



## **JOURNAL OF THE SENATE**

**Monday, January 25, 2021**

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved and ordered that Senate Agenda Number 1, dated January 25, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### **REPORTS**

The following reports was received, read by the Clerk and referred to the Committee indicated:

Report – State Department of Education – Connecticut State Advisory Council for Special Education Annual Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 10-76i of the Connecticut General Statutes) Date received: January 15, 2021  
Referred to Committee on Education

Report – Office of Policy Management - Legal Issues in Interagency Data Sharing. (Pursuant to Section 4-67z of the Connecticut General Statutes.) Date received: January 15, 2021.  
Referred to Committee of Government Administration and Elections.

Report – Quinnipiac University – Sexual Assault, Stalking, and Intimate Partner Violence, and Policy Against Gender-based Discrimination and Sexual Misconduct for the Calendar Year 2020. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date received: January 18, 2021.  
Referred to Committee on Higher Education and Employment Advancement.

Report – Auditors of Public Accounts –. Office of State Ethics Fiscal Years Ended June 30, 2017, 2018, And 2019 (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date received: January 20, 2021.  
Referred to Committees on Government Administration and Elections and Joint Committee on Legislative Management.

Report – Department of Public Health – Water Utility Coordinating Committee Planning Process Report for July 1, 2020 through December 21, 2018. (Pursuant to Section 25-33n of the Connecticut General Statutes) Date received: January 20, 2021  
Referred to Committees on Energy and Technology and Environment

Report – Auditors of Public Accounts – Annual Report for Calendar Year ended December 31, 2020. (Pursuant to Section 2-92 of the Connecticut General Statutes.) Date received: January 20, 2021.

Referred to Committee on Appropriations, Finance, Revenue and Bonding, Government Administration and Elections and Joint Committee on Legislative Management.

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## INTRODUCTION OF BILLS SENATE AND HOUSE BILLS AND RESOLUTIONS

In accordance with the provisions of Senate Rule 9(a), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

### APPROPRIATIONS

Proposed S.B. No. **270** SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING COLLECTIVE BARGAINING AND ARBITRATION AGREEMENTS FROM CONFLICTING WITH STATE LAW', to require collective bargaining agreements and arbitration agreements to comply with the provisions of state law.

### AGING

Proposed S.B. No. **271** SEN. KELLY, 21st DIST. 'AN ACT ESTABLISHING A REVOLVING LOAN FUND TO HELP ELDERLY HOMEOWNERS TO PAY THEIR PROPERTY TAXES', to provide financial relief to elderly homeowners who fall behind on their tax payments.

Proposed S.B. No. **272** SEN. KELLY, 21st DIST. 'AN ACT EXPANDING ACCESS TO THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM', to increase the number of persons who can receive assistance through the Alzheimer's disease respite care program.

Proposed S.B. No. **273** SEN. KELLY, 21st DIST. 'AN ACT SUPPORTING AGING IN PLACE', to commit additional state funds to expand access to aging-in-place initiatives.

Proposed S.B. No. **274** SEN. KELLY, 21st DIST. 'AN ACT CONCERNING AN INCOME TAX DEDUCTION FOR THE COST OF HOME HEALTH CARE', to encourage aging in place by establishing a deduction against the personal income tax for the cost of home health care services and medical supplies.

### COMMERCE

Proposed S.B. No. **275** SEN. KELLY, 21st DIST. 'AN ACT ESTABLISHING A BUY CONNECTICUT PROGRAM FOR DEFENSE CONTRACTORS', to create incentives for defense contractors to utilize the services of in-state subcontractors and businesses.

### EDUCATION

Proposed S.B. No. **276** SEN. BERTHEL, 32nd DIST. 'AN ACT PERMITTING LAW ENFORCEMENT OFFICERS TO POSSESS FIREARMS WHILE ON SCHOOL PROPERTY', to allow active and retired law enforcement officers to carry concealed weapons on school property in accordance with the Law Enforcement Officers Safety Act.

### ENVIRONMENT

Proposed S.B. No. **277** SEN. SOMERS, 18th DIST. 'AN ACT CONCERNING THE TAXATION OF AQUACULTURE OPERATIONS', to provide tax exemptions for marine-based aquaculture operations and facilities.

Proposed S.B. No. **278** SEN. SOMERS, 18th DIST. 'AN ACT CONCERNING ANAEROBIC DIGESTERS FOR AGRICULTURAL WASTE', to promote the efficient disposal of agricultural wastes.

Proposed S.B. No. **279** SEN. SOMERS, 18th DIST.; REP. LANOUE, 45th DIST. 'AN ACT CONCERNING ALL-TERRAIN VEHICLE TRAILS IN STATE FORESTS', to provide for the safe use of all-terrain vehicles in state forests.

Proposed S.B. No. **280** SEN. SOMERS, 18th DIST. 'AN ACT PROVIDING FOR A REDEMPTION FEE ON NIP BOTTLES', to establish a refundable deposit fee for nip bottles.

Proposed S.B. No. **281** SEN. SOMERS, 18th DIST. 'AN ACT EXEMPTING PLANT-BASED, BIODEGRADABLE AND COMPOSTABLE BAGS FROM THE PLASTIC BAG FEE', to exempt certain biodegradable and compostable bags from the plastic bags fee.

Proposed S.B. No. **282** SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING THE PAYMENT OF THE PASSPORT TO THE PARKS VEHICLE REGISTRATION FEE BY PERSONS WITH MORE THAN ONE VEHICLE', to cap the amount of fees certain persons pay for use of state parks.

#### **FINANCE, REVENUE AND BONDING**

Proposed S.B. No. **283** SEN. KELLY, 21st DIST. 'AN ACT ESTABLISHING A PROPERTY TAX CREDIT FOR SENIORS', to provide tax relief to seniors.

Proposed S.B. No. **284** SEN. KELLY, 21st DIST. 'AN ACT INCREASING THE INCOME THRESHOLDS APPLICABLE TO THE PERSONAL INCOME TAX DEDUCTION FOR SOCIAL SECURITY BENEFITS', to increase the federal adjusted gross income thresholds applicable to the personal income tax deduction for Social Security benefits.

#### **PUBLIC HEALTH**

S.B. No. **285** (RAISED) PUBLIC HEALTH. 'AN ACT ALLOWING MEDICAL ASSISTANTS TO ADMINISTER VACCINES', to allow medical assistants to administer vaccines.

#### **FINANCE, REVENUE AND BONDING**

Proposed S.B. No. **286** SEN. SAMPSON, 16th DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR PREMIUM PAYMENTS FOR CERTAIN LONG-TERM CARE INSURANCE POLICIES', to provide an incentive for the purchase of long-term care insurance that provides benefits for health care provided in an insured's home.

Proposed S.B. No. **287** SEN. SAMPSON, 16th DIST. 'AN ACT ESTABLISHING A NONREFUNDABLE PERSONAL INCOME TAX CREDIT FOR THE PURCHASE OF A GUN SAFE', to establish a nonrefundable credit against the personal income tax of up to one hundred fifty dollars for the purchase of a gun safe for personal use.

#### **PUBLIC HEALTH**

S.B. No. **288** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS', to require local and regional boards of education to maintain healthy indoor air quality in their schools.

#### FINANCE, REVENUE AND BONDING

Proposed S.B. No. **289** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE THRESHOLD FOR IMPOSITION OF THE ESTATE TAX ON FARMS', to match the threshold for imposition of the state estate tax on farms with the federal farm estate tax threshold.

Proposed S.B. No. **290** SEN. SAMPSON, 16th DIST. 'AN ACT ELIMINATING THE EARNED INCOME TAX CREDIT', to eliminate the earned income tax credit.

Proposed S.B. No. **291** SEN. SAMPSON, 16th DIST. 'AN ACT ELIMINATING STATE TAXES OR FEES FOR WHICH COLLECTION COSTS EXCEED THE REVENUE RECEIVED', to eliminate any state tax or fee for which the cost of collection exceeds the revenue received by the state from the imposition of such tax or fee.

Proposed S.B. No. **292** SEN. SAMPSON, 16th DIST. 'AN ACT EXEMPTING SOCIAL SECURITY INCOME AND PENSION AND ANNUITY INCOME FROM THE PERSONAL INCOME TAX', to exempt from the personal income tax Social Security income and income from pensions and annuities.

#### GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed S.B. No. **293** SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING A STUDY OF ELECTION DAY REGISTRATION', to study certain election day registration procedures.

Proposed S.B. No. **294** SEN. FORMICA, 20th DIST. 'AN ACT CONCERNING QUALIFYING CONTRIBUTIONS UNDER THE CITIZENS' ELECTION PROGRAM', to require that the State Elections Enforcement Commission return to a campaign treasurer any contribution that does not qualify toward receiving a grant under the Citizens' Election Program so that such treasurer may return such contribution to the contributor.

Proposed S.B. No. **295** SEN. FORMICA, 20th DIST. 'AN ACT DESIGNATING ADVANCE DIRECTIVE AWARENESS MONTH', to designate the month of April as Advance Directive Awareness Month.

Proposed S.B. No. **296** SEN. LOPES, 6th DIST. 'AN ACT ESTABLISHING A RIGHT TO APPEAL THE DECISION OF A MUNICIPAL ETHICS BOARD TO THE OFFICE OF STATE ETHICS', to permit aggrieved parties to appeal a local municipal ethics board decision to the Office of State Ethics.

Proposed S.B. No. **297** SEN. KELLY, 21st DIST. 'AN ACT CONCERNING A LEGISLATIVE REVIEW OF STATE MANDATES', to require a legislative review of all state mandates.

Proposed S.B. No. **298** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE REUSE OF WORKS OF ART IN STATE BUILDINGS', to reduce state spending by reusing existing works of art in state buildings.

Proposed S.B. No. **299** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE', to grant the town of Cheshire a parcel of state land to use as a bus depot for public schools.

Proposed S.B. No. **300** SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING AN ANALYSIS OF THE CONSTITUTIONALITY OF PROPOSED LEGISLATION', to provide legislators with information regarding the constitutionality of proposed legislation.

Proposed S.B. No. **301** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING BIPARTISAN REVIEW OF EMERGENCY DECLARATIONS', to allow for bipartisan review of emergency declarations.

### HUMAN SERVICES

Proposed S.B. No. **302** SEN. KELLY, 21st DIST. 'AN ACT REDUCING PARTICIPANT COSTS AND INCREASING ASSET LIMITS FOR THE CONNECTICUT HOME-CARE PROGRAM FOR THE ELDERLY', to reduce participant costs and expand eligibility for home care services for persons sixty-five years of age or older.

Proposed S.B. No. **303** SEN. KELLY, 21st DIST. 'AN ACT EXPANDING HOME-BASED AND COMMUNITY-BASED CARE FOR PERSONS WHO ARE ELDERLY OR WHO HAVE ALZHEIMER'S DISEASE', to expand the provision of cost-effective, home-based and community-based care for persons who are elderly or who have Alzheimer's disease.

Proposed S.B. No. **304** SEN. KELLY, 21st DIST. 'AN ACT ESTABLISHING PRESUMPTIVE MEDICAID ELIGIBILITY FOR CERTAIN HOME CARE APPLICANTS', to create presumptive Medicaid eligibility for certain home care benefits.

Proposed S.B. No. **305** SEN. KELLY, 21st DIST. 'AN ACT FACILITATING PROPERTY TRANSFERS BY RECIPIENTS OF PUBLIC ASSISTANCE', to allow conveyances of property of a recipient of public assistance to be recorded in a timely fashion.

Proposed S.B. No. **306** SEN. KELLY, 21st DIST. 'AN ACT ESTABLISHING A PUBLIC-PRIVATE PARTNERSHIP TO DELIVER COST-EFFECTIVE HUMAN SERVICES AND DETER FRAUD', to improve the cost-effective delivery of human services and make sure such services are given only to those in need.

Proposed S.B. No. **307** SEN. KELLY, 21st DIST. 'AN ACT REQUIRING FAIRNESS FOR FAMILIES IN MEDICAID ELIGIBILITY AND REIMBURSEMENT DETERMINATIONS', to require fairness for families in Medicaid eligibility and reimbursement determinations.

Proposed S.B. No. **308** SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING PUBLIC ASSISTANCE BENEFICIARIES TO WORK OR VOLUNTEER', to promote work among able-bodied recipients of public assistance.

Proposed S.B. No. **309** SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING THE USE OF ELECTRONIC BENEFIT TRANSFER CARDS AT CERTAIN ESTABLISHMENTS', to promote beneficial use of public assistance benefits.

Proposed S.B. No. **310** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING A FULLY STAFFED STATE MEDICAID FRAUD CONTROL UNIT', to reduce fraud, waste and misuse of state resources.

Proposed S.B. No. **311** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING A WORK REQUIREMENT FOR YOUNG ADULT MEDICAID BENEFICIARIES', to reduce barriers to employment for young adult Medicaid beneficiaries who are able to obtain work but fear losing benefits.

Proposed S.B. No. **312** SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING PUBLIC ASSISTANCE APPLICANTS TO PROVIDE PROOF OF CITIZENSHIP', to reduce fraud, waste and misuse of state resources.

Proposed S.B. No. **313** SEN. SAMPSON, 16th DIST. 'AN ACT DETERRING ABUSE OF PROTECTIONS AFFORDED TO OWNERS OF SERVICE ANIMALS', to prevent abuse of the special protections that are afforded to service animals and the owners of such animals.

### INSURANCE AND REAL ESTATE

Proposed S.B. No. **314** SEN. OSTEN, 19th DIST.; SEN. NEEDLEMAN, 33rd DIST.; REP. NOLAN, 39th DIST.; REP. SMITH, 48th DIST.; SEN. SOMERS, 18th DIST.; REP. FRANCE, 42nd DIST.; REP. JOHNSON, 49th DIST.; REP. MCCARTY, 38th DIST.; SEN. FORMICA, 20th DIST.; REP. CHEESEMAN, 37th DIST.; REP. HOWARD, 43rd DIST.; REP. DE LA CRUZ, 41st DIST.; REP. RYAN, 139th DIST.; REP. RILEY, 46th DIST.; REP. CONLEY, 40th DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MOTORIZED WHEELCHAIRS', to require health insurance coverage for: (1) Motorized wheelchairs, including, but not limited to, used motorized wheelchairs; (2) motorized wheelchair repairs; and (3) motorized wheelchair battery replacements.

Proposed S.B. No. **315** SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR COCHLEAR IMPLANT SURGERY', to require individual and group health insurance policies to provide coverage for cochlear implant surgery for certain individuals diagnosed with hearing loss.

Proposed S.B. No. **316** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING ASSESSMENTS AND USER FEES CHARGED TO HEALTH CARRIERS BY THE CONNECTICUT HEALTH INSURANCE EXCHANGE', to require the Connecticut Health Insurance Exchange to gain legislative approval before: (1) Modifying any existing assessment or user fee charged to health carriers; or (2) charging any new assessment or user fee to health carriers.

Proposed S.B. No. **317** SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO REPORT ADDITIONAL DATA', to require the Connecticut Health Insurance Exchange board of directors to report additional data to the Insurance and Public Health committees.

Proposed S.B. No. **318** SEN. SAMPSON, 16th DIST. 'AN ACT PROVIDING FOR OPTIONAL PAYMENT OF THE HEALTHY HOMES FUND SURCHARGE', to eliminate the requirement that insureds under certain homeowners insurance policies pay, and provide for optional payment of, the Healthy Homes Fund surcharge.

Proposed S.B. No. **319** SEN. OSTEN, 19th DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR MEDICAL FOODS FOR INDIVIDUALS DIAGNOSED WITH PHENYLKETONURIA', to require health insurance coverage for medical foods for individuals diagnosed with phenylketonuria.

### JUDICIARY

Proposed S.B. No. **320** SEN. KELLY, 21st DIST. 'AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS', to require state agencies to abide by orders entered by a Probate Court.

Proposed S.B. No. **321** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING REAL ESTATE CLOSINGS AND MORTGAGE LOAN TRANSACTIONS', to: (1) Permit persons other than attorneys admitted in this state to represent the legal interests of parties to real estate

closings concerning real property in this state; and (2) permit mortgage lenders to induce or require prospective mortgagors to use preferred attorneys or law firms to represent such mortgagors in proposed mortgage loan transactions concerning real property in this state.

Proposed S.B. No. **322** SEN. SAMPSON, 16th DIST. 'AN ACT RESTORING CAPITAL PUNISHMENT', to restore the death penalty in Connecticut.

Proposed S.B. No. **323** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE FILING OF DISCRIMINATION AND HARASSMENT COMPLAINTS WITH THE SUPERIOR COURT', to expedite access to justice for those claiming discrimination and harassment.

Proposed S.B. No. **324** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING CIVIL IMMUNITY FOR INTERSCHOLASTIC ATHLETIC ORGANIZATIONS AND THE SANCTIONING BODIES OF PRIVATE YOUTH ORGANIZATIONS', to provide civil immunity for interscholastic athletic organizations and the sanctioning bodies of private youth organizations when such entities adopt policies that require an athletic participant to compete on a team that matches the gender identity on his or her birth certificate.

Proposed S.B. No. **325** SEN. SAMPSON, 16th DIST. 'AN ACT INCREASING THE JURISDICTIONAL MONETARY LIMIT FOR SMALL CLAIMS MATTERS', to expand access to small claims court for the resolution of legal disputes.

#### PUBLIC HEALTH

S.B. No. **326** (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING THE SALE OF FLAVORED CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS', to prohibit the sale of flavored cigarettes, tobacco products, electronic nicotine delivery systems and vapor products.

S.B. No. **327** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE PROVISION OF FOOD AND BEVERAGES IN FUNERAL HOMES', to enable funeral directors to offer catered food and beverages to persons attending funeral services.

Proposed S.B. No. **328** SEN. KELLY, 21st DIST. 'AN ACT IMPROVING SERVICES FOR AND PROTECTING THE INTERESTS OF PERSONS WITH INTELLECTUAL DISABILITY', to improve services for and protect the interests of persons with intellectual disability.

Proposed S.B. No. **329** SEN. KELLY, 21st DIST. 'AN ACT CONCERNING A STRATEGIC PLAN TO ENHANCE SERVICES FOR PERSONS WITH INTELLECTUAL DISABILITY', to enhance operations of the Department of Developmental Services.

Proposed S.B. No. **330** SEN. KELLY, 21st DIST. 'AN ACT CONCERNING THE PROVISION OF SOCIAL SERVICES IN HOSPITALS', to improve the quality of care delivered to frequent hospital patients and reduce health care costs.

Proposed S.B. No. **331** SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING PROVIDERS OF REPRODUCTIVE HEALTH CARE AND COUNSELING TO BE MANDATORY REPORTERS OF CHILD ABUSE AND NEGLECT', to protect children by expanding the types of health care providers that are mandatory reporters of child abuse and neglect.

Proposed S.B. No. **332** SEN. SAMPSON, 16th DIST. 'AN ACT REQUIRING PARENTAL NOTIFICATION PRIOR TO THE TERMINATION OF A PREGNANCY BY A MINOR', to ensure that the best interests of a minor are protected when facing an unplanned pregnancy.

Proposed S.B. No. **333** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE PREVENTION OF DISCRIMINATION AGAINST PERSONS WITH AN INTELLECTUAL OR DEVELOPMENTAL DISABILITY SEEKING TO RECEIVE AN ORGAN TRANSPLANT', to prevent discrimination in the transplant recipient process.

Proposed S.B. No. **334** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING EMERGENCY MEDICAL SERVICES INSTRUCTION', to develop guidelines for and streamline emergency medical services instruction.

Proposed S.B. No. **335** SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING THE USE OF ELECTRIC SHOCK THERAPY', to prohibit the use of electric shock therapy.

Proposed S.B. No. **336** SEN. SAMPSON, 16th DIST. 'AN ACT PROHIBITING AN UNAUTHORIZED PELVIC EXAMINATION ON A FEMALE PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS', to prevent unauthorized pelvic examinations on woman who have been administered deep sedation or anesthesia.

Proposed S.B. No. **337** SEN. OSTEN, 19th DIST. 'AN ACT CONCERNING THE PRACTICE OF NATUROPATHY', to permit a naturopathic physician to prescribe, dispense and administer certain prescription medications.

### PLANNING AND DEVELOPMENT

Proposed S.B. No. **338** SEN. HASKELL, 26th DIST.; REP. ALLIE-BRENNAN, 2nd DIST.; REP. HUGHES, 135th DIST. 'AN ACT CONCERNING ONLINE PUBLIC NOTICES', to modernize the public notice process.

Proposed S.B. No. **339** SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE ENACTMENT OF NEW MUNICIPAL MANDATES', to require new municipal mandates to be approved by at least two-thirds of the members of the House and Senate.

### GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed S.J. No. **8** SEN. KELLY, 21st DIST. 'RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO ALLOW JUDICIAL REVIEW OF CONTESTED GENERAL ASSEMBLY ELECTIONS', to grant jurisdiction to the Judicial Department over election returns and qualifications of members of the General Assembly in cases of contested elections.

### FINANCE, REVENUE AND BONDING

Proposed S.J. No. **9** SEN. KELLY, 21st DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION CONCERNING THE PASSAGE OF NEW OR INCREASED STATE TAXES', to provide tax relief to taxpayers at the local level when taxes are added or increased at the state level.

Proposed S.J. No. **10** SEN. SAMPSON, 16th DIST. 'RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT PROHIBITING THE IMPOSITION OF RETROACTIVE TAXES', to prohibit the imposition of retroactive taxes.

### APPROPRIATIONS

Proposed H.B. No. **5432** REP. VAIL, 52nd DIST. 'AN ACT PROHIBITING THE PAYMENT OF SALARIES TO LEGISLATORS IN THE ABSENCE OF A BUDGET', to encourage the debate and passage of the state budget in a timely manner.



Proposed H.B. No. **5433** REP. WILSON, 66th DIST. 'AN ACT FUNDING THE STATE-WIDE FIREARMS TRAFFICKING TASK FORCE BY REDUCING CITIZENS' ELECTION PROGRAM GRANTS', to provide funding to the state-wide firearms trafficking task force.

#### EDUCATION

Proposed H.B. No. **5434** REP. GILCHREST, 18th DIST. 'AN ACT CONCERNING REVISIONS TO THE TECHNICAL ASSISTANCE PROVIDED AS PART OF THE AFTER SCHOOL GRANT PROGRAM', to make revisions to the technical assistance requirements under the after school grant program to ensure accountability and the provision of quality services.

Proposed H.B. No. **5435** REP. GILCHREST, 18th DIST. 'AN ACT ESTABLISHING A CONNECTICUT SUMMER LEARNING COVID-19 RECOVERING INITIATIVE', to establish the Connecticut Summer Learning COVID-19 Recovering Initiative.

Proposed H.B. No. **5436** REP. WILSON, 66th DIST. 'AN ACT CONCERNING THE ESTABLISHMENT OF SCHOOL VOUCHER PROGRAMS', to authorize boards of education to establish a school voucher program.

Proposed H.B. No. **5437** REP. WILSON, 66th DIST. 'AN ACT CONCERNING THE FORMULA FOR THE EDUCATION COST-SHARING GRANT AND THE EQUITABLE FUNDING OF SMALL TOWNS', to revise the education cost-sharing grant formula for the purpose of equitably funding small towns.

Proposed H.B. No. **5438** REP. HALL, 59th DIST. 'AN ACT CONCERNING THE RESPONSIBILITY FOR THE COST OF SPECIAL EDUCATION FOR STUDENTS WHO CHANGE SCHOOL DISTRICTS DURING THE SCHOOL YEAR', to establish a money-follows-the-child approach to providing special education.

Proposed H.B. No. **5439** REP. LUXENBERG, 12th DIST. 'AN ACT CONCERNING FINANCIAL INCENTIVES AND DISINCENTIVES FOR SCHOOL DISTRICTS RELATED TO HIGH SCHOOL START TIMES', to encourage boards of education to establish high school start times that are based on research findings that demonstrates that high school students perform better when they get more sleep and rest.

#### ENVIRONMENT

Proposed H.B. No. **5440** REP. LANOUE, 45th DIST. 'AN ACT CONCERNING RABBIT PROCESSING FACILITIES', to provide for the processing of rabbits in the state for consumption by consumers and retail food establishments.

Proposed H.B. No. **5441** REP. O'DEA, 125th DIST. 'AN ACT CONCERNING THE MODIFICATION OR REVOCATION OF CONSENT ORDERS BY THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION', to ensure that any consent order entered into by a party and the Commissioner of Energy and Environmental Protection, or the commissioner's designee, is not modified or revoked without the consent of the parties affected by the order.

Proposed H.B. No. **5442** REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE CONVERSION OF BIOSOLIDS INTO FERTILE SOILS FOR USE BY FARMERS', to study the conversion and use of biosolids into fertile soils for use by farmers.

Proposed H.B. No. **5443** REP. VEACH, 30th DIST. 'AN ACT AUTHORIZING HUNTING ON PRIVATE LANDS ON SUNDAYS', to allow for hunting on private lands on Sundays.

Proposed H.B. No. **5444** REP. STEINBERG, 136th DIST. 'AN ACT CONCERNING THE CARBON CONTENT OF CONCRETE USED IN STATE PROJECTS', to encourage the use of low carbon construction materials.

Proposed H.B. No. **5445** REP. STEINBERG, 136th DIST. 'AN ACT ESTABLISHING NET ZERO CARBON BUILDING INITIATIVES THROUGH A BUSINESS ACCELERATOR', to facilitate regional planning and projects for net zero carbon building initiatives.

Proposed H.B. No. **5446** REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING THE USE OF SINGLE SHOT HANDGUNS DURING THE PRIVATE LAND REVOLVER DEER HUNTING SEASON', to authorize the use of single shot handguns during the private land revolver deer hunting season.

Proposed H.B. No. **5447** REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING A BLACK BEAR HUNTING SEASON IN NORTHWEST CONNECTICUT', to establish a black bear hunting season in northwestern Connecticut.

Proposed H.B. No. **5448** REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING THE CARRYING OF PISTOLS IN STATE FORESTS BY PISTOL PERMIT HOLDERS', to authorize the carrying of pistols in state forests by pistol permit holders for the purpose of self-defense.

Proposed H.B. No. **5449** REP. WILSON, 66th DIST. 'AN ACT AUTHORIZING THE CARRYING OF HANDGUNS BY PISTOL PERMIT HOLDERS WHILE BOW HUNTING FOR DEER OR TURKEY', to allow for self-defense of pistol permit holders while engaged in bow hunting for deer and turkey.

Proposed H.B. No. **5450** REP. WILSON, 66th DIST. 'AN ACT CONCERNING THE PURCHASE OF LONG GUNS AND ATTENDANT AMMUNITION AND MAGAZINES BY PERSONS POSSESSING A HUNTING LICENSE AND A VALID STATE-ISSUED PHOTO IDENTIFICATION', to allow persons who hold a hunting license and a state-issued photo identification to purchase long guns and ammunition.

Proposed H.B. No. **5451** REP. MUSHINSKY, 85th DIST. 'AN ACT ESTABLISHING A CLEAN WATER INFRASTRUCTURE FUND AND JOBS PROGRAM', to invest in clean water and drinking water infrastructure and employ state residents on such projects.

Proposed H.B. No. **5452** REP. MUSHINSKY, 85th DIST. 'AN ACT CONCERNING THE IDENTIFICATION OF TRAINED THERAPY DOGS', to distinguish between trained therapy dogs and untrained emotional support dogs.

Proposed H.B. No. **5453** REP. CARNEY, 23rd DIST. 'AN ACT PROMOTING THE COMPOSTING OF FOOD WASTE', to promote the composting of food waste and alternate methods of disposing of such waste.

Proposed H.B. No. **5454** REP. HAINES, 34th DIST. 'AN ACT PROHIBITING THE RELEASE OF HELIUM BALLOONS', to limit the harm to Long Island Sound and other state waterways from the release of helium balloons.

#### **FINANCE, REVENUE AND BONDING**

Proposed H.B. No. **5455** REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING THE QUALIFYING INCOME THRESHOLDS FOR THE PERSONAL INCOME TAX DEDUCTION FOR PENSION OR ANNUITY INCOME', to establish additional qualifying income threshold tiers and deduction percentages for the personal income tax deduction for pension or annuity income.

Proposed H.B. No. **5456** REP. ACKERT, 8th DIST. 'AN ACT RESTORING THE SALES AND USE TAXES EXEMPTION FOR PURCHASES OF NEW NATURAL GAS, HYDROGEN OR ELECTRIC MOTOR VEHICLES', to restore the sales and use taxes exemption for the sale of and the storage, use or other consumption of a new motor vehicle exclusively powered by natural gas, hydrogen or electricity.

Proposed H.B. No. **5457** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT SUSPENDING PENALTIES AND INTEREST FOR CERTAIN LATE FILINGS', to suspend the imposition of penalties and interest for certain late filings to assist individuals and businesses in response to the COVID-19 pandemic.

#### GOVERNMENT ADMINISTRATION AND ELECTIONS

Proposed H.B. No. **5458** REP. ZIOGAS, 79th DIST. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY IMPLEMENTATION OF A UNICAMERAL LEGISLATURE', to study how to convert the legislature from a bicameral to a unicameral body.

Proposed H.B. No. **5459** REP. VAIL, 52nd DIST.; REP. BUCKBEE, 67th DIST.; SEN. OSTEN, 19th DIST.; REP. PHIPPS, 100th DIST. 'AN ACT CONCERNING THE ADOPTION OF ATLANTIC STANDARD TIME', to require the state to adopt Atlantic Standard time upon the enactment of legislation in Massachusetts, Rhode Island and New York adopting said time and federal approval of such change.

Proposed H.B. No. **5460** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT REQUIRING PUBLIC HEARINGS ON REPORTS OF THE AUDITORS OF PUBLIC ACCOUNTS', to promote transparency on how state agencies conduct business for the benefit of the public.

Proposed H.B. No. **5461** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING JURISDICTION OVER DISPUTES IN ELECTIONS FOR THE OFFICES OF STATE SENATOR AND STATE REPRESENTATIVE', to grant jurisdiction over contested elections for state legislative offices to the judicial branch.

Proposed H.B. No. **5462** REP. DELNICKI, 14th DIST. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE CONTRACTING STANDARDS BOARD', to ensure transparency and competition in state contracting.

#### HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

Proposed H.B. No. **5463** REP. HADDAD, 54th DIST. 'AN ACT CONCERNING ACCESS TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BY ELIGIBLE COLLEGE STUDENTS', to identify education programs offered by institutions of higher education which comply with federal regulations that allow eligible students to enroll in the state-administered federal supplemental nutrition assistance program.

Proposed H.B. No. **5464** REP. HADDAD, 54th DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR PROVIDERS OF CLINICAL NURSING EXPERIENCES', to establish a tax credit for providers of clinical nursing experiences to nursing students.

Proposed H.B. No. **5465** REP. HADDAD, 54th DIST. 'AN ACT CONCERNING THE FRINGE BENEFIT COST FOR EMPLOYEES OF THE CONSTITUENT UNITS OF THE STATE SYSTEM OF HIGHER EDUCATION', to require the Comptroller to fund the unfunded

pension liability portion of the fringe benefit cost for employees of the constituent units of the state system of higher education.

Proposed H.B. No. **5466** REP. CARNEY, 23rd DIST. 'AN ACT CONCERNING A WAIVER OF APPLICATION FEES FOR PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR STATE RESIDENTS', to designate days every year on which state residents may apply for free to undergraduate programs at public institutions of higher education in the state.

Proposed H.B. No. **5467** REP. HAINES, 34th DIST. 'AN ACT ESTABLISHING A "FEE-FREE DAY" AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION FOR HIGH SCHOOL STUDENTS WHO COMPLETE THE FREE APPLICATION FOR FEDERAL STUDENT AID', to waive the application fee at public institutions of higher education for high school students in the state who complete a Free Application for Federal Student Aid.

Proposed H.B. No. **5468** REP. HAINES, 34th DIST. 'AN ACT CONCERNING COLLEGE CREDITS AWARDED FOR MILITARY TRAINING', to require the Board of Regents for Higher Education to conduct a review every five years of the guidelines for awarding college credit for a student's military training for the purpose of maximizing the college credits awarded.

### HUMAN SERVICES

Proposed H.B. No. **5469** REP. HAINES, 34th DIST. 'AN ACT EXPANDING AUTISM SPECTRUM DISORDER SERVICES UNDER THE MEDICAID PROGRAM', to expand Medicaid-covered services for persons with autism spectrum disorder.

Proposed H.B. No. **5470** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE', to provide expedited temporary support services to victims of domestic violence.

### INSURANCE AND REAL ESTATE

Proposed H.B. No. **5471** REP. DILLON, 92nd DIST. 'AN ACT CONCERNING LONG-TERM CARE INSURANCE', to protect consumers planning for long-term care.

### JUDICIARY

Proposed H.B. No. **5472** REP. O'DEA, 125th DIST. 'AN ACT CONCERNING APPROVAL OF THE TRANSFER OF STRUCTURED SETTLEMENT PAYMENT RIGHTS', to protect the best interests of payees of structured settlements.

Proposed H.B. No. **5473** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING ADDITIONAL METHODS AND RESOURCES TO DETER JUVENILE AUTO THEFT', to offer additional pretrial educational and diversionary resources for juveniles in the criminal justice system while promoting public safety and reducing motor vehicle thefts by persistent juvenile offenders.

### PUBLIC HEALTH

Proposed H.B. No. **5474** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING THE PROVISION OF CRITICAL SERVICES TO PERSONS SUFFERING AS A RESULT OF THE COVID-19 PANDEMIC', to provide critical services to persons suffering as a result of the COVID-19 pandemic.

Proposed H.B. No. **5475** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING FUNDING FOR MENTAL HEALTH SERVICES FOR PERSONS SUFFERING FROM THE COVID-19 PANDEMIC', to provide critical services to persons suffering as a result of the COVID-19 pandemic.

Proposed H.B. No. **5476** REP. CANDELORA, 86th DIST.; REP. DEVLIN, 134th DIST.; REP. O'DEA, 125th DIST.; REP. PERILLO, 113th DIST.; REP. REBIMBAS, 70th DIST.; REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING THE PROVISION OF MENTAL HEALTH SERVICES TO VETERANS, THE HOMELESS AND OTHER VULNERABLE POPULATIONS', to expand the provision of mental health and addiction services state-wide in response to the greater need for such services arising during the COVID-19 pandemic.

Proposed H.B. No. **5477** REP. PETIT, 22nd DIST. 'AN ACT REQUIRING A STUDY OF THE ADEQUACY OF CERTAIN NOTICE PROVIDED TO MOTHERS OF STILLBORN FETUSES', to require hospitals to inform mothers of stillborn fetuses of the right to arrange for burial or cremation of such fetuses.

#### **BANKING**

Proposed H.B. No. **5478** REP. VARGAS, 6th DIST. 'AN ACT PROHIBITING FORECLOSURES FOR CERTAIN MORTGAGE LOAN DEFAULTS', to (1) prevent a mortgagee from placing a lien against or foreclosing upon property for any mortgage loan default caused by a missed installment payment between March 1, 2020, and September 30, 2021, and (2) require the mortgagee to add any such missed installment payment to the mortgage loan balance and extend the term of the loan.

#### **APPROPRIATIONS**

Proposed H.J. No. **38** REP. HALL, 59th DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION REQUIRING A TWO-THIRDS VOTE TO ENACT NEW UNFUNDED MANDATES', to require the vote of two-thirds of both chambers of the General Assembly to enact a new unfunded state mandate.

#### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed H.J. No. **39** REP. VAIL, 52nd DIST. 'RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO ENACT TERM LIMITS FOR STATE ELECTED OFFICIALS', to enact term limits on state elected officials.