



## **JOURNAL OF THE SENATE**

**Friday, February 5, 2021**

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated February 5, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript

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### **REPORTS**

The following reports were received, read by the Clerk and referred to the Committees indicated:

Report – Office of Health Care Strategy - State Health Information Technology 2021 Annual Report (Pursuant to Section 17b-59a of the Connecticut General Statutes. Date received: January 29, 2021.

Referred to Committees on Public Health and Energy and Technology.

Report – State Department of Education – An Act Concerning the Inclusion of Black And Latino Studies in the Public-School Curriculum. (Pursuant to Section 10-16b of the Connecticut General Statutes) Date received: January 29, 2021.

Referred to Committee on Education.

Report – Department of Emergency Services and Public Protection – Report on Staffing Requirements (Pursuant to Section 29-4(b) Connecticut General Statutes) Date received February 1, 2021.

Referred to Committees on Appropriations and Public Safety and Security.

Report – Auditors of Public Accounts – Freedom of Information Commission Fiscal Years Ended June 30, 2017, 2018 And 2019. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date received: February 2, 2021.

Referred to Committees on Appropriations, Finance, Revenue and Bonding, and Government Administration and Elections.

Report – Department of Administrative Services – Connecticut Commission for Educational Technology Annual Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 4d-80(c)(8) of the Connecticut General Statutes.) Date received: February 2, 2021.

Referred to Committee on Education.

Report – Auditors of Public Accounts – Monthly Loss Report to the Governor as of January 31, 2021. (Pursuant to Section 4-33a of the Connecticut General Statutes) Date received: February 3, 2020.

Referred to Joint Committee on Legislative Management.

Report – Access Health Connecticut - Connecticut Exchange Adverse Selection Study - Based on 2018 and 2019 Data. (Pursuant to 38a-1084 of the Connecticut General Statutes.) Date received: February 4, 2021.

Referred to Committees on Insurance and Real Estate and Public Health.

Report – Criminal Justice Information System Governing Board – Status of Design and Implementation of the Connecticut Information Sharing System covering June 30 2019 to January 1, 2021. (Pursuant to Section 54-142q and 54-142s of the Connecticut General Statutes) Date received: February 4, 2021.

Referred to Committees on Appropriations, Judiciary and Public Safety and Security.

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## INTRODUCTION OF BILLS SENATE AND HOUSE BILLS AND RESOLUTIONS

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

### PUBLIC HEALTH

S.B. No. **847** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING', to require health screening of newborn infants no earlier than twenty-four hours after the birth of the newborn infant and not later than forty-eight hours after the birth of such infant, and to add various metabolic and genetic disorders to the newborn infant screening panel.

### JUDICIARY

H.B. No. **6396** (RAISED) JUDICIARY. 'AN ACT CONCERNING THE DUTY TO RETREAT IN A HOUSE OF RELIGIOUS WORSHIP', to eliminate the requirement that a person in a house of religious worship retreat before using deadly physical force to defend himself or herself or a third person.

### PUBLIC HEALTH

H.B. No. **6397** (RAISED) PUBLIC HEALTH. 'AN ACT EXPANDING THE DEFINITION OF A REPORTING ENTITY TO THE ALL-PAYER CLAIMS DATABASE', to require employers that pay for employees' workers' compensation medical claims to submit such claims to the all-payer claims database.

H.B. No. **6398** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES', to allow (1) patients in the maximum security building at Whiting Forensic Hospital to be present during routine searches of personal belongings and to add two members to the hospital's advisory board, and (2) the Department of Mental Health and Addiction Services to use one electronic health record system that all clinical staff can use for documentation across all department clinics and hospitals.

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**CHANGE OF REFERENCE  
SENATE BILL**

The following report on a Senate Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

HUMAN SERVICES. Proposed S.B. No. **198** "AN ACT ESTABLISHING A PILOT PROGRAM TO PROVIDE A TAX CREDIT FOR HOSPITALS THAT OFFER IN-PATIENT TREATMENT FOR OPIOID ADDICTION."

The bill was referred to the Committee on Finance, Revenue and Bonding.

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**BUSINESS FROM THE HOUSE  
CHANGE OF REFERENCE  
HOUSE BILLS**

The following reports on House Bills recommending a change of reference were received from the Committees indicated, the reports of the Committees were accepted, and the bills referred as recommended:

HUMAN SERVICES. Proposed H.B. No. **5469** "AN ACT EXPANDING AUTISM SPECTRUM DISORDER SERVICES UNDER THE MEDICAID PROGRAM."

The bill was referred to the Committee on Public Health.

HUMAN SERVICES. Proposed H.B. No. **5671** "AN ACT EXPANDING MEDICAL ASSISTANCE FOR ADULTS WITH AUTISM SPECTRUM DISORDER."

The bill was referred to the Committee on Public Health.

HUMAN SERVICES. Proposed H.B. No. **5677** "AN ACT CONCERNING MEDICAID VIOLENCE PREVENTATIVE SERVICES."

The bill was referred to the Committee on Public Health.

H.B. No. **5904** AN ACT REINSTITUTING THE MUNICIPAL HOUSING VOUCHER PROGRAM TO PREVENT HOMELESSNESS.

The bill was referred to the Committee on Housing.