



## JOURNAL OF THE SENATE

Thursday, March 25, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated March 25, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

ENVIRONMENT. Substitute for S.B. No. **838** (RAISED) (File No. 143) AN ACT CONCERNING MINOR REVISIONS TO CERTAIN FISHING PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

ENVIRONMENT. S.B. No. **840** (RAISED) (File No. 144) AN ACT CONCERNING CONNECTICUT'S SHELLFISH RESTORATION PROGRAM AND THE CONNECTICUT SEAFOOD COUNCIL.

GENERAL LAW. S.B. No. **152** (COMM) (File No. 138) AN ACT CONCERNING ELECTRONIC DELIVERY TICKETS FOR GASOLINE, KEROSENE, FUEL OILS OR SIMILAR SUBSTANCES.

GENERAL LAW. S.B. No. **267** (RAISED) (File No. 140) AN ACT CONCERNING THE REGULATION OF ALCOHOLIC LIQUOR.

GENERAL LAW. S.B. No. **268** (RAISED) (File No. 141) AN ACT CONCERNING OCCUPATIONAL LICENSING.

HOUSING. Substitute for S.B. No. **194** (COMM) (File No. 139) AN ACT ESTABLISHING A RIGHT TO HOUSING.

HOUSING. Substitute for S.B. No. **356** (COMM) (File No. 142) AN ACT ESTABLISHING AN ENERGY EFFICIENCY RETROFIT GRANT PROGRAM FOR AFFORDABLE HOUSING.

**INTRODUCTION OF BILLS  
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

**TRANSPORTATION**

S.B. No. **241** (COMM) TRANSPORTATION. 'AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY', to provide oversight and ensure proper transparency at the Connecticut Port Authority.

S.B. No. **605** (COMM) TRANSPORTATION. 'AN ACT CONCERNING THE PORT AUTHORITY', to appoint new members to the Board of Directors of the Connecticut Port Authority, place the Connecticut Pilot Commission within the Department of Transportation for administrative purposes only, require an employee of the Department of Transportation who is assigned to the Connecticut Port Authority be compensated from the department's budget and require the Connecticut Port Authority to develop a plan for the transparent and equitable distribution of grants.

**JUDICIARY**

S.B. No. **1088** (RAISED) JUDICIARY. 'AN ACT CONCERNING ASSAULT OF A SPORTS OFFICIAL', to create an enhanced penalty for assault of a sports official.

S.B. No. **1089** (RAISED) JUDICIARY. 'AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES', to make various technical changes concerning grammar, clarity and accuracy of internal references and consistency in the general statutes.

**HUMAN SERVICES**

S.B. No. **1090** (RAISED) HUMAN SERVICES. 'AN ACT ESTABLISHING A COMMISSION TO STUDY A HUSKY FOR ALL SINGLE PAYER, UNIVERSAL HEALTH CARE PROGRAM', to establish a commission to conduct an economic analysis of establishing a single payer, universal health care program.

**JUDICIARY**

S.B. No. **1091** (RAISED) JUDICIARY. 'AN ACT CONCERNING A STUDY OF CRIMINAL LAWS OF THIS STATE', to require a study of the criminal laws of this state.

S.B. No. **1092** (RAISED) JUDICIARY. 'AN ACT CONCERNING A STUDY OF THE STATE'S CIVIL LAWS', to establish a working group that shall study the state's civil laws and prepare recommendations on proposed changes to such laws.

S.B. No. **1093** (RAISED) JUDICIARY. 'AN ACT CONCERNING CIVILIAN POLICE REVIEW BOARDS, SECURITY GUARDS, BODY-WORN RECORDING EQUIPMENT AND SEARCHES BY POLICE', to (1) provide explicit language for the objection to and enforcement of a subpoena issued by a civilian police review board, (2) modify provision concerning viewing by a police officer and his or representative of body-worn recording equipment or dashboard camera footage, (3) ban police officers decertified in other states from being licensed as a security guard, (4) ban no-knock search warrants and modify police search statutes, and (5) allow the court

to draw adverse or unfavorable inferences in the case of a police officer's deliberate failure to record an incident of use of force.

### TRANSPORTATION

H.B. No. **5423** (COMM) TRANSPORTATION. 'AN ACT CONCERNING THE EXPANSION OF PASSENGER TRAIN AND GROUND TRANSPORTATION SERVICES IN EASTERN CONNECTICUT', to study the expansion of passenger train and ground transportation services in the eastern region of the state.

### JUDICIARY

H.B. No. **6667** (RAISED) JUDICIARY. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE JUVENILE JUSTICE POLICY AND OVERSIGHT COMMITTEE', to enact the recommendations of the Juvenile Justice Policy and Oversight Committee.

H.B. No. **6668** (RAISED) JUDICIARY. 'AN ACT CONCERNING A STUDY OF CRIMINAL PROCEDURE LAWS OF THIS STATE', to require a study of the criminal procedure laws of this state.

H.B. No. **6669** (RAISED) JUDICIARY. 'AN ACT CONCERNING JUVENILES AND MOTOR VEHICLE THEFT, INVESTIGATIONS OF CERTAIN PENDING JUVENILE MATTERS AND REPORTING OF REQUESTS TO DETAIN ARRESTED JUVENILES', to (1) establish the crime of enticing a juvenile to commit a criminal act, (2) employ other new strategies to discourage juvenile motor vehicle theft, (3) allow for investigations of certain juvenile matters, and (4) require reporting concerning requests to the court to detain a child made by an arresting police officer.

H.B. No. **6670** (RAISED) JUDICIARY. 'AN ACT CONCERNING A MANDATORY MINIMUM SENTENCE FOR INJURY OR RISK OF INJURY OF A CHILD', to protect children by creating a mandatory sentence of thirty consecutive days of imprisonment for injury or risk of injury to a child.

H.B. No. **6671** (RAISED) JUDICIARY. 'AN ACT CONCERNING THE PROVISION OF LEGAL COUNSEL IN A CRIMINAL MATTER TO A PERSON UNDER EIGHTEEN YEARS OF AGE', to (1) provide legal counsel to any person under the age of eighteen in a criminal or delinquency proceeding, and (2) make inadmissible in such proceedings any statements from a person under the age of eighteen, and any evidence derived from such statements, unless the person's attorney was present at the interview.

H.J. No. **366** (COMM) JUDICIARY. 'RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT TO REMOVE A PROHIBITION AGAINST CONSTRUING THE CONSTITUTION OR STATUTE TO CREATE A BASIS FOR A CRIMINAL CONVICTION TO BE VACATED OR APPEALED IF A VICTIM IS NOT AFFORDED HIS OR HER RIGHTS IN COURT'