENT IN THE STATE."

HOUSING. Substitute for S.B. No. **87** (COMM) (File No. 181) "AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES."

PUBLIC HEALTH. S.B. No. **327** (RAISED) (File No. 182) "AN ACT CONCERNING THE PROVISION OF FOOD AND BEVERAGES IN FUNERAL HOMES."

PUBLIC HEALTH. Substitute for S.B. No. **922** (RAISED) (File No. 188) "AN ACT CONCERNING REVISIONS TO THE STATUTES PERTAINING TO DISCHARGES IN A RESIDENTIAL CARE HOME."