



JOURNAL OF THE SENATE

Friday, March 12, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated March 12, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

REPORT

The following report was received, read by the Clerk and referred to the Committee indicated:

Report - Connecticut Innovations - 2020 Connecticut Innovations and Connecticut Next Annual Report. (Pursuant to Section 1-123a of the Connecticut General Statutes.) Date received: March 11, 2021

Referred to the Committee on Commerce

CHANGE OF REFERENCE SENATE BILL

The following report on a Senate Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

HOUSING. S.B. No. **86** (COMM) "AN ACT ESTABLISHING THE HOMELESSNESS RESPONSE SYSTEM TO ALLOCATE RESOURCES FOR THE HOMELESS AND TO PREVENT HOMELESSNESS."

The bill was referred to the Committee on Appropriations.

**BUSINESS FROM THE HOUSE
CHANGE OF REFERENCE
HOUSE BILL**

The following report on a House Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

HOUSING. H.B. No. **6532** (RAISED) "AN ACT APPROPRIATING STATE FUNDS FOR MENTAL HEALTH SERVICES AND HOUSING."

The bill was referred to the Committee on Appropriations.

**INTRODUCTION OF BILLS
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

COMMITTEE ON CHILDREN

S.B. No. **651** (COMM) COMMITTEE ON CHILDREN. 'AN ACT PERMITTING MUNICIPAL CONTRIBUTIONS TO CONNECTICUT HIGHER EDUCATION TRUST ACCOUNTS', to permit municipalities to make contributions to Connecticut Higher Education Trust accounts.

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

H.B. No. **5109** (COMM) HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. 'AN ACT PROHIBITING THE CHARGING OF GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION', to prohibit each public institution of higher education from charging fees to students for graduation from such institution.