



## **JOURNAL OF THE SENATE**

**Wednesday, March 17, 2021**

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated March 17, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### **REPORTS**

The following reports were received, read by the Clerk and referred to the Committees indicated:

Report - Connecticut Housing Finance Authority - Summary Report, Year-end Revenue and Expense Information of the Connecticut Housing Finance Authority's activities for Calendar Year 2020. (Pursuant to Section 8-260 of the Connecticut General Statutes) Date received: March 15, 2021.

Referred to Committee on Housing, Appropriations and Finance, Revenue and Bonding.

Report – Auditors of Public Accounts – Connecticut Lottery Corporation for the Fiscal Years ended June 30, 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes) Date received: March 16, 2021.

Referred to Committees on Appropriations, Finance, Revenue and Bonding and General Law.

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### **FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS**

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

PLANNING AND DEVELOPMENT. S.B. No. **696** (RAISED) (File No. 75) "AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING PLANNING AND DEVELOPMENT."

PLANNING AND DEVELOPMENT. S.B. No. **700** (RAISED) (File No. 76) "AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY SELLERS OF REAL PROPERTY."

PLANNING AND DEVELOPMENT. S.B. No. **701** (RAISED) (File No. 77) "AN ACT CONCERNING THE BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY."

ENERGY AND TECHNOLOGY. S.B. No. **855** (RAISED) (File No. 78) "AN ACT CONCERNING THE DECOUPLING OF THE PUBLIC UTILITIES REGULATORY AUTHORITY AND THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION."

ENERGY AND TECHNOLOGY. S.B. No. **856** (RAISED) (File No. 79) "AN ACT INCREASING REPRESENTATION ON THE ENERGY CONSERVATION MANAGEMENT BOARD."

ENERGY AND TECHNOLOGY. S.B. No. **865** (RAISED) (File No. 80) "AN ACT REQUIRING THE STUDY OF ENERGY SOURCES."

PLANNING AND DEVELOPMENT. S.B. No. **867** (RAISED) (File No. 81) "AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS."

PLANNING AND DEVELOPMENT. S.B. No. **869** (RAISED) (File No. 82) "AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE."

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**BUSINESS FROM THE HOUSE  
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES  
HOUSE BILLS**

The following favorable reports of the Joint Standing Committees were received from the House, read the second time and tabled for the calendar.

JUDICIARY. Substitute for H.B. No. **6462** (RAISED) (File No. 45) "AN ACT CONCERNING USE OF FORCE BY A PEACE OFFICER."

APPROPRIATIONS. H.B. No. **6555** (RAISED) (File No. 44) "AN ACT CONCERNING LEGISLATIVE OVERSIGHT AND APPROVAL OF COVID-19 RELIEF FUNDS." (As amended by House Amendment Schedule "A").

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**BUSINESS FROM THE HOUSE  
FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES  
HOUSE JOINT RESOLUTIONS**

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **61** "RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ANTHONY P. FUSCO OF

BROOKFIELD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **63** "RESOLUTION CONFIRMING THE NOMINATION OF CHRISTY L. SCOTT OF BERLIN TO BE CLAIMS COMMISSIONER."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **64** "RESOLUTION CONFIRMING THE NOMINATION OF SHANNON R. TRACY BERGQUIST OF COLCHESTER TO BE APPOINTED A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **65** "RESOLUTION CONFIRMING THE NOMINATION OF RICHARD BALDUCCI OF DEEP RIVER TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **66** "RESOLUTION CONFIRMING THE NOMINATION OF DONALD F. HARRIS, JR. OF BLOOMFIELD TO BE REAPPOINTED A MEMBER OF THE STATE BOARD OF EDUCATION."

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. **67** "RESOLUTION CONFIRMING THE NOMINATION OF THOMAS M. PATTON OF BRANFORD TO BE APPOINTED TO THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY."

JUDICIARY. H.J. No. 62 "RESOLUTION CONFIRMING THE NOMINATION OF ROBERT W. CLARK, ESQUIRE, OF DURHAM TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT."

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**INTRODUCTION OF BILLS  
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

**LABOR AND PUBLIC EMPLOYEES**

S.B. No. **141** (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY CANCER RELIEF BENEFITS FOR FIREFIGHTERS', to establish a task force to study cancer relief benefits for firefighters.

**JUDICIARY**

S.B. No. **1058** (RAISED) JUDICIARY. 'AN ACT CONCERNING COMPASSIONATE PAROLE RELEASE BY THE BOARD OF PARDONS AND PAROLES AND CONCERNING STAFF OF THE DEPARTMENT OF CORRECTION', to modify standards used by the Board of Pardons and Paroles to determine when an inmate may be eligible for compassionate parole release and to clarify that whistle blower protections apply to staff of the Department of Correction who report suspected unlawful uses of force by other staff members.

S.B. No. **1059** (RAISED) JUDICIARY. 'AN ACT CONCERNING THE CORRECTION ACCOUNTABILITY COMMISSION, THE OFFICE OF THE CORRECTION OMBUDS, THE USE OF ISOLATED CONFINEMENT, SECLUSION AND RESTRAINTS, SOCIAL CONTACTS FOR INCARCERATED PERSONS AND TRAINING AND WORKERS' COMPENSATION BENEFITS FOR CORRECTION OFFICERS', to (1) establish the Correction Accountability Commission, (2) enhance correction ombuds services, (3) restrict the use of isolated confinement and restraints in correctional facilities, (4) increase transparency concerning restrictive housing measures and the use of restraints in correctional facilities, (5) develop policies concerning social contacts for incarcerated persons, and (6) provide training and certain workers' compensation benefits to correction officers.

S.B. No. **1060** (RAISED) JUDICIARY. 'AN ACT CONCERNING COURT PROCEEDINGS INVOLVING ALLEGATIONS OF COERCIVE CONTROL OCCURRING BETWEEN FAMILY OR HOUSEHOLD MEMBERS', to strengthen state laws relating to allegations of coercive control occurring between family or household members.

### PLANNING AND DEVELOPMENT

S.B. No. **1061** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING MUNICIPAL ISSUES AND DECISIONS OF CERTAIN MUNICIPAL AGENCIES', to make a technical change.

S.B. No. **1062** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN', to allow certain space that is located in a floodplain, in the city of Norwich, to be used for residential and commercial purposes.

S.B. No. **1063** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING PLANNING AND DEVELOPMENT AND NOTICE OF CERTAIN ACTIONS OR DECISIONS', to make a technical change.

S.B. No. **1064** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS', to (1) allow municipalities to waive the interest on property taxes due for the 2020 tax year for real or personal property used for certain purposes, and (2) reduce the rate of interest for certain taxes and assessments.

S.B. No. **1065** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING A STUDY OF MUNICIPALITIES AND HOMEOWNERS WITH WELL WATER CONTAMINATED WITH URANIUM', to conduct a study of municipalities and homeowners with well water contaminated with uranium.

S.B. No. **1066** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES', to make a technical change.

S.B. No. **1067** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR', to conduct a study concerning the establishment of certain housing in the town of South Windsor.

S.B. No. **1068** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING PROPERTY TAXES AND AFFORDABLE HOUSING', to require each municipality to impose an assessment rate, in addition to that provided for under chapter 204 of the general statutes, on all residential real property in such municipality depending on the amount of certain affordable housing in such municipality.

### JUDICIARY

S.B. No. **1069** (RAISED) JUDICIARY. 'AN ACT CONCERNING FEMALE GENITAL MUTILATION', to study and recommend ways to identify public health interventions that might result in the elimination of any procedure conducted as part of the practice of female genital mutilation.

### LABOR AND PUBLIC EMPLOYEES

H.B. No. **5377** (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING THE REMOVAL OF COVID-19 RELATED LAYOFFS FROM THE UNEMPLOYMENT COMPENSATION EXPERIENCE ACCOUNT', to remove COVID-19 related layoffs from the unemployment experience account.

### COMMERCE

H.B. No. **6119** (COMM) COMMERCE. 'AN ACT CONCERNING ARTS, CULTURE AND TOURISM FUNDING', to strengthen the arts, culture and tourism sector in the state by directing additional funds into the Tourism Fund, and renaming the fund to better represent the full scope of the sector.

### PLANNING AND DEVELOPMENT

H.B. No. **6638** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT', to make a technical change.

H.B. No. **6639** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT ESTABLISHING A PILOT PROGRAM REGARDING BUILDING OFFICIALS AND RESOURCES RELATED TO THE ADMINISTRATION OF THE STATE BUILDING CODE', to establish a pilot program regarding building officials and resources related to the administration of the State Building Code.

H.B. No. **6640** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT', to modify the organization of the Cedar Hills Infrastructure Improvement District.

H.B. No. **6641** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES', to permit remote and online access to certain municipal services.

H.B. No. **6642** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS', to conduct a study of access to municipal-owned beaches and parks adjacent to marine or tidal waters.

H.B. No. **6643** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER', to authorize municipalities to (1) offer programs for the deferment of tax and certain other payments and for lower interest rates on such payments, and (2) waive any property tax due in an amount less than one hundred dollars.

H.B. No. **6644** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING A STUDY OF CERTAIN PROPERTY TAX REFORMS', to study the fiscal impact and feasibility of municipalities, certain taxing districts and regional school districts establishing a cap on annual property tax growth.

H.B. No. **6645** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT', to (1) amend the process

timeline for the revision and adoption of the state plan of conservation and development, and (2) extend to 2024 the application of the plan intended to cover 2018 to 2023, inclusive.

H.B. No. **6646** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS', to (1) permit any owner of a residential building with a foundation made with defective concrete to obtain a reassessment of such building which shall remain valid until such foundation is repaired or replaced, (2) eliminate the termination date of the captive insurance company established pursuant to section 38a-91vv of the general statutes, (3) require quarries that produce aggregate for use in concrete to annually prepare a geological source report, (4) require the Commissioner of Consumer Protection to adopt regulations concerning standards for the testing of aggregate produced by quarries for use in concrete, (5) authorize the Connecticut Housing Finance Authority to make loans to the captive insurance company, and (6) require the captive insurance company to submit a report concerning the damage caused by the presence of pyrrhotite to the concrete foundations of nonresidential buildings in the state.

H.B. No. **6647** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING GEOGRAPHIC INFORMATION SYSTEMS', to (1) create a Geographic Information Systems Advisory Council to consult with the Secretary of the Office of Policy and Management, and (2) require the secretary to designate a Geographic Information Officer to oversee a Geographic Information System Center.

### JUDICIARY

H.B. No. **6648** (RAISED) JUDICIARY. 'AN ACT CONCERNING SEXUAL ASSAULT AND THE ABSENCE OF CONSENT', to clarify that a victim of sexual assault in the first degree is compelled to submit to, rather than engage in sexual intercourse by the use of force, define "consent" for purposes of sexual assault statutes and clarify that sexual intercourse without consent is a crime.

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**BILLS FILED WITH THE  
LEGISLATIVE COMMISSIONERS' OFFICE  
IN ACCORDANCE WITH JOINT RULE 15  
AS OF MARCH 15, 2021  
AT 5:00 P. M.**

### CHILDREN

S.B. No. **2** AN ACT CONCERNING SOCIAL EQUITY AND THE HEALTH, SAFETY AND EDUCATION OF CHILDREN.

S.B. No. **92** AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT MAKE PAYMENTS TOWARD CHILD CARE COSTS OF EMPLOYEES.

S.B. No. **651** AN ACT PERMITTING MUNICIPAL CONTRIBUTIONS TO CONNECTICUT HIGHER EDUCATION TRUST ACCOUNTS.

S.B. No. **872** AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES RECOMMENDATIONS FOR REVISIONS TO THE STATUTES CONCERNING CHILDREN.

S.B. No. **934** AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING MENTAL AND EMOTIONAL HEALTH RESOURCES BY SCHOOL DISTRICTS.

S.B. No. **984** AN ACT CONCERNING CHILDREN'S PROGRAMS.

S.B. No. **985** AN ACT CONCERNING CHILDREN'S HEALTH.

H.B. No. **5698** AN ACT CONCERNING THE COLLECTION AND REPORTING OF ADVERSE CHILDHOOD EXPERIENCES DATA.

H.B. No. **6110** AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.

H.B. No. **6417** AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS.

H.B. No. **6507** AN ACT CONCERNING MATERNAL CHOICE IN THE EVENT OF STILLBIRTH AND THE REMOVAL OF DELIVERED PLACENTAS FROM HOSPITALS.

H.B. No. **6508** AN ACT CONCERNING REMOTE LEARNING ATTENDANCE.

H.B. No. **6509** AN ACT CONCERNING SCHOOL-BASED MENTAL HEALTH CLINICS.

H.B. No. **6510** AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S MENTAL HEALTH SERVICES IN HOSPITAL EMERGENCY ROOMS.

H.B. No. **6511** AN ACT REQUIRING BACKGROUND CHECKS FOR YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS.

H.B. No. **6565** AN ACT CONCERNING CHILDREN'S SERVICES.

H.B. No. **6566** AN ACT CONCERNING THE SAFETY OF CHILDREN PURCHASING FROZEN DESSERTS FROM ICE CREAM TRUCKS.

H.B. No. **6567** AN ACT CONCERNING CHILDREN'S SAFETY.