



## JOURNAL OF THE HOUSE

Tuesday, April 6, 2021

The House of Representatives was called to order at 7:02 o'clock p.m., in accordance with the provisions of House Rule 50, and under the authority of the Speaker of the House of Representatives and the House Minority Leader.

Prayer was offered by the guest Chaplain, Ann M. Clark of Bloomfield, Connecticut.

The following is the prayer:

Let us pray. Almighty Father, listen to the prayers of Your people this day. Allow Your grace to shine upon our legislators so that their decisions will be in the best interest of all the people of our State. Amen.

The Pledge of Allegiance was led by Ann M. Clark of Bloomfield, Connecticut.

Pursuant to House Rule 50, the House of Representatives was called to order, by the Office of the House Clerk under the authority of the Speaker of the House of Representatives and the House Minority Leader.

It was moved that the House agenda dated Tuesday, April 6, 2021 be adopted, and the items on said agenda - illustrating Business on the Clerk's desk - were acted upon as indicated, and the matters contained in the agenda were incorporated by reference into the House Journal and the House Transcript.

### FAVORABLE REPORTS OF JOINT STANDING COMMITTEES HOUSE BILLS

The following House Bills were received from the committees indicated, the bills read the second time and tabled for the Calendar and printing:

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. H.B. No. 5109 (File No. 253) AN ACT PROHIBITING THE CHARGING OF GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.**

**LABOR AND PUBLIC EMPLOYEES. H.B. No. 5377 (File No. 254) AN ACT CONCERNING THE REMOVAL OF COVID-19 RELATED LAYOFFS FROM THE UNEMPLOYMENT COMPENSATION EXPERIENCE ACCOUNT.**

**VETERANS' AFFAIRS. Substitute for H.B. No. 5592 (File No. 255) AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFIED CONDITION REVIEW BOARD.**

**PUBLIC HEALTH. H.B. No. 5596 (RAISED) (File No. 256) AN ACT CONCERNING TELEHEALTH.**

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. H.B. No. 5666 (File No. 257) AN ACT CONCERNING GRANTS TO DISTRESSED MUNICIPALITIES FOR THE TRAINING OF VOLUNTEER FIREFIGHTERS.**

**PUBLIC SAFETY AND SECURITY. H.B. No. 6050 (File No. 258) AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM.**

**HUMAN SERVICES. Substitute for H.B. No. 6317 (RAISED) (File No. 259) AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING.**

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for H.B. No. 6374 (RAISED) (File No. 260) AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES.**

**VETERANS' AFFAIRS. Substitute for H.B. No. 6429 (RAISED) (File No. 261) AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS.**

**ENERGY AND TECHNOLOGY. Substitute for H.B. No. 6442 (File No. 262) AN ACT CONCERNING EQUITABLE ACCESS TO BROADBAND.**

**HUMAN SERVICES. Substitute for H.B. No. 6446 (File No. 263) AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES.**

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for H.B. No. 6461 (RAISED) (File No. 264) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE REGARDING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION.**

**HUMAN SERVICES. Substitute for H.B. No. 6470 (RAISED) (File No. 265) AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW.**

**LABOR AND PUBLIC EMPLOYEES. Substitute for H.B. No. 6476 (RAISED) (File No. 266) AN ACT CONCERNING A DISPARITY STUDY.**

**VETERANS' AFFAIRS. Substitute for H.B. No. 6483 (RAISED) (File No. 267) AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM.**

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for H.B. No. 6517 (RAISED) (File No. 268) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING.**

**ENERGY AND TECHNOLOGY. H.B. No. 6523 (RAISED) (File No. 269) AN ACT CONCERNING VIRTUAL NET METERING CREDITS FOR MANUFACTURERS IN DISTRESSED MUNICIPALITIES.**

**ENERGY AND TECHNOLOGY. Substitute for H.B. No. 6527 (RAISED) (File No. 270) AN ACT INCREASING THE TOTAL OUTPUT OF CLASS III SOURCES.**

**ENERGY AND TECHNOLOGY. H.B. No. 6571 (RAISED) (File No. 271) AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.**

**ENERGY AND TECHNOLOGY. Substitute for H.B. No. 6572 (RAISED) (File No. 272) AN ACT CONCERNING THE ESTABLISHMENT OF ENERGY USE BUILDING STANDARDS FOR VOLUNTARY ADOPTION.**

**PUBLIC SAFETY AND SECURITY. Substitute for H.B. No. 6598 (RAISED) (File No. 273) AN ACT CONCERNING THE PROHIBITION AGAINST HIRING POLICE OFFICERS DISMISSED FOR MALFEASANCE OR WHO RESIGNED OR RETIRED WHILE UNDER INVESTIGATION.**

**BUSINESS ON THE CALENDAR  
MATTER REFERRED TO THE COMMITTEE ON  
APPROPRIATIONS**

Pursuant to House Rule 50, the following matter was referred to the Committee on Appropriations in accordance with House Rule (20)(e)(ii).

**CHILDREN. H.B. No. 6109 (RAISED) (File No. 18) AN ACT CONCERNING THE ALBERT J. SOLNIT CHILDREN'S CENTER.**

**BUSINESS ON THE CALENDAR  
MATTER REFERRED TO THE COMMITTEE ON  
EDUCATION**

Pursuant to House Rule 50, the following matter was referred to the Committee on Education in accordance with House Rule (20)(e)(ii).

**CHILDREN. Substitute for H.B. No. 6399 (RAISED) (File No. 30) AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.**

**BUSINESS ON THE CALENDAR  
MATTERS REFERRED TO THE COMMITTEE ON  
ENVIRONMENT**

Pursuant to House Rule 50, the following matters were referred to the Committee on Environment in accordance with House Rule (20)(e)(ii).

**GENERAL LAW. Substitute for H.B. No. 6099 (RAISED) (File No. 102) AN ACT CONCERNING ANTITRUST ISSUES AND THE PALLIATIVE USE OF MARIJUANA AND THE SALE OF HEMP AND HEMP PRODUCTS.**

**PLANNING AND DEVELOPMENT. Substitute for H.B. No. 6419 (RAISED) (File No. 73) AN ACT CONCERNING VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY IN A LAKE OR LAKES.**

**BUSINESS ON THE CALENDAR  
MATTER REFERRED TO THE COMMITTEE ON  
HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

Pursuant to House Rule 50, the following matter was referred to the Committee on Higher Education and Employment Advancement in accordance with House Rule (20)(e)(ii).

**COMMERCE. H.B. No. 6601 (RAISED) (File No. 178) AN ACT PROMOTING ECONOMIC DEVELOPMENT AND OPTIMIZING STATE SERVICES THROUGH THE USE OF INNOVATIVE TECHNOLOGIES DEVELOPED IN CONNECTICUT.**

**BUSINESS ON THE CALENDAR  
MATTER REFERRED TO THE COMMITTEE ON  
HUMAN SERVICES**

Pursuant to House Rule 50, the following matter was referred to the Committee on Human Services in accordance with House Rule (20)(e)(ii).

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. Substitute for H.B. No. 6229 (File No. 151) AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.**

**BUSINESS ON THE CALENDAR  
MATTER REFERRED TO THE COMMITTEE ON  
PLANNING AND DEVELOPMENT**

Pursuant to House Rule 50, the following matter was referred to the Committee on Planning and Development in accordance with House Rule (20)(e)(ii).

**COMMERCE. Substitute for H.B. No. 6603 (RAISED) (File No. 212) AN ACT CONCERNING TOURISM.**

**ADJOURNMENT**

Pursuant to House Rule 50, the House adjourned at 7:04 o'clock p.m., to meet again at the Call of the Chair.