



## JOURNAL OF THE HOUSE

Wednesday, March 24, 2021

The House of Representatives was called to order at 7:18 o'clock p.m., in accordance with the provisions of House Rule 50, and under the authority of the Speaker of the House of Representatives and the House Minority Leader.

Prayer was offered by the guest Chaplain, Ann M. Clark of Bloomfield, Connecticut.

The following is the prayer:

Let us pray. Lord, as we join together today, we ask for Your divine guidance in handling the matters placed before us. May the decisions we reach serve the common good of all Your people. Amen.

The Pledge of Allegiance was led by Ann M. Clark of Bloomfield, Connecticut.

Pursuant to House Rule 50, the House of Representatives was called to order, by the Office of the House Clerk under the authority of the Speaker of the House of Representatives and the House Minority Leader.

It was moved that the House agenda dated Wednesday, March 24, 2021 be adopted, and the items on said agenda - illustrating Business on the Clerk's desk - were acted upon as indicated, and the matters contained in the agenda were incorporated by reference into the House Journal and the House Transcript.

### FAVORABLE REPORTS OF JOINT STANDING COMMITTEES HOUSE BILLS

The following House Bills were received from the committees indicated, the bills read the second time and tabled for the Calendar and printing:

**GENERAL LAW. Substitute for H.B. No. 5306 (RAISED) (File No. 117) AN ACT ALLOWING CERTAIN PERMITTEES TO SELL ALCOHOLIC LIQUOR FOR OFF-PREMISES CONSUMPTION.**

**GENERAL LAW. H.B. No. 5308 (RAISED) (File No. 118) AN ACT CONCERNING CONSUMER PROTECTION.**

**HUMAN SERVICES. Substitute for H.B. No. 6318 (RAISED) (File No. 119) AN ACT CONCERNING SERVICE ANIMALS.**

**HOUSING. Substitute for H.B. No. 6436 (RAISED) (File No. 120) AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM.**

**GENERAL LAW. Substitute for H.B. No. 6459 (RAISED) (File No. 121) AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION AND REVISIONS TO THE LIQUOR CONTROL ACT.**

**HUMAN SERVICES. H.B. No. 6469 (RAISED) (File No. 122) AN ACT CONCERNING THE CONNECTICUT HOME-CARE PROGRAM FOR THE ELDERLY.**

**HUMAN SERVICES. H.B. No. 6473 (RAISED) (File No. 123) AN ACT EXPANDING THE DIAPER BANK TO INCLUDE FEMININE HYGIENE PRODUCTS.**

**TRANSPORTATION. Substitute for H.B. No. 6485 (RAISED) (File No. 124) AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.**

**PLANNING AND DEVELOPMENT. Substitute for H.B. No. 6610 (RAISED) (File No. 116) AN ACT CONCERNING THE PROVISION OF OUTDOOR FOOD AND BEVERAGE SERVICE BY RESTAURANTS.**

**BUSINESS FROM THE SENATE  
FAVORABLE REPORT OF JOINT STANDING COMMITTEE  
SENATE JOINT RESOLUTION**

The following favorable report of the Joint Standing Committee was received from the Senate, the resolution read the second time and tabled for the Calendar:

**EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.J. No. 24 RESOLUTION CONFIRMING THE NOMINATION OF ANDREA B. DENNIS-LAVIGNE OF SIMSBURY TO BE APPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.**

**INTRODUCTION OF BILLS  
HOUSE AND SENATE BILLS**

Pursuant to House Rule 50, the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the committees as indicated thereon in concurrence.

**LABOR AND PUBLIC EMPLOYEES**

**H.B. No. 6343 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING A STUDY OF GIG WORKERS',** to require the Labor Commissioner to conduct a study of gig workers and make recommendations for legislation concerning the classification of such employees.

**H.B. No. 6344 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE',** to establish the Office of the Unemployed Workers' Advocate.

**S.B. No. 658 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT REQUIRING EMPLOYERS TO RECALL CERTAIN LAID-OFF WORKERS IN ORDER OF SENIORITY',** to require employers to recall certain laid-off workers in order of seniority.

**S.B. No. 660 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT EXPANDING WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS SUFFERED BY HEALTH CARE PROVIDERS IN CONNECTION**

**WITH COVID-19'**, to expand workers' compensation benefits for certain mental or emotional impairments suffered by health care providers in connection with COVID-19.

**S.B. No. 662 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT EXTENDING THE VALIDITY OF CERTAIN OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION TRAINING FOR PUBLIC WORKS PROJECTS'**, to extend the validity of certain Occupational Safety and Health Administration training from five to ten years for public works projects.

**PUBLIC HEALTH**

**S.B. No. 1087 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE'**, to recruit and retain health care professionals in the state.

**ADJOURNMENT**

Pursuant to House Rule 50, the House adjourned at 7:19 o'clock p.m., to meet again at the Call of the Chair.