



JOURNAL OF THE SENATE

Friday, February 19, 2021

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated February 19, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

COMMUNICATIONS FROM HIS EXCELLENCY THE GOVERNOR

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Joint Standing Committee on Judiciary:

Corrected Letter

February 18, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h), 51-165 and 51-197c of the Connecticut General Statutes, I have the honor to nominate for appointment by you, ROBERT W. CLARK of Durham to be a Judge of the Appellate Court and a Judge of the Superior Court, to serve for a term of eight years from the date of confirmation by you in succession to the Honorable Douglas S. Lavine, who has reached the age of mandatory retirement.

Sincerely,

Ned Lamont
Governor

COMMUNICATIONS FROM HIS EXCELLENCY THE GOVERNOR

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Joint Standing Committee on Executive and Legislative Nominations:

Corrected Letter

February 19, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1a and 12-802 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint ROBERT T. SIMMELKJAER II of Westport to be a member and Chairperson of the Board of Directors of the Connecticut Lottery Corporation, in succession to Donald DeFronzo, to serve a term coterminous with my term or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

Corrected Letter

February 19, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-7, 4-9c and 10a-103 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint ANDREA B. DENNIS-LAVIGNE of Simsbury as a member of the Board of Trustees for the University of Connecticut, to serve a term ending June 30, 2025, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

Corrected Letter

February 19, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 10-153f of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint you ROBERT NAMNOUM of Canton to be a member of the Education Arbitration Board, representing the interests of exclusive bargaining representatives of certified employees, in succession to Clifford Silvers, for a term ending June 30, 2024, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

Corrected Letter

February 19, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the HONORABLE ANTHONY P. FUSCO of Brookfield to the Judicial Review Council, as an Alternate Family Support Magistrate, in succession to the Honorable Norma I. Sanchez-Figueroa, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

Corrected Letter

February 19, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 4-1 and 17a-581 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint DR. JOHN BONETTI of Farmington to the Psychiatric Security Review Board, as a psychiatrist experienced with the criminal justice system and not otherwise employed on a permanent basis by the state, in succession to Hassan M. Minhas, to complete a term ending on June 30, 2021, and to serve a full term ending June 30, 2025, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

Corrected Letter

February 19, 2021

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-5 through 4-7 and 10-1 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint ERIK M. CLEMONS, of New Haven, to the State Board of Education, to be a person experienced in a trade offered at the technical education and career schools, in succession to William P. Davenport, to serve a term ending February 29, 2024, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

**COMMUNICATIONS FROM HIS EXCELLENCY
THE GOVERNOR**

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Senate Committee on Executive and Legislative Nominations:

February 19, 2021

TO THE HONORABLE SENATE:

Pursuant to Sections 4-1a and 22-131 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint MEGAN L. HASTINGS of Suffield to the Milk Regulation Board, as a member actively engaged in the sale and distribution of milk, for a term coterminous with my term, or until a successor is appointed and qualified, whichever is longer.

Sincerely,

Ned Lamont
Governor

**INTRODUCTION OF BILLS
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

JUDICIARY

S.B. No. **919** (RAISED) JUDICIARY. 'AN ACT CONCERNING IMMUNITY FROM CRIMINAL PROSECUTION FOR A MINOR WHO POSSESSES ALCOHOL WHEN THE MINOR SEEKS EMERGENCY ASSISTANCE TO PREVENT THE DEATH OR SERIOUS INJURY OF ANOTHER PERSON', to provide immunity from criminal prosecution for a minor who possesses alcohol when the minor seeks emergency assistance to prevent the death or serious injury of another person.

TRANSPORTATION

S.B. No. **920** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING PUBLIC PRIVATE PARTNERSHIPS', to revise the requirements regarding the utilization of public-private partnerships to design, develop, finance, construct, operate or maintain projects.

S.B. No. **921** (RAISED) TRANSPORTATION. 'AN ACT PROHIBITING CERTAIN VEHICLE STORAGE AGREEMENTS AS A PRECONDITION TO VEHICLE TOWING', to prohibit a wrecker from requiring a vehicle owner to contract for more than twenty-four hours of vehicle storage as a precondition to towing the owner's vehicle.

H.B. No. **6484** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION', to implement the recommendations of the Department of Transportation.

H.B. No. **6485** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE', to study ways to ensure the equitable distribution of rebates under the Connecticut hydrogen and electric automobile purchase rebate program.

H.B. No. **6486** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES', to permit the testing and operation of automated driving system equipped vehicles on state highways.

H.B. No. **6487** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE DESIGNATION OF A BIKEWAY IN CHESHIRE AND PUBLIC TRANSPORTATION FOR STUDENTS ENROLLED IN ADULT EDUCATION PROGRAMS', to (1) designate a portion of a roadway in the town of Cheshire as a bikeway, and (2) provide students enrolled in adult education programs access to public transportation.

PUBLIC HEALTH

H.B. No. **6488** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO HOSPITAL OR HEALTH SYSTEM FACILITY FEES', to make various revisions to hospital or health system facility fees.

H.B. No. **6489** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS', to allow the Department of Public Health to have remote access to electronic medical records of hospitals that involve reportable diseases, emergency illnesses and health conditions or reportable tumors, to establish a pilot program to determine the impact of providing remote access to certain electronic medical records maintained by a hospital and to require hospitals to provide the Department of Public Health with access to certain medical records related to maternal death.