

# State of Connecticut



## House of Representatives

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### GO LIST

Thursday, May 27, 2021

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>EXECUTIVE &amp; LEGISLATIVE NOMINATIONS</b>			
0519	<b>Senate Joint Resolution No. 47.</b> RESOLUTION CONFIRMING THE NOMINATION OF ALLAN B. TAYLOR OF WEST HARTFORD TO BE REAPPOINTED A MEMBER OF THE STATE BOARD OF EDUCATION. Committee Reports: EXN		GO
0520	<b>Senate Joint Resolution No. 48.</b> RESOLUTION CONFIRMING THE NOMINATION OF THEODORE M. DOOLITTLE OF WEST HARTFORD TO BE REAPPOINTED HEALTHCARE ADVOCATE. Committee Reports: EXN		GO
0521	<b>Senate Joint Resolution No. 49.</b> RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY LEONARD FASANO OF NORTH HAVEN TO BE A LEGISLATIVE COMMISSIONER. Committee Reports: EXN		GO
<b>FAVORABLE REPORTS</b>			
0074	<b>Substitute for House Bill No. 6372.</b> AN ACT EXEMPTING FROM EXECUTION CERTAIN FUNDS IN A JUDGMENT DEBTOR'S ACCOUNT. Committee Reports: BA	51	GO DA

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0076	<b>House Bill No. 6410.</b> AN ACT INCREASING THE PENALTY FOR VIOLATIONS ASSOCIATED WITH THE NO SALES SOLICITATION CALLS LISTING. Committee Reports: <b>ET</b>	53	GO
0078	<b>House Bill No. 6413.</b> AN ACT REQUIRING A STUDY OF A MUNICIPAL ENERGY SECURITY AUTHORITY. Committee Reports: <b>ET</b>	55	GO
0084	<b>House Bill No. 6323.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO UPDATE A REPORT ON THE ESTABLISHMENT OF A STATE-OWNED BANK. Committee Reports: <b>BA</b>	65	GO
0097	<b>House Bill No. 6405.</b> AN ACT CONCERNING THE CONNECTICUT OPEN EDUCATIONAL RESOURCE COORDINATING COUNCIL. Committee Reports: <b>HED</b>	86	GO
0120	<b>Substitute for House Bill No. 6459.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION AND REVISIONS TO THE LIQUOR CONTROL ACT. Committee Reports: <b>GL</b>	121	GO DA RA
0147	<b>Substitute for House Bill No. 6430.</b> AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION. Committee Reports: <b>HSG</b>	158	GO
0212	<b>House Bill No. 6050.</b> AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM. Committee Reports: <b>PS</b>	258	GO
0215	<b>Substitute for House Bill No. 6429.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS. Committee Reports: <b>VA</b>	261	GO

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<b>FAVORABLE REPORTS</b>			
0219	<b>Substitute for House Bill No. 6470.</b> AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW. Committee Reports: <b>HS</b>	265	GO DA
0230	<b>House Bill No. 6048.</b> AN ACT PROHIBITING THE OPERATION OF GREYHOUND RACING IN THE STATE. Committee Reports: <b>PS</b>	298	GO
0234	<b>House Bill No. 6402.</b> AN ACT CONCERNING HIGHER EDUCATION. Committee Reports: <b>HED</b>	302	GO JA
0237	<b>House Bill No. 6543.</b> AN ACT INCREASING THE INCOME TAX CREDIT FOR PROPERTY TAX PAYMENTS. Committee Reports: <b>PD</b>	305	GO
0238	<b>House Bill No. 6547.</b> AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES. Committee Reports: <b>PD</b>	306	GO
0259	<b>Substitute for House Bill No. 6520.</b> AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>HS</b>	343	GO JA
0261	<b>Substitute for House Bill No. 6589.</b> AN ACT CONCERNING THIRD-PARTY ACCESS TO PARTICIPATING DENTAL PROVIDER CONTRACTS. Committee Reports: <b>INS</b>	345	GO
0298	<b>House Bill No. 6458.</b> AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS. Committee Reports: <b>AGE, PD</b>	385	GO DA
0304	<b>Substitute for House Bill No. 6599.</b> AN ACT EXAMINING THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS. Committee Reports: <b>PS</b>	391	GO JA

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<b>FAVORABLE REPORTS</b>			
0317	<b>House Bill No. 6656.</b> AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO JANUARY 1, 2021. Committee Reports: <b>JUD</b>	416	GO
0325	<b>Substitute for House Bill No. 6486.</b> AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES. Committee Reports: <b>TRA</b>	433	GO
0346	<b>House Bill No. 6593.</b> AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PRIVACY BY A MORTGAGE HOLDER. Committee Reports: <b>JUD</b>	477	GO
0363	<b>Substitute for House Bill No. 5879.</b> AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>GAE</b>	496	GO
0368	<b>Substitute for House Bill No. 6444.</b> AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES. Committee Reports: <b>GAE</b>	501	GO
0371	<b>House Bill No. 6576.</b> AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>GAE</b>	504	GO
0384	<b>Substitute for House Bill No. 6642.</b> AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS. Committee Reports: <b>PD</b>	531	GO
0391	<b>House Bill No. 6641.</b> AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES. Committee Reports: <b>PD</b>	547	GO DA

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<b>FAVORABLE REPORTS</b>			
0394	<b>Substitute for House Bill No. 6646.</b> AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS. Committee Reports: <b>PD</b>	550	GO
0443	<b>Senate Bill No. 264.</b> AN ACT CONCERNING FAIR REIMBURSEMENT TO RETAIL DEALERS OF POWER EQUIPMENT. (As amended by Senate Amendment Schedule "A" (LCO 7651)) Committee Reports: <b>GL</b>	7	GO
0450	<b>Senate Bill No. 1089.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: <b>JUD</b>	592	GO
0462	<b>Substitute for House Bill No. 6438.</b> AN ACT MAKING DEFICIENCY AND ADDITIONAL APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2021, AND CARRYING FUNDS FORWARD FOR THE BIENNIUM ENDING JUNE 30, 2023. Committee Reports: <b>APP</b>	645	GO DA
0465	<b>Substitute for House Bill No. 6558.</b> AN ACT CONCERNING ISSUES RELATING TO THE PROVISION OF EARLY CHILDHOOD EDUCATION AND SERVICES IN CONNECTICUT. Committee Reports: <b>ED, APP</b>	646	GO
0468	<b>Substitute for House Bill No. 6619.</b> AN ACT CONCERNING THE DEVELOPMENT OF A KINDERGARTEN TO EIGHTH GRADE MODEL CURRICULUM. Committee Reports: <b>ED, APP</b>	649	GO JA

## FAVORABLE REPORTS

0514

**Substitute for Senate Bill No. 1019.** AN ACT CONCERNING THE BOARD OF PARDONS AND PAROLES, ERASURE OF CRIMINAL RECORDS FOR CERTAIN MISDEMEANOR AND FELONY OFFENSES, PROHIBITING DISCRIMINATION BASED ON ERASED CRIMINAL HISTORY RECORD INFORMATION AND CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO MISDEMEANOR SENTENCES. (As amended by Senate Amendment Schedule "A" (LCO 8737))

Committee Reports: **JUD, APP**

613 GO

0538

**Substitute for Senate Bill No. 999.** AN ACT CONCERNING A JUST TRANSITION TO CLIMATE-PROTECTIVE ENERGY PRODUCTION AND COMMUNITY INVESTMENT. (As amended by Senate Amendment Schedule "A" (LCO 8860))

Committee Reports: **LAB**

404 GO

## MATTERS RETURNED FROM COMMITTEE

0046

**Substitute for House Bill No. 5310.** AN ACT CONCERNING DATA PRIVACY BREACHES.

Committee Reports: **GL, GAE**

9 GO

0060

**Substitute for House Bill No. 6399.** AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.

Committee Reports: **KID, ED**

30 GO DA

0073

**Substitute for House Bill No. 6108.** AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.

Committee Reports: **PD, GAE**

50 GO

0089

**Substitute for House Bill No. 6369.** AN ACT REQUIRING MORTGAGEES TO DELIVER MORTGAGE RELEASES TO THE TOWN CLERK AND TO ACCEPT CERTAIN FORMS OF PAYMENT TENDERED IN SATISFACTION OR PARTIAL SATISFACTION OF A MORTGAGE.

Committee Reports: **BA, JUD**

70, 629 GO

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<b>MATTERS RETURNED FROM COMMITTEE</b>			
0090	<b>House Bill No. 6371.</b> AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS. Committee Reports: <b>BA, JUD</b>	71	GO
0177	<b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING RADIATION SECURITY. Committee Reports: <b>ENV, FIN</b>	206	GO
0213	<b>Substitute for House Bill No. 6317.</b> AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING. Committee Reports: <b>HS, PH</b>	259	GO
0235	<b>Substitute for House Bill No. 6467.</b> AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM. Committee Reports: <b>CE, FIN</b>	303	GO
0265	<b>Substitute for House Bill No. 6624.</b> AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS. Committee Reports: <b>INS, APP</b>	349	GO
0331	<b>Substitute for House Bill No. 6615.</b> AN ACT CONCERNING SAFE DRINKING WATER. Committee Reports: <b>PH, ENV</b>	439	GO