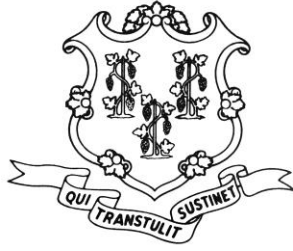


# State of Connecticut



## House of Representatives

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### GO LIST

Friday, June 4, 2021

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| <i>Cal. No.</i>          | <i>Title</i>  | <i>File No.</i> | <i>Action</i> |
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| <b>FAVORABLE REPORTS</b> |   |                 |               |
| 0076                     | <b>House Bill No. 6410.</b> AN ACT INCREASING THE PENALTY FOR VIOLATIONS ASSOCIATED WITH THE NO SALES SOLICITATION CALLS LISTING.<br>Committee Reports: <b>ET</b>           | 53              | GO            |
| 0079                     | <b>House Bill No. 6414.</b> AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE.<br>Committee Reports: <b>ET</b>   | 56              | GO            |
| 0084                     | <b>House Bill No. 6323.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO UPDATE A REPORT ON THE ESTABLISHMENT OF A STATE-OWNED BANK.<br>Committee Reports: <b>BA</b>        | 65              | GO            |
| 0097                     | <b>House Bill No. 6405.</b> AN ACT CONCERNING THE CONNECTICUT OPEN EDUCATIONAL RESOURCE COORDINATING COUNCIL.<br>Committee Reports: <b>HED</b>                              | 86              | GO            |
| 0120                     | <b>Substitute for House Bill No. 6459.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION AND REVISIONS TO THE LIQUOR CONTROL ACT.<br>Committee Reports: <b>GL</b> | 121             | GO DA<br>RA   |

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| 0147                     | <b>Substitute for House Bill No. 6430.</b> AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION.<br>Committee Reports: <b>HSG</b>  | 158             | GO            |
| 0151                     | <b>House Bill No. 6457.</b> AN ACT CONCERNING NURSING HOME SERVICES.<br>Committee Reports: <b>AGE</b>  | 162             | GO            |
| 0212                     | <b>House Bill No. 6050.</b> AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM.<br>Committee Reports: <b>PS</b>                | 258             | GO            |
| 0230                     | <b>House Bill No. 6048.</b> AN ACT PROHIBITING THE OPERATION OF GREYHOUND RACING IN THE STATE.<br>Committee Reports: <b>PS</b>                                       | 298             | GO            |
| 0237                     | <b>House Bill No. 6543.</b> AN ACT INCREASING THE INCOME TAX CREDIT FOR PROPERTY TAX PAYMENTS.<br>Committee Reports: <b>PD</b>                                       | 305             | GO            |
| 0261                     | <b>Substitute for House Bill No. 6589.</b> AN ACT CONCERNING THIRD-PARTY ACCESS TO PARTICIPATING DENTAL PROVIDER CONTRACTS.<br>Committee Reports: <b>INS</b>         | 345             | GO            |
| 0325                     | <b>Substitute for House Bill No. 6486.</b> AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES.<br>Committee Reports: <b>TRA</b>                            | 433             | GO            |
| 0346                     | <b>House Bill No. 6593.</b> AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PRIVACY BY A MORTGAGE HOLDER.<br>Committee Reports: <b>JUD</b> | 477             | GO            |
| 0353                     | <b>Senate Bill No. 56.</b> AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS.<br>Committee Reports: <b>AGE</b>  | 11              | GO            |

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| <b>0363</b>              | <b>Substitute for House Bill No. 5879.</b> AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.<br>Committee Reports: <b>GAE</b>   | <b>496</b>      | <b>GO</b>     |
| <b>0378</b>              | <b>Substitute for House Bill No. 6652.</b> AN ACT DESIGNATING VARIOUS DAYS, WEEKS AND MONTHS.<br>Committee Reports: <b>GAE</b>   | <b>511</b>      | <b>GO</b>     |
| <b>0384</b>              | <b>Substitute for House Bill No. 6642.</b> AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS.<br>Committee Reports: <b>PD</b>  | <b>531</b>      | <b>GO</b>     |
| <b>0391</b>              | <b>House Bill No. 6641.</b> AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES.<br>Committee Reports: <b>PD</b>   | <b>547</b>      | <b>GO DA</b>  |
| <b>0443</b>              | <b>Senate Bill No. 264.</b> AN ACT CONCERNING FAIR REIMBURSEMENT TO RETAIL DEALERS OF POWER EQUIPMENT. (As amended by Senate Amendment Schedule "A" (LCO 7651))<br>Committee Reports: <b>GL</b>  | <b>7</b>        | <b>GO</b>     |
| <b>0462</b>              | <b>Substitute for House Bill No. 6438.</b> AN ACT MAKING DEFICIENCY AND ADDITIONAL APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2021, AND CARRYING FUNDS FORWARD FOR THE BIENNIUM ENDING JUNE 30, 2023.<br>Committee Reports: <b>APP</b> | <b>645</b>      | <b>GO DA</b>  |
| <b>0496</b>              | <b>Substitute for Senate Bill No. 904.</b> AN ACT CONCERNING THE EXECUTIVE DIRECTOR OF THE LABOR DEPARTMENT'S EMPLOYMENT SECURITY DIVISION. (As amended by Senate Amendment Schedule "A" (LCO 8455))<br>Committee Reports: <b>LAB</b>          | <b>401</b>      | <b>GO</b>     |

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| <b>FAVORABLE REPORTS</b> |  |                 |               |
| <b>0515</b>              | <b>Substitute for Senate Bill No. 1091.</b> AN ACT CONCERNING THE DEFINITION OF DOMESTIC VIOLENCE, REVISING STATUTES CONCERNING DOMESTIC VIOLENCE, CHILD CUSTODY, FAMILY RELATIONS MATTER FILINGS AND BIGOTRY OR BIAS CRIMES AND CREATING A PROGRAM TO PROVIDE LEGAL COUNSEL TO INDIGENTS IN RESTRAINING ORDER CASES. (As amended by Senate Amendment Schedule "A" (LCO 8666))<br>Committee Reports: <b>JUD, APP</b> | <b>617</b>      | <b>GO</b>     |
| <b>0523</b>              | <b>Substitute for Senate Bill No. 194.</b> AN ACT ESTABLISHING A RIGHT TO HOUSING.<br>Committee Reports: <b>HSG</b>  | <b>139</b>      | <b>GO</b>     |
| <b>0531</b>              | <b>Substitute for Senate Bill No. 920.</b> AN ACT CONCERNING PUBLIC-PRIVATE PARTNERSHIPS. (As amended by Senate Amendment Schedule "A" (LCO 9004))<br>Committee Reports: <b>TRA, APP</b>   | <b>423</b>      | <b>GO</b>     |
| <b>0540</b>              | <b>Substitute for Senate Bill No. 1020.</b> AN ACT ESTABLISHING A REGIONAL ECONOMIC DEVELOPMENT PILOT PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 9033))<br>Committee Reports: <b>CE</b>  | <b>222</b>      | <b>GO</b>     |
| <b>0551</b>              | <b>Substitute for Senate Bill No. 5.</b> AN ACT CONCERNING INCREASED OPPORTUNITIES FOR ABSENTEE VOTING, SAFE AND SECURE IN-PERSON VOTING, VOTER REGISTRATION AND CERTAIN OTHER CHANGES REGARDING ELECTION ADMINISTRATION. (As amended by Senate Amendment Schedule "A" (LCO 9130))<br>Committee Reports: <b>GAE</b>  | <b>570</b>      | <b>GO</b>     |
| <b>0552</b>              | <b>Substitute for Senate Bill No. 658.</b> AN ACT REQUIRING EMPLOYERS TO RECALL CERTAIN LAID-OFF WORKERS IN ORDER OF SENIORITY. (As amended by Senate Amendment Schedule "A" (LCO 9247))<br>Committee Reports: <b>LAB, JUD</b>   | <b>445</b>      | <b>GO</b>     |

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| <b>FAVORABLE REPORTS</b>               |  |                 |               |
| 0559                                   | <p><b>Senate Bill No. 716.</b> AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019. (As amended by Senate Amendment Schedule "A" (LCO 9355))</p> <p>Committee Reports: <b>HED</b></p>   | 279             | GO            |
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| 0073                                   | <p><b>Substitute for House Bill No. 6108.</b> AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.</p> <p>Committee Reports: <b>PD, GAE</b></p>   | 50              | GO            |
| 0089                                   | <p><b>Substitute for House Bill No. 6369.</b> AN ACT REQUIRING MORTGAGEES TO DELIVER MORTGAGE RELEASES TO THE TOWN CLERK AND TO ACCEPT CERTAIN FORMS OF PAYMENT TENDERED IN SATISFACTION OR PARTIAL SATISFACTION OF A MORTGAGE.</p> <p>Committee Reports: <b>BA, JUD</b></p> | 70 , 629        | GO            |
| 0090                                   | <p><b>House Bill No. 6371.</b> AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.</p> <p>Committee Reports: <b>BA, JUD</b></p>   | 71              | GO            |
| 0136                                   | <p><b>House Bill No. 5679.</b> AN ACT CONCERNING PROPERTY TAX ABATEMENT FOR CERTAIN FIRST-TIME HOME BUYERS.</p> <p>Committee Reports: <b>HSG, APP</b></p>  | 147             | GO            |
| 0177                                   | <p><b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING RADIATION SECURITY.</p> <p>Committee Reports: <b>ENV, FIN</b></p>  | 206             | GO            |
| 0213                                   | <p><b>Substitute for House Bill No. 6317.</b> AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING.</p> <p>Committee Reports: <b>HS, PH</b></p>  | 259             | GO            |

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**MATTERS RETURNED FROM COMMITTEE**

**0235**

**Substitute for House Bill No. 6467. AN ACT  
CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM.  
Committee Reports: CE, FIN**

**303 GO**