



## **JOURNAL OF THE SENATE**

**Tuesday, January 12, 2021**

The The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved and ordered that Senate Agenda Number 1, dated January 12, 2021, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### **REPORTS**

The following reports were received, read by the Clerk and referred to the Committee indicated:

Report - Connecticut Student Loan Foundation - Annual Report of the Connecticut Student Loan Foundation (Pursuant to Chapter 187a, Sec. 10a-210, of the Connecticut General Statutes) Date received: December 28, 2020

Referred to Committee on Higher Education and Employment Advancement.

Report – Connecticut State Colleges and Universities (CSCU) – Semi-Annual Report on CSCU 2020 Program for Period Ended November 30, 2020. (Pursuant to Section 10a-91f of the Connecticut General Statutes) Date received: December 28, 2020

Referred to Committees on Finance, Revenue and Bonding and Higher Education and Employment Advancement

Report, Chief State's Attorney Richard J. Colangelo, - Preliminary Status Report of The Use of Force in Hartford CT on December 26, 2020. (Pursuant to Public Act 19-90 sec. 3) Date received: December 29, 2020.

Referred to Committee on Judiciary

Report – Auditors of Public Accounts – Monthly Loss Report to the Governor as of April, 2020. [corrected] (Pursuant to Section 4-33a of the Connecticut General Statutes) Date received: December 30, 2020

Referred to Joint Committee on Legislative Management

Report – Connecticut Green Bank – Effectiveness of Programs for Calendar Year Ended December 30, 2020. (Pursuant to Section 16-245aa(d) of the Connecticut General Statutes.) Date received: December 30, 2020.

Referred to Committee on Energy and Technology

Report – Department of Children and Family Services - Connecticut Two-Generational (2Gen) Initiative (Pursuant to Section 17b-112 of the Connecticut General Statutes) `Date received: December 30, 2020

Referred to the committees Appropriations, Children, Human Services, Labor and Public Employees, Public Health

Report - Department of Emergency Services and Public Protection - Division of Emergency Management and Homeland Security, Statewide Emergency Management and Homeland Security Activities in 2020. (Pursuant to Section 29-1i of the Connecticut General Statutes) `Date received: December 30, 2020

Referred to committee to Public Safety and Security.

Report – Department of Emergency Services and Public Protection – School Security and Safety Plan Standards for Calendar Year Ended December 31, 2020. (Pursuant to Section 10-222n(b) of the Connecticut General Statutes.) Date received: December 30,2020.

Referred to Committees on Education and Public Safety and Security.

Report – Department of Emergency Services and Public Protection – Statewide Emergency Management and Homeland Security Activities Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 29-1t of the Connecticut General Statutes.) Date received: December 30, 2020.

Referred to Committee and Public Safety and Security.

Report – Department of Emergency Services and Public Protection – Child Emergency Preparedness Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 28-11 of the Connecticut General Statutes) Date received: December 30, 2020.

Referred to Committee and Public Safety and Security

Report – Connecticut Housing Finance Authority – Fair Housing Choice, Racial and Economic Integration for October 1, 2019 through September 30, 2020. (Pursuant to Section 8-37bb of the Connecticut General Statutes) Date received: December 30, 2020

Referred to Committees on Banking, Housing and Human Services

Report – Department of Children and Families - Practice regarding Children with potential Developmental Delays for SFY 2019 (7/1/2019- 6/30/20) (Pursuant to Section 17a-106e of the Connecticut General Statutes.) Date received: December 31, 2020.

Referred to Committee on Children.

Report – Connecticut Green Bank - Progress Toward the Public Policy Goals of the Residential Solar Investment Program (RSIP). (Pursuant to Section 16-245 of the Connecticut General Statutes.) Date received: December 31, 2020.

Report – Connecticut Green Bank – Renewable Energy and Efficient Energy Finance Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 16-245n(f)(1) of the Connecticut General Statutes.) Date received: December 31, 2020.

Referred to Committee on Energy and Technology.

Report – Office of the State Treasurer - 2020 Annual Report of the Treasurer, (Pursuant to Section 3-37 of the Connecticut General Statutes.) Date received: December 31, 2020.

Referred to the Committees on Appropriations, Finance, Revenue and Bonding, Government Administration and Elections

Report – Department of Housing, Rental Assistance Program and Section 8 Housing Choice Voucher Program (Pursuant to Section 16-245n(f)(1) of the Connecticut General Statutes.) Date received: December 31, 2020.

Referred to Committees on Appropriations, Housing, Human Services and Public Health.

Report – Office of Policy and Management – Connecticut Partnership for Long-Term Care Annual Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 17b-254 of the Connecticut General Statutes) Date received: January 1, 2021

Referred to Committees on Appropriations, Finance, Revenue and Bonding, Human Services, Insurance and Real Estate and Public Health.

Report – Office of Policy and Management – Long-Term Care Planning Committee’s Annual Report for SFY 2020. (Pursuant to Section 17b-337(c) of the Connecticut General Statutes.) Date received: January 1, 2021.

Referred to the Committees on Aging and Human Services.

Report – Institute for Municipal and Regional Policy, Central Connecticut State University – Results First Policy Oversight Committee Annual Report for October 1, 2019 through September 30, 2020. (Pursuant to Sections 2-111(f) of the Connecticut General Statutes) Date received: January 4, 2021.

Referred to Committees on Children, Human Services, Judiciary and Public Safety and Security.

Report – Department of Public Health – Annual Report on Birth Certificates Issued to Adopted Adults for Calendar Year Ended December 31, 2020. (Pursuant to Section 7-53a of the Connecticut General Statutes) Date received: January 4, 2021

Referred to Committees on Children and Public Health

Report – Office of the Attorney General – False Claims Report for Fiscal Year Ended June 30, 2020. (Pursuant to Section 4-289 of the Connecticut General Statutes) Date received: January 4, 2021.

Referred to Committee on Judiciary

Report – Office of Early Childhood Education - Early Care and Education and Childhood Development Programs For Fiscal Year Ending 2019. (Pursuant to 10-509 of the Connecticut General Statutes.) Date received: January 3, 2021.

Referred to the Committee on Children and Education

Report – Office of Early Childhood Education - Early Care And Education And Childhood Development Programs For Fiscal Year Ending 2020. (Pursuant to 10-509 of the Connecticut General Statutes.) Date received: January 3, 2021.

Referred to the Committee on Children and Education

Report – Auditors of Public Accounts – Monthly Loss Report to the Governor as of December 31, 2020. (Pursuant to Section 4-33a of the Connecticut General Statutes) Date received: January 6, 2021

Referred to Joint Committee on Legislative Management.

Report – Judicial Branch – Annual Rules Report for a period February 3, 2020 to January 6, 2021. (Pursuant to Section 51-14(b) of the Connecticut General Statutes) Date received: January 9, 2021

Referred to Committee on Judiciary.

Report – Judicial Branch – Biennial Report and Statistics for Calendar Years 2018 to 2020. (Pursuant to Section 51-1c of the Connecticut General Statutes) Date received: January 9, 2021

Referred to Committee on Judiciary

Report – Office of the Claims Commissioner – Annual Report for Calendar Year Ended December 31, 2020. (Pursuant to Section 4-159 and 4-159(a) of the Connecticut General Assembly) Date received: January 7, 2021

Referred to Committee on Judiciary

Report - Department of Children and Families - Annual Report Concerning Actual or Suspected Instance of Animal Neglect or Cruelty for 2020. (Pursuant to Section 17a-110c of the Connecticut General Statutes.) Date received: January 7, 2021

Referred to Committees on Children, Human Services and Public Health.

Report, Chief State's Attorney Richard J. Colangelo, - Preliminary Status Report of The Use of Force in New Haven CT on January 8, 2021. (Pursuant to Public Act 19-90 sec. 3) Date received: January 8, 2021.

Referred to Committee on Judiciary

Report – Office of Early Childhood – Annual Report on the Status of Early Care and Education in Connecticut, for Fiscal Year 2019- 2020. (Pursuant to Section 17b-733 of the Connecticut General Statutes.) Date received: January 11, 2021.

Referred to Committees on Children and Education.

Report – Department of Motor Vehicles – Monthly Wait Times by Branch and Internet Transaction Information for November and December 2020. (Pursuant to Section 14-11e(b) of the Connecticut General Statutes) Date received: January 11, 2021.

Referred to Committee of Transportation.

Report – Western Connecticut Council of Government – Regional Service Grant Annual Progress Report for Fiscal Year Ended June 30, 2020. (Pursuant to Section 4-66r of the Connecticut General Statutes) Date received: January 11, 2021

Referred to Committees Finance, Revenue and Bonding and Planning and Development

Report – Office of Early Childhood – Education Qualifications for Teachers in State-Funded Early Childhood Programs for Fiscal Year Ended June 30, 2020. (Pursuant to Section 10-520a of the Connecticut General Statutes) Date received: January 12, 2021

Referred to Committees on Children and Education

Report – Connecticut Innovations, Inc. – Jackson Labs Cumulative Report September 30, 2020. (Pursuant to Section 32-41y(d)(2) of the Connecticut General Statutes) Date received: January 12, 2019

Referred to Committees on Commerce, Finance, Revenue and Bonding and Higher Education and Employment Advancement

Report – Connecticut Innovations, Inc. – Jackson Labs Cumulative Report December 31, 2020. (Pursuant to Section 32-41y(d)(2) of the Connecticut General Statutes) Date received: January 12, 2019

Referred to Committees on Commerce, Finance, Revenue and Bonding and Higher Education and Employment Advancement

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**INTRODUCTION OF BILLS  
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(f), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

**AGING**

Proposed S.B. No. **56** SEN. SLAP, 5th DIST. 'AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS', to prevent the use of initial employment applications to discriminate against potential employees based on age.

#### APPROPRIATIONS

Proposed S.B. No. **57** SEN. KASSER, 36th DIST. 'AN ACT CONCERNING THE RECALCULATION OR CAPPING OF CERTAIN STATE EMPLOYEE PENSIONS', to lower state employee retirement costs by capping or recalculating certain high-cost pensions.

Proposed S.B. No. **58** SEN. ANWAR, 3rd DIST. 'AN ACT INCREASING FUNDING FOR TOBACCO PREVENTION AND CESSATION EFFORTS', to provide an additional twelve million dollars in the state budget for tobacco prevention and cessation efforts.

#### BANKING

Proposed S.B. No. **59** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING MORTGAGE FORBEARANCE FOR OWNERS OF HOMES WITH CRUMBLING FOUNDATIONS', to require certain residential mortgage loans to include a provision that authorizes mortgage forbearance if the home requires repairs related to the presence of pyrrhotite in the foundation.

#### ENVIRONMENT

Proposed S.B. No. **60** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE PERMITTING PROCESS FOR ANAEROBIC DIGESTERS', to provide energy production and clean waste disposal to rural communities.

Proposed S.B. No. **61** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING RESIDENTIAL WELLS CONTAMINATED BY ROAD SALTS', to reduce contamination of residential wells.

Proposed S.B. No. **62** SEN. DUFF, 25th DIST. 'AN ACT CONCERNING THE IMPORT AND TRADE OF THE BIG SIX AFRICAN SPECIES', to prohibit the import and trade of the big six African species.

Proposed S.B. No. **63** SEN. BERTHEL, 32nd DIST. 'AN ACT AUTHORIZING THE HUNTING OF BLACK BEAR IN LITCHFIELD COUNTY', to provide authorization and procedures for bear hunting in Litchfield County.

Proposed S.B. No. **64** SEN. HASKELL, 26th DIST.; REP. MCCARTHY VAHEY, 133rd DIST. 'AN ACT PROHIBITING THE USE OF CHLORPYRIFOS', to ban the use of chlorpyrifos.

Proposed S.B. No. **65** SEN. HASKELL, 26th DIST.; REP. STEINBERG, 136th DIST. 'AN ACT AUTHORIZING MUNICIPALITIES TO REGULATE PESTICIDE APPLICATIONS', to allow towns to more stringently regulate pesticide use.

Proposed S.B. No. **66** SEN. HASKELL, 26th DIST.; REP. HUGHES, 135th DIST. 'AN ACT PROHIBITING THE USE OF WILD ANIMALS IN CIRCUSES, CARNIVALS AND EXHIBITIONS', to prohibit the use of wild animals in circuses and exhibitions.

Proposed S.B. No. **67** SEN. KASSER, 36th DIST. 'AN ACT CONCERNING PESTICIDE REGULATION', to eliminate the use of toxic pesticides that affect the environment and human health.

#### ENERGY AND TECHNOLOGY

Proposed S.B. No. **68** SEN. ANWAR, 3rd DIST. 'AN ACT CREATING A BROADBAND INTERNET TASK FORCE', to create a task force to examine broadband Internet in the state of Connecticut and make recommendations to the General Assembly regarding high-speed Internet access, provider selection and market competition to improve service quality.

Proposed S.B. No. **69** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING A PROHIBITION ON PUBLICLY TRADED UTILITY COMPANIES', to prohibit the stock of any public utility company from being traded on any stock exchange.

Proposed S.B. No. **70** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING INTERNET SERVICE PROVIDERS AND NET NEUTRALITY PRINCIPLES', to require Internet service providers to register and pay registration fees and to require the Public Utilities Regulatory Authority to apply net neutrality principles to Internet service providers and enforce such principles with civil penalties.

### **FINANCE, REVENUE AND BONDING**

Proposed S.B. No. **71** SEN. CHAMPAGNE, 35th DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR THE WINDHAM-TOLLAND 4-H CAMP IN POMFRET', to authorize bonds of the state to provide funding for the Windham-Tolland 4-H Camp in Pomfret.

Proposed S.B. No. **72** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE FINALIZATION AND AVAILABILITY OF TAX FORMS FOR THE ENSUING YEAR', to require the Department of Revenue Services to finalize and make available all tax forms by December first of each year preceding the filing year for which such forms are to be utilized.

### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed S.B. No. **73** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING AUDITS OF STATE-FUNDED PROGRAMS', to ensure transparency of the use of state funds.

Proposed S.B. No. **74** SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING LEGISLATIVE COMMITTEE DISAPPROVAL OF EXECUTIVE ORDERS ISSUED PURSUANT TO AN EMERGENCY DECLARATION', to provide for equitable review of an executive order by the legislative committee having cognizance over the subject matter of an executive order.

Proposed S.B. No. **75** SEN. BERTHEL, 32nd DIST. 'AN ACT ESTABLISHING THE SIBERIAN HUSKY AS THE STATE DOG', to establish the Siberian Husky as the state dog.

### **JUDICIARY**

Proposed S.B. No. **76** SEN. KASSER, 36th DIST. 'AN ACT ADOPTING THE CONNECTICUT PARENTAGE ACT', to adopt and implement the Connecticut Parentage Act.

Proposed S.B. No. **77** SEN. KASSER, 36th DIST. 'AN ACT CONCERNING FAMILY COURT PROCEEDINGS INVOLVING ALLEGATIONS OF DOMESTIC VIOLENCE', to: (1) Identify, address and adjudicate the full scope of domestic abuse, domestic violence and child abuse cases in family court; (2) prevent the escalation and continuation of abuse in such cases; and (3) identify and protect the victims of such violence and abuse at the earliest stage possible.

Proposed S.B. No. **78** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING PROBATE COURT ORDERS RELATING TO THE ADMINISTRATION OF ELECTROCONVULSIVE THERAPY', to remove the forty-five day limit relating to an order of the Probate Court authorizing the administration of electroconvulsive therapy to an individual who is unable to give informed consent to such therapy.

Proposed S.B. No. **79** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING THE DIVERSION OF PERSONS FROM THE JUDICIAL SYSTEM TO THE CUSTODY OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES', to provide that any person in the care and custody of the Department of Developmental Services be diverted at the time of an arrest from the judicial system back to the direct custody of the Department of Developmental Services.

Proposed S.B. No. **80** SEN. ANWAR, 3rd DIST. 'AN ACT INCREASING THE TIME FRAME FOR PRESENTING A CLAIM AGAINST THE STATE IN CERTAIN INSTANCES', to increase the time frame for a falsely accused criminal defendant to bring a civil action against a state institution of higher education for significant harm caused to the individual that is attributable to the false accusation and the actions of the institution of higher education.

Proposed S.B. No. **81** SEN. ANWAR, 3rd DIST. 'AN ACT INCREASING THE CRIMINAL PENALTIES FOR MALICIOUS PROSECUTION', to increase the criminal penalties for malicious prosecution.

### HUMAN SERVICES

Proposed S.B. No. **82** SEN. ANWAR, 3rd DIST. 'AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO BE MANDATED REPORTERS OF SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS', to help ensure the safety and well-being of elderly persons by adding drivers of paratransit vehicles to the list of mandated reporters of suspected abuse, neglect, exploitation or abandonment of such persons.

Proposed S.B. No. **83** SEN. BERTHEL, 32nd DIST. 'AN ACT ELIMINATING PUBLIC ASSISTANCE FOR RESIDENTS WHO ABANDON STATE RESIDENCY', to prohibit public assistance for persons who leave the state for more than thirty days.

Proposed S.B. No. **84** SEN. BERTHEL, 32nd DIST. 'AN ACT PROHIBITING STATE RESIDENTS FROM USING ELECTRONIC BENEFIT TRANSFER CARDS OUTSIDE OF THE UNITED STATES', to prohibit state residents from using electronic benefit transfer cards issued by the state outside the United States.

### HOUSING

Proposed S.B. No. **85** SEN. ANWAR, 3rd DIST. 'AN ACT EXPANDING THE EMERGENCY MORTGAGE ASSISTANCE PROGRAM', to expand the Emergency Mortgage Assistance Program.

Proposed S.B. No. **86** SEN. ANWAR, 3rd DIST. 'AN ACT APPROPRIATING FUNDS FOR HOUSING RESOURCES FOR THE HOMELESS AND TO PREVENT HOMELESSNESS', to provide increased funding for the coordinated access networks and the United Way of Connecticut 2-1-1 Infoline program for housing resources.

Proposed S.B. No. **87** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES', to clarify and enforce protections for licensed group child care homes and licensed family child care homes and prevent landlords from placing restrictions on the operation of such homes.

Proposed S.B. No. **88** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING RENTAL ASSISTANCE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES', to make it easier for senior citizens and persons with disabilities to apply for rental relief.

### INSURANCE AND REAL ESTATE

Proposed S.B. No. **89** SEN. SLAP, 5th DIST. 'AN ACT CONCERNING TRAVEL INSURANCE AND SUICIDE', to prohibit insurance companies that issue travel insurance policies in this state from excluding coverage because the insured or the insured's spouse, child, dependent relative who resides in the insured's household or traveling companion commits suicide.

Proposed S.B. No. **90** SEN. BERTHEL, 32nd DIST. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CERTAIN SURGICAL PROCEDURES PERFORMED TO TREAT SEVERE OBESITY', to require health insurance coverage for certain surgical procedures performed to treat severe obesity.

#### COMMITTEE ON CHILDREN

Proposed S.B. No. **91** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING RECIPROCAL TUITION ASSISTANCE FOR CHILDREN ADOPTED OUT OF FOSTER CARE IN NEIGHBORING STATES', to provide opportunities for children adopted out of foster care to receive tuition assistance.

Proposed S.B. No. **92** SEN. ANWAR, 3rd DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT MAKE PAYMENTS TOWARD CHILD CARE COSTS OF EMPLOYEES', to provide a tax credit to employers that make payments toward the child care costs of employees who reside in the state.

#### PLANNING AND DEVELOPMENT

Proposed S.B. No. **93** SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING THE EXPIRATION OF CERTAIN LAND USE PERMITS', to provide that no land use permit issued to an individual pursuant to section 8-3, 8-26c, 8-26g or 22a-42a of the general statutes that relates to the same parcel of land shall expire until the expiration date associated with the last of such permits issued to such individual.

Proposed S.B. No. **94** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS', to allow the boards of selectmen, instead of the town meetings, of certain municipalities to enter into certain agreements to fix assessments.

Proposed S.B. No. **95** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE IMPOSITION OF LINE CHARGES FOR CERTAIN WATER LINES', to prohibit water companies from imposing line charges on municipalities for certain water lines.

#### PUBLIC HEALTH

Proposed S.B. No. **96** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING', to require health screening of newborn infants not earlier than twenty-four hours after and not later than forty-eight hours after the birth of such infant and to add various metabolic and genetic disorders to the newborn infant screening panel.

Proposed S.B. No. **97** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING THE PROVISION OF CATERED FOOD AND BEVERAGES IN FUNERAL HOMES', to enable funeral directors to offer catered food and beverages to persons attending funeral services.

Proposed S.B. No. **98** SEN. ANWAR, 3rd DIST. 'AN ACT REQUIRING FOOD RETAILERS AND CONVENIENCE STORES LOCATED IN URBAN AREAS TO OFFER HEALTHY FOOD OPTIONS', to help eliminate health disparities between urban and suburban populations.



Proposed S.B. No. **99** SEN. ANWAR, 3rd DIST. 'AN ACT PROHIBITING COVENANTS NOT TO COMPETE INVOLVING PHYSICIANS', to prohibit covenants not to compete involving physicians.

Proposed S.B. No. **100** SEN. LESSER, 9th DIST. 'AN ACT CONCERNING INTERSEX PERSONS', to extend various health and legal protections to persons with intersex conditions.

Proposed S.B. No. **101** SEN. LESSER, 9th DIST.; REP. MORRIN BELLO, 28th DIST. 'AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER', to prevent sudden unexpected death in epilepsy.

Proposed S.B. No. **102** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS', to expand the organizations that may certify mental health first aid training programs.

Proposed S.B. No. **103** SEN. HASKELL, 26th DIST.; REP. O'DEA, 125th DIST. 'AN ACT CONCERNING THE PACKAGING OF CERTAIN OPIOID DRUGS', to reduce the amount of unused opioid drugs thereby reducing opportunities for misuse, abuse, inappropriate access and overdose of opioid drugs and potentially reducing the number of people who develop opioid use disorders.

Proposed S.B. No. **104** SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING THE USE OF GUIDE DOGS AND ASSISTANCE DOGS', to prohibit anyone from asking an individual the reason for using a guide dog or assistance dog as a condition of bringing the dog onto public transportation or into a place of public accommodation.

Proposed S.B. No. **105** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING A MINIMUM STAFFING LEVEL FOR NURSES IN INTENSIVE CARE UNITS', to require safe staffing levels of nurses in intensive care units.

Proposed S.B. No. **106** SEN. ANWAR, 3rd DIST. 'AN ACT PERMITTING NURSE'S AIDES TO ADMINISTER VACCINES', to increase the number of medical staff who may vaccinate patients in a time when the demand for such staff exceeds the supply.

Proposed S.B. No. **107** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING HEALTH CARE FOR INMATES OF CORRECTIONAL INSTITUTIONS', to improve the provision of health care to inmates.

Proposed S.B. No. **108** SEN. ANWAR, 3rd DIST. 'AN ACT ELIMINATING THE REQUIREMENT FOR A CERTIFICATE OF NEED FOR SUBSTANCE USE DISORDER TREATMENT FACILITIES', to increase access to programs offering substance use disorder treatment.

Proposed S.B. No. **109** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES', to limit the public's exposure to perfluoroalkyl and polyfluoroalkyl substances.

Proposed S.B. No. **110** SEN. HASKELL, 26th DIST.; REP. BERGER-GIRVALO, 111th DIST. 'AN ACT REQUIRING AN AUTOMATIC EXTERNAL DEFIBRILLATOR IN HEALTH CLUBS AND ATHLETIC FACILITIES', to require health clubs and athletic facilities to provide and maintain automatic external defibrillators.

Proposed S.B. No. **111** SEN. ANWAR, 3rd DIST. 'AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES AND EXPANDED POLYSTYRENE IN FOOD PACKAGING', to limit the use of perfluoroalkyl and polyfluoroalkyl substances and expanded polystyrene in food packaging.

Proposed S.B. No. **112** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS', to require local and regional boards of education to maintain healthy indoor air quality in their schools.

Proposed S.B. No. **113** SEN. ANWAR, 3rd DIST. 'AN ACT PROHIBITING THE SALE OF FLAVORED CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS', to make cigarettes, tobacco products, electronic nicotine delivery systems and vapor products less attractive to young people.

Proposed S.B. No. **114** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS', to prohibit deceptive advertising practices by limited services pregnancy centers.

Proposed S.B. No. **115** SEN. ANWAR, 3rd DIST. 'AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES', to prohibit any health care facility or pharmacy from selling cigarettes, tobacco products, electronic nicotine delivery systems and vapor products.

Proposed S.B. No. **116** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL', to permit additional organizations to certify instructors that provide mental health first aid training to emergency medical services personnel and require mental health first aid training for recertification of emergency medical services personnel.

Proposed S.B. No. **117** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING HOMEMAKER AND COMPANION SERVICES', to better protect individuals using homemaker and companion services.

Proposed S.B. No. **118** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING WATER QUALITY NOTIFICATION', to require the owner of a property supplied by a public well or a well for semipublic use to notify each tenant and lessee of such property of the results of certain water quality tests.

#### **PUBLIC SAFETY AND SECURITY**

Proposed S.B. No. **119** SEN. CHAMPAGNE, 35th DIST. 'AN ACT CONCERNING THE WAIVER OF FEES FOR A FINGERPRINT SEARCH FOR A MUNICIPAL VOLUNTEER FIREFIGHTER', to facilitate volunteer public safety services by prohibiting the Department of Emergency Services and Public Protection from requiring a municipality to provide proof of insurance as a condition of receiving a waiver of the fee for a fingerprint search for a volunteer firefighter.

Proposed S.B. No. **120** SEN. DUFF, 25th DIST. 'AN ACT ALLOWING STATE AND MUNICIPAL POLICE OFFICERS TO WEAR TRADITIONAL RELIGIOUS HEADDRESSES AS PART OF A POLICE UNIFORM', to make a career as a police officer open to more people and make police departments more diverse and reflective of the residents of this state by allowing state and municipal police officers to wear traditional religious headdresses as part of a police uniform.

Proposed S.B. No. **121** SEN. HASKELL, 26th DIST.; REP. HADDAD, 54th DIST. 'AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS', to expand access to diaper changing stations in public buildings.

Proposed S.B. No. **122** SEN. ANWAR, 3rd DIST. 'AN ACT ESTABLISHING A UNIT WITHIN THE DIVISION OF STATE POLICE TO INVESTIGATE HATE CRIMES AND CRIMINAL ACTS COMMITTED BY EXTREMIST GROUPS', to establish a unit within the Division of State Police to investigate hate crimes and criminal acts committed by extremist groups.

Proposed S.B. No. **123** SEN. BERTHEL, 32nd DIST. 'AN ACT INCREASING PENALTIES FOR THE INJURING OR KILLING OF POLICE ANIMALS OR SEARCH AND RESCUE DOGS', to increase the penalties for the intentional injury or killing of police animals or dogs in volunteer canine search and rescue teams.

Proposed S.B. No. **124** SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING FUNDING FOR FIRE SCHOOLS', to establish a task force to examine funding for fire schools.

Proposed S.B. No. **125** SEN. HASKELL, 26th DIST. 'AN ACT LIMITING MULTIPLE HANDGUN PURCHASES IN A THIRTY-DAY PERIOD', to prohibit anyone from purchasing more than one handgun within any thirty-day period.

Proposed S.B. No. **126** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING LAW ENFORCEMENT UNIT ACCREDITATION AND STANDARDS', to allow law enforcement units to comply with either the standards of the Police Officer Standards and Training Council or the Commission on Accreditation for Law Enforcement Agencies.

#### TRANSPORTATION

Proposed S.B. No. **127** SEN. HASKELL, 26th DIST.; REP. STEINBERG, 136th DIST. 'AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE', to permit electric vehicle manufacturers to sell electric vehicles directly to the consumer.

Proposed S.B. No. **128** SEN. HASKELL, 26th DIST.; SEN. KASSER, 36th DIST. 'AN ACT CONCERNING FUNDING FOR CONNECTICUT'S TRANSPORTATION FUTURE', to establish long-term, sustainable funding for the Special Transportation Fund by authorizing the Department of Transportation to construct, maintain and operate electronic tolling systems on Interstate Route 84, Interstate Route 91, Interstate Route 95 and portions of Connecticut Route 15.

#### VETERANS' AFFAIRS

Proposed S.B. No. **129** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING MEDICAL MARIJUANA FOR VETERANS', to exempt veterans from the fees for registration and written certification for medical marijuana and to establish a process to identify veterans who qualify as patients for medical marijuana.

Proposed S.B. No. **130** SEN. BERTHEL, 32nd DIST. 'AN ACT ESTABLISHING A GREEN ALERT SYSTEM FOR MISSING VETERANS', to establish a green alert system to notify the public that a veteran is missing.

Proposed S.B. No. **131** SEN. ANWAR, 3rd DIST. 'AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR GOLD STAR PARENTS AND SURVIVING SPOUSES', to permit municipalities to exempt the income of Gold Star parents or a surviving spouse when determining the property tax exemption under section 12-81ii of the general statutes.

Proposed S.B. No. **132** SEN. ANWAR, 3rd DIST. 'AN ACT PROVIDING CERTAIN BENEFITS TO HMONG LAOTIAN SPECIAL GUERRILLA UNITS WHO SERVED IN THE KINGDOM OF LAOS', to provide certain benefits to members of the Hmong Laotian special guerilla units who served in the secret war in the Kingdom of Laos during the Vietnam War.

Proposed S.B. No. **133** SEN. ANWAR, 3rd DIST. 'AN ACT EXEMPTING DISABLED VETERANS FROM THE PASSPORT TO THE PARKS FEE WHEN REGISTERING A MOTOR VEHICLE', to exempt disabled veterans from the Passport to the Parks fee when registering a motor vehicle.

#### APPROPRIATIONS

Proposed S.J. No. **5** SEN. KASSER, 36th DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE CONNECTICUT CONSTITUTION TO REQUIRE THE ESTABLISHMENT AND FUNDING OF SHARED-RISK PENSION PLANS FOR STATE EMPLOYEES AND TEACHERS', to reduce pension costs by establishing shared-risk pension plans for state employees and teachers and requiring that the General Assembly fully fund such plans.

#### VETERANS' AFFAIRS

Proposed S.J. No. **6** SEN. ANWAR, 3rd DIST. 'RESOLUTION MEMORIALIZING THE UNITED STATES CONGRESS TO ENACT THE AGENT ORANGE EXPOSURE FAIRNESS ACT', to memorialize Congress to enact the Agent Orange Exposure Fairness Act.

#### JUDICIARY

S.R. No. **5** (COMM) JUDICIARY. 'RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN ROBERT BARFIELD, ET AL. V. ANGEL QUIROS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER, CONNECTICUT DEPARTMENT OF CORRECTION'

#### AGING

Proposed H.B. No. **5087** REP. MCCARTY, 38th DIST. 'AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE FEASIBILITY OF ALLOWING VIDEO CAMERAS IN THE ROOMS OF NURSING HOME RESIDENTS', to establish a working group to discuss the feasibility of allowing video cameras in the rooms of nursing home residents.

#### APPROPRIATIONS

Proposed H.B. No. **5088** REP. VARGAS, 6th DIST. 'AN ACT REQUIRING THE PAYMENT OF A REWARD TO PATRICIA "PIDGIE" D'ALLESSIO', to recognize and compensate Ms. Patricia "Pidgie" D'Allessio for her role in the identification, arrest and conviction of serial predator Robert Nelson Malm, who sexually assaulted Ms. D'Allessio and sexually assaulted and murdered eleven-year-old Irene Fiederowicz.

Proposed H.B. No. **5089** REP. CHEESEMAN, 37th DIST. 'AN ACT CONCERNING LEGISLATIVE PENSION CALCULATIONS AND THE TRANSPORTATION ALLOWANCE', to remove mileage reimbursement from legislator pension calculations.

#### BANKING

Proposed H.B. No. **5090** REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING MORTGAGE FORBEARANCE AND CRUMBLING CONCRETE FOUNDATIONS', to require certain residential mortgage loans to include a provision authorizing the mortgagor to enter mortgage forbearance if the real property that is the subject of the mortgage loan requires repairs related to the presence of pyrrhotite in the foundation.

#### ENVIRONMENT

Proposed H.B. No. **5091** REP. FISHBEIN, 90th DIST. 'AN ACT AUTHORIZING THE CARRYING OF FIREARMS IN STATE PARKS', to allow persons who hold firearms permits to carry firearms in state parks.

Proposed H.B. No. **5092** REP. MICHEL, 146th DIST. 'AN ACT PROHIBITING THE SALE AND BREEDING OF CETACEANS', to prohibit the sale and breeding of cetaceans.

Proposed H.B. No. **5093** REP. LANOUE, 45th DIST. 'AN ACT ESTABLISHING A HOME CANNING PERMIT', to allow residents to produce home canned goods for sale.

Proposed H.B. No. **5094** REP. GRESKO, 121st DIST.; REP. RITTER, 1st DIST. 'AN ACT REQUIRING THE EVALUATION OF THE BENEFICIAL END USES OF TIRES AND THE ESTABLISHMENT OF A TIRE HAULER LICENSE', to create a program for the management of tire disposal in the state.

Proposed H.B. No. **5095** REP. ZUPKUS, 89th DIST. 'AN ACT CONCERNING PASSPORT TO THE PARKS FEE EXEMPTIONS', to exempt senior citizens and veterans from the Passport to the Parks vehicle registration fee.

Proposed H.B. No. **5096** REP. PISCOPO, 76th DIST. 'AN ACT CONCERNING THE LIABILITY OF CAMPGROUND OWNERS', to promote campground safety for visitors and legal certainty to owners.

Proposed H.B. No. **5097** REP. FISHBEIN, 90th DIST. 'AN ACT AUTHORIZING THE USE OF PINK BLAZE CLOTHING FOR HUNTING', to authorize the use of pink blaze clothing for hunting.

Proposed H.B. No. **5098** REP. CALLAHAN, 108th DIST. 'AN ACT CONCERNING THE TRAINING AND LIABILITY OF LAKE PATROLMEN', to ensure lake patrolmen receive adequate training to protect themselves and properly enforce boating laws.

Proposed H.B. No. **5099** REP. GREEN, 55th DIST. 'AN ACT ELIMINATING THE PASSPORT TO THE PARKS VEHICLE REGISTRATION FEE FOR PERSONS OVER SIXTY-FIVE YEARS OF AGE AND FOR VETERANS AND REQUIRING PAYMENT OF SUCH FEE ON ONLY ONE CAR OWNED BY A PERSON', to eliminate or reduce the Passport to the Parks vehicle registration fee for certain citizens of the state.

Proposed H.B. No. **5100** REP. GRESKO, 121st DIST. 'AN ACT AUTHORIZING A PROPERTY CONVEYANCE FEE FOR OPEN SPACE PURPOSES', to generate municipal funds for the purchase of open space.

#### **FINANCE, REVENUE AND BONDING**

Proposed H.B. No. **5101** REP. YACCARINO, 87th DIST. 'AN ACT CONCERNING THE CAP ON RESEARCH AND DEVELOPMENT TAX CREDITS', to increase the amount of research and development tax credits a taxpayer may utilize in an income year.

Proposed H.B. No. **5102** REP. ALLIE-BRENNAN, 2nd DIST. 'AN ACT CONCERNING THE CAP ON RESEARCH AND DEVELOPMENT TAX CREDITS', to increase the amount of research and development tax credits a taxpayer may utilize in an income year.

#### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

Proposed H.B. No. **5103** REP. HARRISON, 69th DIST. 'AN ACT CONCERNING LEGISLATIVE APPROVAL OF RENEWALS OF DECLARATIONS OF EMERGENCY AND THE CONTINUATION OF EXECUTIVE ORDERS', to require legislative approval for renewals

of a declaration of a public health or civil preparedness emergency and the continuation of executive orders issued pursuant to the declaration.

Proposed H.B. No. **5104** REP. REBIMBAS, 70th DIST. 'AN ACT PROHIBITING CHAMBER ROLL-CALL VOTES BETWEEN CERTAIN HOURS', to promote public transparency and the safety of legislators by prohibiting roll-call votes between midnight and 5:00 am.

Proposed H.B. No. **5105** REP. GREEN, 55th DIST. 'AN ACT AUTHORIZING RANKING MEMBERS TO HOLD PUBLIC HEARINGS ON REPORTS OF THE AUDITORS OF PUBLIC ACCOUNTS', to promote transparency by permitting ranking members of a committee to hold a public hearing on certain reports.

Proposed H.B. No. **5106** REP. GREEN, 55th DIST. 'AN ACT ELIMINATING DEPUTY COMMISSIONERS AT STATE AGENCIES', to reduce costs for state government by eliminating deputy commissioners.

Proposed H.B. No. **5107** REP. MCCARTY, 38th DIST. 'AN ACT DESIGNATING XERODERMA PIGMENTOSUM AWARENESS DAY', to raise awareness of Xeroderma Pigmentosum, and the many challenges faced by persons with this disorder and their families.

#### **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Proposed H.B. No. **5108** REP. CHEESEMAN, 37th DIST. 'AN ACT REQUIRING INSTITUTIONS OF HIGHER EDUCATION TO ESTABLISH A POLICY REGARDING FREE SPEECH ON CAMPUS', to require institutions of higher education to establish a policy regarding free speech on campus.

Proposed H.B. No. **5109** REP. GONZALEZ, 3rd DIST. 'AN ACT PROHIBITING GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION', to prohibit public institutions of higher education from charging students enrolled at such institutions fees for graduation or for awarding degrees or certificates.

#### **HOUSING**

Proposed H.B. No. **5110** REP. CONLEY, 40th DIST. 'AN ACT APPROPRIATING FUNDS FOR HOUSING RESOURCES FOR THE HOMELESS AND TO PREVENT HOMELESSNESS', to provide increased funding for the coordinated access networks and the United Way of Connecticut 2-1-1 Infoline program for housing resources.

#### **HUMAN SERVICES**

Proposed H.B. No. **5111** REP. CONLEY, 40th DIST. 'AN ACT AUTHORIZING THE USE OF MILLER TRUSTS TO OBTAIN MEDICAID ELIGIBILITY', to allow Medicaid applicants to establish eligibility via use of a Miller Trust.

Proposed H.B. No. **5112** REP. CONLEY, 40th DIST. 'AN ACT TO EXPAND THE DIAPER BANK TO INCLUDE FEMININE HYGIENE PRODUCTS', to provide feminine hygiene products to women of limited income.

Proposed H.B. No. **5113** REP. PISCOPO, 76th DIST. 'AN ACT REQUIRING ABLE-BODIED MEDICAID RECIPIENTS TO WORK OR VOLUNTEER', to require able-bodied Medicaid recipients to work or volunteer to receive or maintain Medicaid benefits.

Proposed H.B. No. **5114** REP. MCCARTY, 38th DIST. 'AN ACT CONCERNING NONEMERGENCY TRANSPORTATION FOR NONAMBULATORY NURSING HOME

RESIDENTS', to provide more opportunities for nonambulatory nursing home residents to visit the homes of nearby families.

Proposed H.B. No. **5115** REP. GREEN, 55th DIST. 'AN ACT DETERRING FRAUD AND ABUSE IN PUBLIC ASSISTANCE PROGRAMS', to ensure the proper allocation and use of benefits under state-administered public assistance programs.

Proposed H.B. No. **5116** REP. GENGA, 10th DIST. 'AN ACT REVERSING REDUCED REIMBURSEMENT FOR RADIOLOGICAL PROCEDURES UNDER THE MEDICAID PROGRAM', to reverse reduced reimbursements for radiological procedures under the Medicaid program.

Proposed H.B. No. **5117** REP. LABRIOLA, 131st DIST. 'AN ACT CONCERNING MEDICAID REIMBURSEMENT FOR MARITAL AND FAMILY THERAPISTS PERMITTED TO PRACTICE WITHOUT LICENSES DURING A PUBLIC HEALTH EMERGENCY', to permit Medicaid reimbursement for services provided by marital and family therapists permitted to practice without licenses pursuant to Executive Order Number 7V of Governor Ned Lamont.

### INSURANCE AND REAL ESTATE

Proposed H.B. No. **5118** REP. NUCCIO, 53rd DIST. 'AN ACT CONCERNING TELEHEALTH', to: (1) Extend the sunset date for certain provisions of public act 20-2 of the July special session to May 30, 2022; (2) provide that a health insurer may pay a reduced reimbursement to a health care provider who provides a covered benefit to an insured through telehealth, provided the amount of such reduced reimbursement shall be equal to at least fifty per cent of the reimbursement that the health insurer would have paid to the health care provider if the health care provider had provided the covered benefit to the insured in person; and (3) prohibit a health care provider from seeking reimbursement for an in-person covered benefit if the provider previously sought reimbursement for the same covered benefit provided to the same insured through telehealth.

Proposed H.B. No. **5119** REP. CARPINO, 32nd DIST. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR PRESCRIPTION DRUGS', to provide that a health carrier shall not remove a covered prescription drug from its list of covered drugs, or reclassify or place a covered prescription drug in a higher cost-sharing tier, during the term of a health insurance policy.

### JUDICIARY

Proposed H.B. No. **5120** REP. GREEN, 55th DIST. 'AN ACT CONCERNING THE PROVISION OF SUPPORT SERVICES TO VICTIMS OF DOMESTIC VIOLENCE', to provide support services to victims of domestic violence.

Proposed H.B. No. **5121** REP. MCCARTY, 38th DIST. 'AN ACT REQUIRING THAT JUDGES OF THE SUPERIOR COURT HAVE CONTINUOUS TRAINING ON FAMILY VIOLENCE ISSUES AND LAW', to require all judges of the Superior Court to have continuous training on family violence issues and law.

Proposed H.B. No. **5122** REP. BUCKBEE, 67th DIST. 'AN ACT ELIMINATING A COURT'S AUTHORITY TO DEPART FROM THE MANDATORY MINIMUM SENTENCE FOR THE ILLEGAL MANUFACTURE, DISTRIBUTION, SALE, PRESCRIPTION OR ADMINISTRATION OF OPIOIDS', to repeal section 21a-283a of the general statutes, which permits a court, upon a showing of good cause by the defendant, to depart from the prescribed mandatory minimum sentence relating to the illegal manufacture, distribution, sale, prescription or administration of opioids.

Proposed H.B. No. **5123** REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE PROVISION OF NECESSARY MEDICAL TREATMENT FOR DRUG-DEPENDENT PERSONS', to combat opioid abuse and addiction.

Proposed H.B. No. **5124** REP. FISHBEIN, 90th DIST. 'AN ACT INCREASING THE COUNSEL FEES PENALTY FOR FILING AN UNREASONABLE AND UNTRUE PLEADING IN A CIVIL ACTION', to increase the penalty for making untrue allegations without reasonable cause in an amount that is consistent with the provisions of the Connecticut Practice Book.

Proposed H.B. No. **5125** REP. FISHBEIN, 90th DIST.; REP. REBIMBAS, 70th DIST.; REP. O'DEA, 125th DIST.; REP. LABRIOLA, 131st DIST.; REP. HARDING, 107th DIST.; REP. PAVALOCK-D'AMATO, 77th DIST.; REP. FIORELLO, 149th DIST.; REP. HOWARD, 43rd DIST.; REP. VEACH, 30th DIST.; REP. CARPINO, 32nd DIST.; SEN. SAMPSON, 16th DIST. 'AN ACT CONCERNING THE PROVISION OF TEMPORARY IMMUNITY FROM LIABILITY TO ENTITIES THAT HAVE SAFELY OPERATED DURING THE COVID-19 PANDEMIC', to protect businesses, nonprofit organizations, schools, the state and its political subdivisions that have safely reopened from civil liability resulting from one's exposure to COVID-19.

Proposed H.B. No. **5126** REP. FISHBEIN, 90th DIST. 'AN ACT CONCERNING ACCESS TO THE MEETING MINUTES OF PUBLICLY FUNDED CEMETERY ASSOCIATIONS', to ensure transparency of publicly funded cemetery associations.

#### PLANNING AND DEVELOPMENT

Proposed H.B. No. **5127** REP. GREEN, 55th DIST.; REP. ACKERT, 8th DIST. 'AN ACT CONCERNING THE BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY', to allow the extension of the Bolton Lakes Regional Water Pollution Control Authority's wastewater system into the town of Coventry.

Proposed H.B. No. **5128** REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING THE REASSESSMENT OF RESIDENTIAL BUILDINGS WITH DEFECTIVE CONCRETE FOUNDATIONS AND QUARRY GEOLOGICAL SOURCE REPORTING', to (1) permit any owner of a residential building with a foundation made with defective concrete to obtain a reassessment of such building which shall remain valid until such foundation is repaired or replaced, and (2) require quarries that produce aggregate for use in concrete to annually prepare a geological source report.

Proposed H.B. No. **5129** REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING THE METROPOLITAN DISTRICT OF HARTFORD COUNTY', to make several changes relating to the organization and operations of the Metropolitan District of Hartford County.

Proposed H.B. No. **5130** REP. DELNICKI, 14th DIST. 'AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS', to grant all Connecticut-born adoptees who are eighteen years of age or older access to their original birth records.

Proposed H.B. No. **5131** REP. POLLETTA, 68th DIST. 'AN ACT CONCERNING CERTAIN APPLICATIONS TO INLAND WETLANDS AGENCIES AND ZONING COMMISSIONS', to align the processing times of inland wetlands permit applications and zoning site plan applications.

Proposed H.B. No. **5132** REP. ZAWISTOWSKI, 61st DIST. 'AN ACT CONCERNING UNREGISTERED MOTOR VEHICLES', to permit municipalities to levy fines and impose liens



against the owners of motor vehicles that are not registered in this state but are subject to property taxation in this state.

Proposed H.B. No. **5133** REP. ZAWISTOWSKI, 61st DIST. 'AN ACT CONCERNING A STUDY OF WATER SAMPLING REQUIREMENTS MADE PURSUANT TO THE MUNICIPAL SEPARATE STORM SEWER SYSTEMS PERMITTING PROCESS', to study statutes and regulations concerning certain municipal separate storm sewer systems permitting requirements.

Proposed H.B. No. **5134** REP. CARPINO, 32nd DIST. 'AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS', to authorize municipalities to enact programs to defer payment, institute installment payment plans, and lower interest rates and late fees on taxes, rates, charges and assessments levied by such municipality or collected by such municipality on behalf of a quasi-municipal corporation.

### PUBLIC HEALTH

Proposed H.B. No. **5135** REP. BUCKBEE, 67th DIST. 'AN ACT ESTABLISHING A HIGH-RISK NAVIGATOR PROGRAM', to combat opioid abuse and addiction.

Proposed H.B. No. **5136** REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE USE OF TECHNOLOGY TO COMBAT OPIOID ABUSE AND ADDICTION', to combat opioid use and addiction.

Proposed H.B. No. **5137** REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING THE MONITORING OF THE DISPENSING AND ADMINISTRATION OF OPIOID DRUGS BY VETERINARIANS', to limit, monitor and track the dispensing and administration of opioid drugs by veterinarians.

Proposed H.B. No. **5138** REP. KLARIDES-DITRIA, 105th DIST.; REP. PETIT, 22nd DIST.; REP. CANDELORA, 86th DIST.; REP. KENNEDY, 119th DIST.; SEN. SOMERS, 18th DIST.; REP. POLLETTA, 68th DIST.; REP. BETTS, 78th DIST.; REP. MCCARTY, 38th DIST.; SEN. BERTHEL, 32nd DIST. 'AN ACT CONCERNING EXERTIONAL HEAT ILLNESS EDUCATION FOR CERTAIN COACHES', to require exertional health illness education for certain coaches.

Proposed H.B. No. **5139** REP. ZAWISTOWSKI, 61st DIST. 'AN ACT CONCERNING ELIGIBILITY REQUIREMENTS FOR RESPITE SERVICES FOR CARETAKERS OF ALZHEIMER'S PATIENTS', to increase access to respite services for caretakers of Alzheimer's patients.

Proposed H.B. No. **5140** REP. ZAWISTOWSKI, 61st DIST. 'AN ACT CONCERNING PATIENT ACCESS TO MEDICAL INFORMATION OBTAINED DURING AN EYE EXAMINATION', to enable patient access to medical information obtained during an examination by a licensed vision care specialist.

Proposed H.B. No. **5141** REP. POLLETTA, 68th DIST. 'AN ACT PERMITTING FAMILY MEMBERS TO PETITION FOR MANDATORY ASSESSMENT AND TREATMENT OF CERTAIN INDIVIDUALS WHO ARE ABUSING DRUGS OR ALCOHOL', to allow a family member to petition the courts for mandatory assessment and treatment of an individual twenty-five years of age or younger who is abusing drugs or alcohol and appears to be a danger to himself or herself or others.

Proposed H.B. No. **5142** REP. MCCARTY, 38th DIST. 'AN ACT CONCERNING THE PROVISION OF MENTAL HEALTH TREATMENT THROUGH TELEHEALTH', to expand access to mental health treatment services using telehealth.

Proposed H.B. No. **5143** REP. FISHBEIN, 90th DIST. 'AN ACT CONCERNING THE FEE FOR ISSUANCE OF A CREMATION CERTIFICATE', to exempt the cremation of the body of a minor from the fee for issuance of the cremation certificate.

Proposed H.B. No. **5144** REP. PETIT, 22nd DIST. 'AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING', to establish additional newborn infant health screening requirements.

#### **PUBLIC SAFETY AND SECURITY**

Proposed H.B. No. **5145** REP. BUCKBEE, 67th DIST. 'AN ACT CONCERNING PHOTOGRAPHIC AND VIDEOGRAPHIC SPECIAL EFFECTS', to allow for the sale, purchase and use of photographic and videographic special effect smoke bombs in this state.

#### **VETERANS' AFFAIRS**

Proposed H.B. No. **5146** REP. MCCARTY, 38th DIST. 'AN ACT EXPANDING VETERANS' ELIGIBILITY FOR PUBLIC ASSISTANCE PROGRAMS', to exclude all veterans' pension benefits from income when determining eligibility for public assistance programs.

Proposed H.B. No. **5147** REP. BUCKBEE, 67th DIST. 'AN ACT EXEMPTING VETERANS' PENSIONS FROM THE CALCULATION OF INCOME FOR CERTAIN BENEFITS', to exempt all veterans' pension benefits from the calculation of income when determining eligibility for state and municipal benefits granted to veterans.

#### **TRANSPORTATION**

Proposed H.B. No. **5148** REP. ZAWISTOWSKI, 61st DIST. 'AN ACT APPLYING THE SECURITY EXEMPTION UNDER THE FREEDOM OF INFORMATION ACT TO THE CONNECTICUT AIRPORT AUTHORITY', to include the Connecticut Airport Authority under the security exemption to the Freedom of Information Act.

#### **ENVIRONMENT**

Proposed H.J. No. **2** REP. GRESKO, 121st DIST.; REP. BORER, 115th DIST.; REP. MUSHINSKY, 85th DIST.; SEN. COHEN, 12th DIST. 'RESOLUTION PROPOSING THE APPROVAL OF THE LONG ISLAND SOUND BLUE PLAN', to approve the Long Island Sound Blue Plan.