HUMAN SERVICES COMMITTEE
VOTE TALLY SHEET

Bill No.: _____ **Amendment Letter:** _____

FFY 22 COMMUNITY MENTAL HEALTH SERVICES BLOCK GRANT

Chair: MOORE, M **Motion:** HUGHES, A **Second:** WOOD, T

Action: To Approve the Allocation Plan, in concurrence with the Public Health Committee

Language Change:

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	15	**15**	**0**	**0**	**5**	

	yea	nay	abstain	absent
Rep. **Abercrombie** C. 083				X
Sen. **Moore** M. S22	X			
Sen. **Berthel** E. S32	X			
Rep. **Case** J. 063	X			
Sen. **Lesser** M. S09	X			
Rep. **Garibay** J. 060	X			
Sen. **Cabrera** J. S17				X
Rep. **Butler** L. 072				X
Rep. **Cook** M. 065	X			
Rep. **Dathan** L. 142	X			
Rep. **Goupil** C. 035	X			
Rep. **Hughes** A. 135	X			
Rep. **Santiago** H. 084	X			
Rep. **Simmons** C. 144				X
Rep. **Stallworth** C. 126	X			
Rep. **Arora** H. 151	X			
Rep. **Buckbee** B. 067	X			
Rep. **Mastrofrancesco** G. 080				X
Rep. **Scott** T. 112	X			
Rep. **Wood** T. 141	X			

	yea	nay	abstain	absent