

# State of Connecticut



## House of Representatives

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### GO LIST

Wednesday, May 12, 2021

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| 0050                     | <b>Substitute for House Bill No. 6112.</b> AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS.<br>Committee Reports: <b>KID</b>                                   | 20              | GO            |
| 0051                     | <b>Substitute for House Bill No. 6113.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.<br>Committee Reports: <b>KID</b>          | 21              | GO JA         |
| 0071                     | <b>House Bill No. 5412.</b> AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE.<br>Committee Reports: <b>PS</b>            | 48              | GO            |
| 0074                     | <b>Substitute for House Bill No. 6372.</b> AN ACT EXEMPTING FROM EXECUTION CERTAIN FUNDS IN A JUDGMENT DEBTOR'S ACCOUNT.<br>Committee Reports: <b>BA</b>          | 51              | GO DA         |
| 0076                     | <b>House Bill No. 6410.</b> AN ACT INCREASING THE PENALTY FOR VIOLATIONS ASSOCIATED WITH THE NO SALES SOLICITATION CALLS LISTING.<br>Committee Reports: <b>ET</b> | 53              | GO            |

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| 0078                     | <b>House Bill No. 6413.</b> AN ACT REQUIRING A STUDY OF A MUNICIPAL ENERGY SECURITY AUTHORITY.<br>Committee Reports: <b>ET</b>   | 55              | GO            |
| 0080                     | <b>House Bill No. 6420.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS.<br>Committee Reports: <b>PD</b>   | 57              | GO DA         |
| 0083                     | <b>House Bill No. 5610.</b> AN ACT CONCERNING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.<br>Committee Reports: <b>BA</b>   | 64              | GO DA         |
| 0084                     | <b>House Bill No. 6323.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO UPDATE A REPORT ON THE ESTABLISHMENT OF A STATE-OWNED BANK.<br>Committee Reports: <b>BA</b>                                   | 65              | GO            |
| 0088                     | <b>Substitute for House Bill No. 6106.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.<br>Committee Reports: <b>PD</b> | 69              | GO            |
| 0120                     | <b>Substitute for House Bill No. 6459.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION AND REVISIONS TO THE LIQUOR CONTROL ACT.<br>Committee Reports: <b>GL</b>                            | 121             | GO DA<br>RA   |
| 0139                     | <b>Substitute for House Bill No. 6110.</b> AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.<br>Committee Reports: <b>KID</b>                 | 150             | GO            |
| 0143                     | <b>Substitute for House Bill No. 6398.</b> AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES.<br>Committee Reports: <b>PH</b>          | 154             | GO            |

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| 0155                     | <b>House Bill No. 6524.</b> AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS.<br>Committee Reports: <b>ET</b>                                   | 167             | GO JA         |
| 0165                     | <b>House Bill No. 6580.</b> AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS.<br>Committee Reports: <b>HED</b>  | 177             | GO            |
| 0212                     | <b>House Bill No. 6050.</b> AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM.<br>Committee Reports: <b>PS</b>                              | 258             | GO            |
| 0215                     | <b>Substitute for House Bill No. 6429.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS.<br>Committee Reports: <b>VA</b> | 261             | GO            |
| 0230                     | <b>House Bill No. 6048.</b> AN ACT PROHIBITING THE OPERATION OF GREYHOUND RACING IN THE STATE.<br>Committee Reports: <b>PS</b>   | 298             | GO            |
| 0231                     | <b>Substitute for House Bill No. 6100.</b> AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT.<br>Committee Reports: <b>GL</b>                          | 299             | GO JA         |
| 0237                     | <b>House Bill No. 6543.</b> AN ACT INCREASING THE INCOME TAX CREDIT FOR PROPERTY TAX PAYMENTS.<br>Committee Reports: <b>PD</b>   | 305             | GO            |
| 0238                     | <b>House Bill No. 6547.</b> AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES.<br>Committee Reports: <b>PD</b>                    | 306             | GO            |
| 0260                     | <b>House Bill No. 6588.</b> AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES.<br>Committee Reports: <b>INS</b>  | 344             | GO            |

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| 0263                     | <b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING THE COME HOME TO DOWNTOWN PROGRAM, THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS IN THE STATE AND OUTDOOR DINING.<br>Committee Reports: <b>CE</b>                     | 347             | GO JA         |
| 0264                     | <b>House Bill No. 6622.</b> AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS.<br>Committee Reports: <b>INS</b>  | 348             | GO            |
| 0292                     | <b>Substitute for House Bill No. 6034.</b> AN ACT CONCERNING PROJECT LONGEVITY.<br>Committee Reports: <b>PS</b>   | 379             | GO            |
| 0293                     | <b>House Bill No. 6038.</b> AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS.<br>Committee Reports: <b>PS</b>  | 380             | GO            |
| 0294                     | <b>Substitute for House Bill No. 6302.</b> AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS.<br>Committee Reports: <b>PS</b>   | 381             | GO            |
| 0298                     | <b>House Bill No. 6458.</b> AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS.<br>Committee Reports: <b>AGE, PD</b>  | 385             | GO            |
| 0301                     | <b>Substitute for House Bill No. 6477.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.<br>Committee Reports: <b>LAB</b> | 388             | GO            |

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| 0306                     | <b>Substitute for House Bill No. 6621.</b> AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.<br>Committee Reports: ED   | 393             | GO JA         |
| 0309                     | <b>House Bill No. 5420.</b> AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.<br>Committee Reports: TRA   | 408             | GO            |
| 0312                     | <b>House Bill No. 5726.</b> AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.<br>Committee Reports: TRA  | 411             | GO            |
| 0317                     | <b>House Bill No. 6656.</b> AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO JANUARY 1, 2021.<br>Committee Reports: JUD   | 416             | GO            |
| 0325                     | <b>Substitute for House Bill No. 6486.</b> AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES.<br>Committee Reports: TRA  | 433             | GO            |
| 0334                     | <b>House Bill No. 5656.</b> AN ACT DESIGNATING PIZZA AS THE STATE FOOD.<br>Committee Reports: GAE   | 467             | GO            |
| 0346                     | <b>House Bill No. 6593.</b> AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PRIVACY BY A MORTGAGE HOLDER.<br>Committee Reports: JUD   | 477             | GO            |
| 0348                     | <b>Substitute for House Bill No. 6605.</b> AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE AND COMMERCIAL REGISTERED AGENTS.<br>Committee Reports: JUD | 478             | GO JA         |
| 0349                     | <b>House Bill No. 6657.</b> AN ACT CONCERNING HUMAN TRAFFICKING.<br>Committee Reports: JUD  | 479             | GO            |

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| 0363                     | <b>Substitute for House Bill No. 5879.</b> AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.<br>Committee Reports: <b>GAE</b>   | 496             | GO            |
| 0371                     | <b>House Bill No. 6576.</b> AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.<br>Committee Reports: <b>GAE</b>   | 504             | GO            |
| 0384                     | <b>Substitute for House Bill No. 6642.</b> AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS.<br>Committee Reports: <b>GAE</b>   | 531             | GO            |
| 0391                     | <b>House Bill No. 6641.</b> AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES.<br>Committee Reports: <b>PD</b>   | 547             | GO DA         |
| 0400                     | <b>Substitute for House Bill No. 6355.</b> AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND THE EFFECT OF THE ISSUANCE OF A PHYSICIAN'S EMERGENCY CERTIFICATE ON A PERSON'S ABILITY TO POSSESS FIREARMS.<br>Committee Reports: <b>PD</b> | 573             | GO            |
| 0402                     | <b>Substitute for House Bill No. 6491.</b> AN ACT CONCERNING ELECTRONIC DEFENSE WEAPONS.<br>Committee Reports: <b>JUD</b>  | 575             | GO JA         |
| 0421                     | <b>Substitute for House Bill No. 6607.</b> AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES.<br>Committee Reports: <b>CE, JUD</b>   | 598             | GO DA         |
| 0450                     | <b>Senate Bill No. 1089.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.<br>Committee Reports: <b>JUD</b>   | 592             | GO            |

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| <b>0456</b>                            | <b>Substitute for Senate Bill No. 753.</b> AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS. (As amended by Senate Amendment Schedule "A" (LCO 8080))<br>Committee Reports: <b>GAE</b>                    | <b>448</b>      | <b>GO</b>     |
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| <b>0060</b>                            | <b>Substitute for House Bill No. 6399.</b> AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.<br>Committee Reports: <b>KID, ED</b>  | <b>30</b>       | <b>GO DA</b>  |
| <b>0073</b>                            | <b>Substitute for House Bill No. 6108.</b> AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.<br>Committee Reports: <b>PD, GAE</b>   | <b>50</b>       | <b>GO</b>     |
| <b>0089</b>                            | <b>Substitute for House Bill No. 6369.</b> AN ACT REQUIRING MORTGAGEES TO DELIVER MORTGAGE RELEASES TO THE TOWN CLERK AND TO ACCEPT CERTAIN FORMS OF PAYMENT TENDERED IN SATISFACTION OR PARTIAL SATISFACTION OF A MORTGAGE.<br>Committee Reports: <b>BA, JUD</b> | <b>70, 629</b>  | <b>GO</b>     |
| <b>0090</b>                            | <b>House Bill No. 6371.</b> AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.<br>Committee Reports: <b>BA, JUD</b>   | <b>71</b>       | <b>GO</b>     |
| <b>0123</b>                            | <b>Substitute for House Bill No. 6485.</b> AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.<br>Committee Reports: <b>TRA, APP</b>  | <b>124</b>      | <b>GO</b>     |
| <b>0167</b>                            | <b>House Bill No. 6509.</b> AN ACT CONCERNING SCHOOL-BASED MENTAL HEALTH CLINICS.<br>Committee Reports: <b>KID, PH</b>  | <b>164</b>      | <b>GO</b>     |

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| <b>MATTERS RETURNED FROM COMMITTEE</b> |  |                 |               |
| 0177                                   | <b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING RADIATION SECURITY.<br>Committee Reports: ENV, FIN  | 206             | GO            |
| 0206                                   | <b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS.<br>Committee Reports: CE, APP  | 245             | GO            |
| 0213                                   | <b>Substitute for House Bill No. 6317.</b> AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING.<br>Committee Reports: HS, PH  | 259             | GO            |
| 0220                                   | <b>Substitute for House Bill No. 6476.</b> AN ACT CONCERNING A DISPARITY STUDY.<br>Committee Reports: LAB, GAE   | 266             | GO            |
| 0267                                   | <b>Substitute for House Bill No. 6626.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE AND MEDICAID COVERAGE, AMBULANCE SERVICES AND COST TRANSPARENCY.<br>Committee Reports: INS, APP | 351             | GO DA         |
| 0331                                   | <b>Substitute for House Bill No. 6615.</b> AN ACT CONCERNING SAFE DRINKING WATER.<br>Committee Reports: PH, ENV  | 439             | GO            |
| 0332                                   | <b>Substitute for House Bill No. 5011.</b> AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT.<br>Committee Reports: GAE, PD                         | 465             | GO            |

**RESOLUTIONS FAVORABLE REPORT**

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| 0411 | <b>Substitute for House Joint Resolution No. 68.</b> RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.<br>Committee Reports: JUD | 584 | GO |
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| 0412                                | <p><b>Substitute for House Joint Resolution No. 75.</b><br/>RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>   | 585             | GO            |
| 0413                                | <p><b>Substitute for House Joint Resolution No. 103.</b><br/>RESOLUTION GRANTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>   | 586             | GO            |
| 0414                                | <p><b>Substitute for House Joint Resolution No. 185.</b><br/>RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JOSHUA KAHAN AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS.</p> <p>Committee Reports: <b>JUD</b></p> | 587             | GO            |
| 0415                                | <p><b>Substitute for House Joint Resolution No. 214.</b><br/>RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DENY CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>  | 588             | GO            |
| 0416                                | <p><b>Substitute for House Joint Resolution No. 264.</b><br/>RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>   | 589             | GO            |
| 0424                                | <p><b>Substitute for House Joint Resolution No. 78.</b><br/>RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>  | 601             | GO            |

## RESOLUTIONS FAVORABLE REPORT

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| 0425 | <p><b>Substitute for House Joint Resolution No. 140.</b><br/>RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 53 OF THE GENERAL STATUTES.<br/>Committee Reports: <b>JUD</b></p> | 602 | GO |
| 0426 | <p><b>Substitute for House Joint Resolution No. 175.</b><br/>RESOLUTION GRANTING AN EXTENSION OF TIME TO THE CLAIMS COMMISSIONER FOR THE DISPOSITION OF CERTAIN CLAIMS.<br/>Committee Reports: <b>JUD</b></p>   | 603 | GO |
| 0427 | <p><b>Substitute for House Joint Resolution No. 202.</b><br/>RESOLUTION GRANTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS PURSUANT TO CHAPTER 53 OF THE GENERAL STATUTES.<br/>Committee Reports: <b>JUD</b></p>            | 604 | GO |
| 0428 | <p><b>Substitute for House Joint Resolution No. 211.</b><br/>RESOLUTION AUTHORIZING THE CLAIMANT, BARBARA MAKARA, TO SUE THE STATE.<br/>Committee Reports: <b>JUD</b></p>   | 605 | GO |
| 0429 | <p><b>Substitute for House Joint Resolution No. 239.</b><br/>RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS PURSUANT TO TITLE 4 OF THE GENERAL STATUTES.<br/>Committee Reports: <b>JUD</b></p>                             | 606 | GO |
| 0430 | <p><b>Substitute for House Joint Resolution No. 270.</b><br/>RESOLUTION PERMITTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.<br/>Committee Reports: <b>JUD</b></p>   | 607 | GO |
| 0431 | <p><b>Substitute for House Joint Resolution No. 301.</b><br/>RESOLUTION AUTHORIZING THE CLAIMS COMMISSIONER TO HAVE AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.<br/>Committee Reports: <b>JUD</b></p>  | 608 | GO |

