

Higher Education and Employment Advancement Committee

MEETING AGENDA

Thursday, March 18, 2021

12:00 PM IN ZOOM AND [YOUTUBE LIVE](#)

- I. CONVENE MEETING.
- II. REMARKS BY THE CHAIRS AND RANKING MEMBERS.
- III. BILLS FOR REVIEW:
  1. [H.B. No. 6461](#) (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE REGARDING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION. (HED) (JFS to the Floor.)
  2. [H.B. No. 6374](#) (RAISED) AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES. (HED) (JFS to the Floor.)
  3. [S.B. No. 932](#) (RAISED) AN ACT CONCERNING AN ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM. (HED) (JFS to the Floor.)
  4. [H.B. No. 5109](#) (COMM) AN ACT PROHIBITING THE CHARGING OF GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (HED) (JF to the Floor.)
  5. [S.B. No. 652](#) (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR DONATIONS TO THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM. (HED) (JFS to the Floor.)
  6. [S.B. No. 716](#) (COMM) AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019. (HED) (JF to the Floor.)
  7. [H.B. No. 5666](#) (COMM) AN ACT CONCERNING GRANTS TO DISTRESSED MUNICIPALITIES FOR THE TRAINING OF VOLUNTEER FIREFIGHTERS. (HED) (JF to the Floor.)
  8. [H.B. No. 6235](#) (COMM) AN ACT ESTABLISHING THE "LEARN HERE, HEAL HERE" PROGRAM. (HED) (JF to Finance.)

9. [S.B. No. 824](#) (RAISED) AN ACT REQUIRING TRAINING FOR THE MEMBERS OF THE GOVERNING BOARDS OF THE INSTITUTIONS OF HIGHER EDUCATION IN THE STATE. (HED) (JFS to the Floor.)
10. [S.B. No. 852](#) (RAISED) AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY AND THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY. (HED) (JFS to the Floor.)
11. [S.B. No. 998](#) (RAISED) AN ACT CONCERNING COMPILED FINANCIAL STATEMENTS FOR CERTAIN PRIVATE OCCUPATIONAL SCHOOLS. (HED) (JFS to the Floor.)
12. [H.B. No. 6517](#) (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING. (HED) (JFS to Appropriations.)

IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING:

Monday, March 22, 2021 at 11:30 a.m.

V. ADJOURNMENT

**The meeting may be recorded and broadcast live on [CT-N.com](http://CT-N.com).**