

## HUMAN SERVICES COMMITTEE

### VOTE TALLY SHEET

Bill No.: \_\_\_\_\_ Amendment Letter: \_\_\_\_\_

AN ACT ESTABLISHING A STATE HOME HEALTH CARE/HOME HOSPICE OMBUDSMAN

Chair: ABERCROMBIE, C      Motion: SIMMONS, C      Second: COOK, M

Action: Vote to Raise

Language  
Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	20	20	0	0	0	

	yea    nay    abstain   absent				yea    nay    abstain   absent			
	yea	nay	abstain	absent	yea	nay	abstain	absent
Rep. <b>Abercrombie</b> C. 083	X							
Sen. <b>Moore</b> M. S22	X							
Sen. <b>Berthel</b> E. S32	X							
Rep. <b>Case</b> J. 063	X							
Sen. <b>Lesser</b> M. S09	X							
Rep. <b>Garibay</b> J. 060	X							
Sen. <b>Cabrera</b> J. S17	X							
Rep. <b>Butler</b> L. 072	X							
Rep. <b>Cook</b> M. 065	X							
Rep. <b>Dathan</b> L. 142	X							
Rep. <b>Goupil</b> C. 035	X							
Rep. <b>Hughes</b> A. 135	X							
Rep. <b>Santiago</b> H. 084	X							
Rep. <b>Simmons</b> C. 144	X							
Rep. <b>Stallworth</b> C. 126	X							
Rep. <b>Arora</b> H. 151	X							
Rep. <b>Buckbee</b> B. 067	X							
Rep. <b>Mastrofrancesco</b> G. 080	X							
Rep. <b>Sredzinski</b> J. 112	X							
Rep. <b>Wood</b> T. 141	X							

Vote date: 02/16/2021 10:00AM

Correction date:

