

Insurance and Real Estate Committee

MEETING AGENDA

Thursday, March 11, 2021

9:00 AM IN ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR REVIEW
 1. [S.B. No. 842](#) (RAISED) AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT. (INS) **JFS to FINANCE**
 2. [S.B. No. 841](#) (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES. (INS) **JF to the floor**
 3. [S.B. No. 844](#) (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES. (INS) **JF to the floor**
 4. [H.B. No. 6388](#) (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CAPTIVE INSURANCE COMPANIES. (INS) **JFS to the floor**
 5. [H.B. No. 6391](#) (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES. (INS) **JFS to the floor**
 6. [H.B. No. 6392](#) (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CREDIT FOR REINSURANCE. (INS) **JF to the floor**
 7. [H.B. No. 6393](#) (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING SURETY BAIL BOND AGENTS. (INS) **JFS to the floor**
 8. [H.B. No. 6387](#) (RAISED) AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS. (INS) **JF to the floor**
 9. [H.B. No. 6390](#) (RAISED) AN ACT CONCERNING HEALTH INSURANCE REIMBURSEMENT PARITY FOR PODIATRISTS. (INS) **JF to the floor**
- IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING
- V. ADJOURNMENT